

“These are the things which you should do: speak the truth to one another; judge with truth and judgment for peace in your gates.

Also let none of you devise evil in your heart against another, and do not love perjury; for all these are what I hate,’ declares the LORD.”

-- Zechariah 8:16,17



New siding and new color for the Bozeman church building
“A nice blue, and a welcoming hue”
Christ’s Church in Bozeman

Formerly blind man to the ranking Pharisees: “We know that God does not hear sinners; but if anyone is God-fearing and does His will, He hears him. Since the beginning of time it has never been heard that anyone opened the eyes of a person born blind. If this man were not from God, He could do nothing.”

John 9:31-33

On Christ our eyes are fixed in 2026 - (Heb. 12:1,2)

November 1, 2026

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

LaQuinta Inn — Butte

BOZEMAN - 8:45 - Micah Miller

9:00 am - classes

10:00 am - Assembly

Prayer Med - Gary DiPaolo

L.S. - Steven Doty

Preaching - Luke Wilson

BUTTE - 2:00 pm - Classes

3:00 pm - Assembly

L.S. - Jay Wilson

Preaching - Jay Wilson

Bozeman

L.D. EVENING 7:00 PM -

***GROUPS: 1 THESSALONIANS**

L.S. - Justin Shanahan

Butte

November 15 - Fellowship dinner

GREAT FALLS - 2:45 - Bobo Womagno following assembly

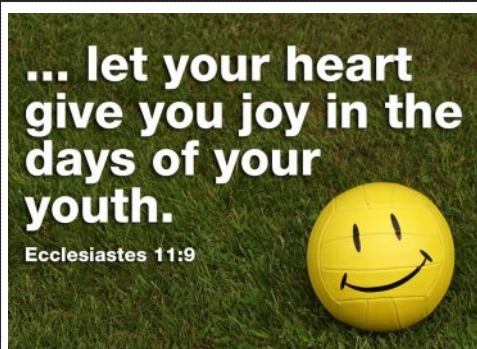
3:00 pm - classes

4:00 pm - Assembly

St'dship - Rick Vaught

L.S. - Steve Durnan

Preaching - Caleb Wilson



BOZEMAN -

Wed. night, 7:00 pm:

Jerry Hoffman - "Song of Solomon"

GREAT FALLS -

Wed. night, 7:00 pm:

Caleb Wilson - Equipping for the work of service

ANNOUNCEMENTS:

Bible Bowl - Mar. 13, 2027

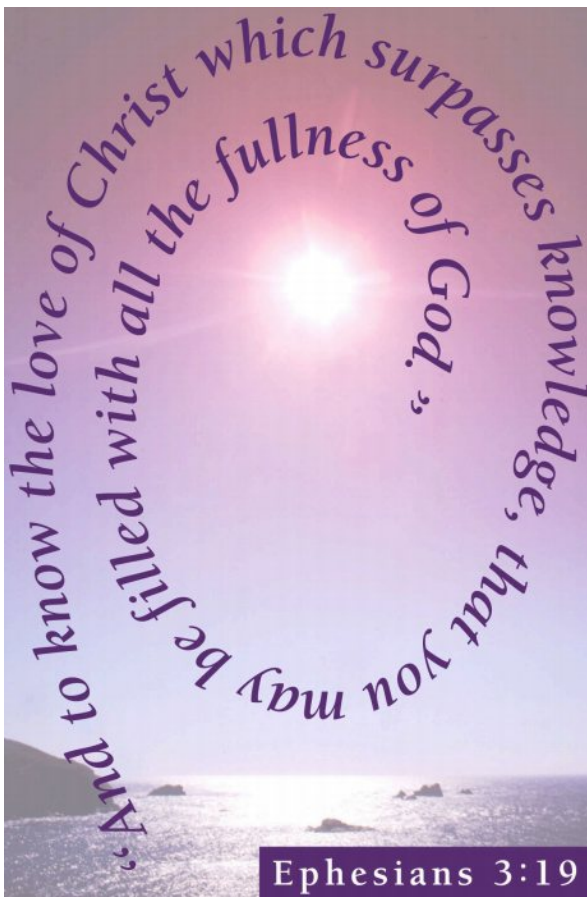
Ladies Advance - April 15-17, 2027

Men's Peaks - July 22-24, 2027

Family Camp - Sept. 3-6, 2027

Great Falls

Nov. 8 - Fellowship dinner following assembly



Quotation of the week:

"Some powerful steps the Almighty has taken ...

