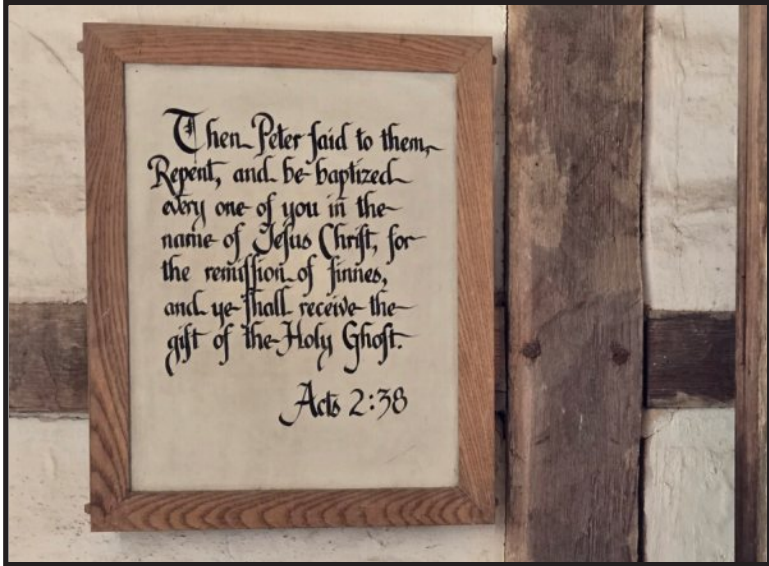


Now Elijah the Tishbite, who was of the settlers of Gilead, said to Ahab, “As the LORD, the God of Israel lives, before whom I stand, surely there shall be neither dew nor rain these years, except by my word.”

-- 1 Kings 17:1



Not very often does this happen!
Sign hanging in replica of church building
for the Jamestown colony
Jamestown, VA
(photo courtesy of Mike Clouse)-

“But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus...”

Ephesians 2:4-6

On Christ our eyes are fixed in 2026 - (Heb. 12:1,2)

May 24, 2026

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

LaQuinta Inn — Butte

BOZEMAN - 8:45 - Matthew Wilson

9:00 am - classes

10:00 am - Assembly

St'dship - Peter Ashley

L.S. - Jason Shanahan

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

***RESTORATION MOVEMENT-**Jay Wilson

L.S. - Matthew Wilson

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Levi DuPaul

L.S. - Jon Reijgers

Preaching - Caleb Wilson

BUTTE - 2:00 pm - Classes

3:00 pm - Assembly

L.S. - George Stone

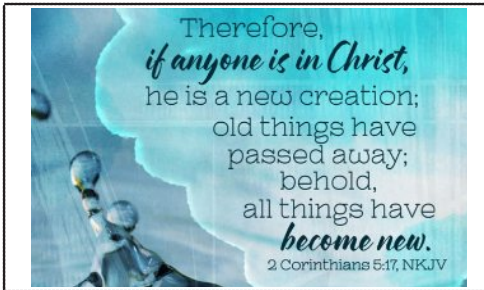
Preaching - Bob Edgar

Bozeman

May 31 - Fellowship dinner following assembly

Butte

June 21 - Fellowship dinner following assembly



BOZEMAN -

Wed. night, 7:00 pm:
Luke Wilson - "The
Minor Prophets"

GREAT FALLS -

Wed. night, 7:00 pm:
Caleb Wilson - "Equip-
ping for the work of
service"

ANNOUNCEMENTS:

Lancaster OH Family Camp - May 22-25

MT Badlands Family Camp - May 22-25

Youth Camp - June 14-19, 2026

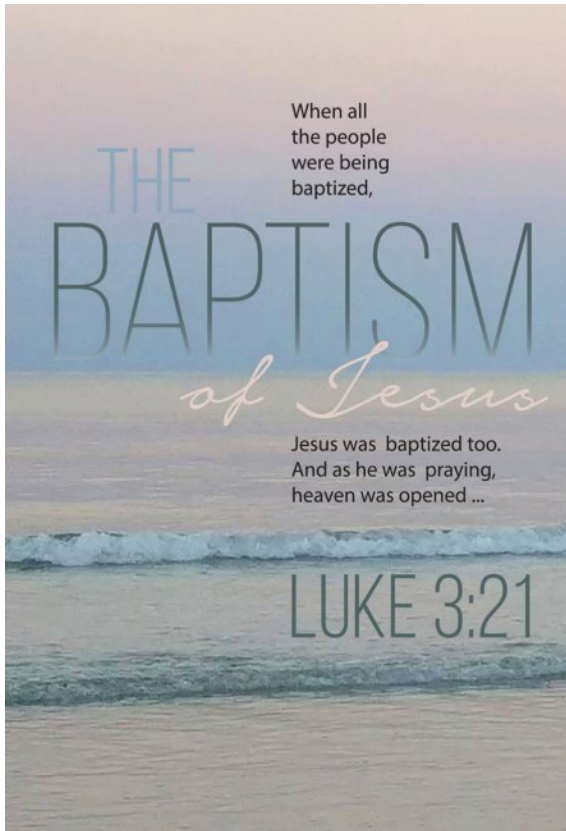
Men's Peaks - July 23-25, 2026

Family Camp - Sept. 4-7, 2026

Great Falls

June 5 - Fellowship dinner following assembly

VBS - June 22-25



Quotation of the week:

“When a person becomes blind or short-sighted, he cannot be as rational as he should be. Because he cannot focus clearly, all sorts of extraneous issues begin to cloud his thinking, he operates in a fog or spiritual daze, and is easily guided into all sorts of traps. The master of these traps is the prince of darkness, who delights in the spiritual destruction of those who wander off the highway of holiness.

When all these things are taken into consideration, it is clear that it is certainly worth the saint’s time to spend some quality time every day diligently working on the positive characteristics that will enable him to be a partaker of the divine nature!” -- *“Principles from Second Peter,”* “Blind or Short-sighted”

ATTENDANCE LAST WEEK:

Bible School – 78
Morning Assembly – 126
Evening Assembly – 62

Wednesday Night (5/20) – --
Butte Lord’s Day – 10 (ph: 2)
GF Lord’s Day – 56, 79 Wed. - 90+



“What then?” - Apostle Paul to the Romans

High Calling

The word “call” takes on a special meaning in scripture. A great example comes out of one of the prophecies of Isaiah regarding Jesus: “For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; and His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace” (Isaiah 9:6). “Called” has to do with not only the name of who is called, but actually who that being is. Jesus thus is the Wonderful Counselor, He is the Mighty God, He is the Eternal Father, He is the Prince of Peace. The disciples of Christ, therefore, have a “high calling.”

• **“The called”** – The “call” of the gospel of God has been sent, and continues to be sent, throughout the whole world.

“But you are a chosen race,” emphasized the apostle Peter, “a royal priesthood, a holy nation, a people for God’s own possession, that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light” (1 Peter 2:9). Those who answer “the call” would of course be “the called.” The apostle Paul then speaks of he and his fellow apostles as those who were to “bring about the obedience of faith among the Gentiles,” adding “among whom you also are *the called* of Jesus Christ” (Romans 1:6). “We preach Christ crucified,” the apostle had reminded the brethren in Corinth, “to Jews a stumbling block, and the Gentiles foolishness, but to those who are *the called*, both Jews and Greeks, Christ the power of God and the wisdom of God” (1 Corinthians 1:23,24). To be part of “the called,” a person must have the gospel “preached” to him, and then he must obey that gospel and follow “the upward call of God” (Philippians 3:14).

- **“Beloved”** – God loves everyone, as stated in the familiar verse, “For God so loved the world, that He gave His only begotten Son” (John 3:16). But those who have come under the grace of God, or His *favor*, are His *favorite* children and have entered a special relationship with Him. Called out of darkness, Christians are called “sons of God.” Paul brought forth, in his epistle to the Galatians, the point, saying, “Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, ‘Abba! Father!’” (Galatians 4:6). Jude would thus write, in his catholic epistle, “to those who are the called, beloved in God the Father, and kept for Jesus Christ” (Jude 1:1). A very special love, then, has been reserved for those who are the called, the beloved. As Paul continues in his Romans epistle, in his greeting, he makes his address “to all who are beloved of God in Rome” (Romans 1:7).
- **“Called as saints”** – The apostle superadds, “called as saints.” “Saint,” from the Latin side of the language, is equivalent to “holy one,” stemming from the Anglo-Saxon side of the language. God through Moses especially taught the priest to “make a distinction between the holy and profane” (Leviticus 10:10). Hence the implements for use in the tabernacle of Moses’ day were “utensils of service”, and termed “holy” (Numbers 4:12,15). Utensils of service, however, do not have a choice, but people do. Thus those who have chosen to follow God, to be obedient to the gospel and be indwelt by the Holy Spirit, to be part of the “holy people,” are “holy,” “called as saints” (Romans 1:7). Set aside for God’s purposes!

To these saints in Rome Paul gives his greeting, “Grace to you and peace from God our Father and the Lord Jesus Christ” (Romans 1:7). The continued favor of God is much to be desired, as well as the peace that “surpasses all comprehension” (Philippians 4:7). Paul in effect prays for those continuing blessings upon the brethren in Rome.

What a marvelous “high calling” has come upon those who are faithful disciples of Christ! To be “the called,” the “beloved,” and “saints” is the highest possible honor that can be given. Modern saints, then, must live up to that calling!

What a marvelous
“high calling” has
come upon faithful
disciples of Christ!

JAY WILSON