Discipleship - There is a re-establishing of the Biblical principle of making true disciples of Jesus instead of just attendees of "church."

Personal Prayer and Devotion - Those who are truly immersed into Christ are seeing the need to devote themselves to prayer, keeping alert in it with an attitude of thanksgiving.

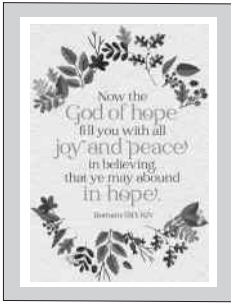
Restoration of the Ancient Power - The dust of 20 centuries is being brushed off the face of Christ, who in glory is the image of the invisible God...

Such are the characteristics of the resurrected army, revolutionary detachments from heaven, who march with a vision of victory over a worn out earth." -- *Messages to a Resurrected Army*, "What Lies Ahead"

ATTENDANCE LAST WEEK:

Bible School — 61
Morning Assembly — 105
Evening Assembly — 47

Wednesday Night (10/28) — 58
Butte Lord's Day — 10 (ph: 4)
GF Lord's Day — 64, 91 - Wed. - 63



“What then?” - Apostle Paul to the Romans

Forcing Accountability

Ever since Adam put the blame on Eve in the Garden, and Eve blamed the devil, the human race has been ducking accountability. One of the characteristics of criminals is a refusal to take responsibility for their actions. Example: a man was in a “detention center” because of a crime he committed. His comment was that he wouldn’t be there if his sister hadn’t “ratted him out.” He was taking no responsibility for the crime.

Crime is committed against someone or someone’s property in violation of the laws of the land. Sin is committed against God in violation of His standards of righteousness and justice. The challenge God has is in getting man to be honestly accountable for His sin against God and his violations of God’s law. The destruction that occurred in connection with the Flood was part of God’s successive communication to teach a lesson about God’s judgment, and to show future generations that man’s conscience by itself is not strong enough to make him do what is right. Therefore God’s next step was to bring in the Law through Moses, the core being the Ten Commandments.

- **“Whatever the Law says”** – The apostle Paul is working with his “imaginary Jew” in this letter, helping those of Jewish background to understand that just being circumcised (male perspective) or being Jewish is not going to save them. “Now whatever the Law says,” the apostle posits, “it speaks to those who are under the Law” (Romans 3:19). The apostle has already pointed out that “all who have sinned under the Law will be judged by the Law,” and that means unless the individual of Jewish background had kept the Law perfectly, he was condemned.
- **Pulling Gentiles in as “under the law”** – When Paul spoke to the idol worshippers of Athens on Mars Hill, he explained that “the times of ignorance” are past, and that “God is now declaring to men that all everywhere should repent” (Acts 17:30). God allowed sincere Gentiles in past ages to look to Him as the Creator God or the God of Israel for justification. But now, since Jesus has been “lifted up from the earth” in His crucifixion and thus has drawn “all men” to Himself, the Gentile must come to God through Jesus Christ (John 12:32). The agent of force in this process is the righteous standard of the Law. “Law is not made for a righteous man,” explained Paul to Timothy, “but for those who are lawless and rebellious...and whatever else is contrary to sound teaching.” This is, added the apostle, “according to the gospel of glory of the blessed God” (1 Timothy 1:8-11). The righteous principles embodied in the Law of Moses are folded into the gospel of Christ, necessary as a means of bringing sinners to a recognition of their desperate need for a Savior. That is why in the Sermon on the Mount Jesus stated, “until heaven and earth pass away, not the smallest letter or stroke shall pass away from the Law, until all is accomplished” (Matthew 5:18). “The Law,” thus avers Paul, “speaks to those who are under the Law, that every mouth may be closed...” That is an interesting and, without the other background information, unexpected statement. Not that every Jewish mouth would be closed; *every mouth* would be closed, not having any legitimate excuse as to why each was shown to have sinned. The Gentiles were thus first brought under law by the gospel.
- **All the world accountable** – With the coming of the new covenant, and with the gospel being opened up to go to the Gentile world, with it comes universal accountability. The Law, “the ministry of death” (2 Corinthians 3:7), speaks thus to all who are now under that Law, that every mouth may be closed, “and all the world may become accountable to God.”

Now, because of hearing the gospel message and therefore being convicted of sin, the individual “faces up and ‘fesses up” to his willful participation in sin. Or he will later, on the Day of Judgment. “Now” will go much better!

The “ministry of death” speaks to all who are now under that Law.