

**“Not so, with My servant Moses,  
He is faithful in all My household;  
With him I speak mouth to mouth,  
Even openly, and not in dark sayings,  
And he beholds the form of the LORD.”**

**-- NUMBERS 12:7,8**



Kids (plus Chloe) from downstairs learning center  
going “goofy” near the end of the school year  
Bozeman Christian School  
an integral ministry of Christ’s Church in Bozeman

**“...for the faith of those chosen of God and the  
knowledge of the truth which is according to godliness,  
in the hope of eternal life, which God, who cannot  
lie, promised long ages ago, but at the proper time  
manifested, even His word, in the proclamation with  
which I was entrusted according to the commandment  
of God our Savior...”**

***Titus 1:1-3***

*On Christ our eyes are fixed in 2026 - (Heb. 12:1,2)*

## May 10, 2026

### Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

LaQuinta Inn — Butte

**BOZEMAN** - 8:45 - Peter Ashley

9:00 am - classes

10:00 am - Assembly

St'dship - Davis Ashley

L.S. - Tony Huitron

Preaching - Luke Wilson

**L.D. EVENING 7:00 PM -**

\*RESTORATION MOVEMENT-Jay Wilson

L.S. - Gary DiPaolo

**GREAT FALLS** - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Steve McDunn

L.S. - Caleb McDunn

Preaching - Caleb Wilson

**BUTTE** - 2:00 pm - Classes

3:00 pm - Assembly

L.S. - Jay Wilson

Preaching - Jay Wilson

**Bozeman**

**May 20** - Awards and graduation;

7:00 pm

**Thurs. May 14 is Ascension Day!!**

**May 31** - Fellowship dinner following assembly

**Butte**

**May 17** - Fellowship dinner

**BOZEMAN** -

**Wed. night, 7:00 pm:**

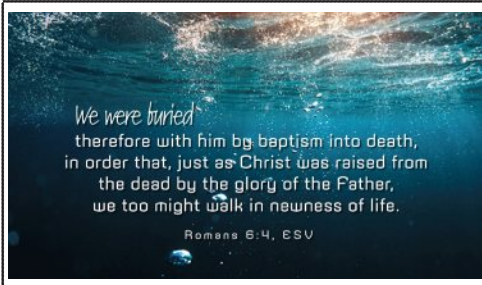
**Luke Wilson - "The Minor Prophets"**

**GREAT FALLS** -

**Wed. night, 7:00 pm:**

**Caleb Wilson - "Equipping for the work of service"**

**May 20** - Awards and graduation; 7:00 pm



### ANNOUNCEMENTS:

Lancaster OH Family Camp - May 22-25

MT Badlands Family Camp - May 22-25

Youth Camp - June 14-19, 2026

Men's Peaks - July 23-25, 2026

Family Camp - Sept. 4-7, 2026

### Bozeman

Congratulations to **Elias Crisan** and **John Kordyak**, who were immersed into Christ on May 7 by Daniel Arriaga!



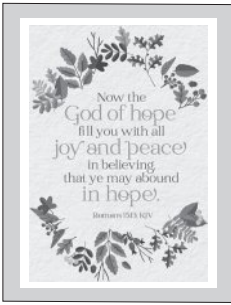
**Quotation of the week:**

“The great and truly shining example of conduct is Christ Himself. Hence the apostle can appeal to the brethren to take a deeper look at the way Jesus handled Himself in accomplishing His mission, and therefore to make application to themselves. ‘Have this attitude in yourselves,’ says he, ‘which was also Christ Jesus’ (Philippians 2:5). One noteworthy point is that attitudes are controllable by the individual Christian. The proper attitude was in Jesus; saints are thusly exhorted to develop the same attitude in themselves. Attitudes are also therefore not determined by external circumstances. Having the correct perspective on this point is critical in the saint’s developing the Christ-like attitude orientation. The positive outlook must be generated from within.” -- “Following the Upward Call of God from Philipians,” *Attitude from Within*”

**ATTENDANCE LAST WEEK:**

Bible School – 56  
Morning Assembly – 100  
Evening Assembly – 50

Wednesday Night (5/6) – 53  
Butte Lord’s Day – 7 (ph: 3)  
GF Lord’s Day – 59,86 Wed. - 56



“What then?” - Apostle Paul to the Romans

## Obedience of Faith

The apostles, on the Day of Pentecost AD 30, had no idea that the church was to come into existence on that day. They were being good Jewish men, repentant disciples of John the Immerser, gathered on the temple grounds “before the Lord” as specified in Exodus 23:17. Jesus had stated, “Truly I say to you, there are some of those who are standing here who shall not taste death until they see the kingdom of God after it has come with power” (Mark 9:1). But they did not know what the kingdom was or that it would be the same as the “church” that Jesus had talked about when Peter uttered the good confession just outside of Caesaria Philippi. The Holy Spirit was clearly the One in charge, giving the tremendous

sign of the baptism in the Spirit to the apostles, and giving them the inspired message that marked the first time in the history of the world that the saving gospel of Christ was preached.

- **“Received”** – Paul opened this letter by pointing out that he was “called as an apostle” (Romans 1:1). Paul’s route to the apostleship was different from the other twelve, being, as he put it, “untimely born,” but all were “called” and all had equal standing as part of the foundation of the church. Jesus Himself stated, “You did not choose Me, but I chose you, and appointed you...” (John 15:16). Thus as Paul speaks of Christ’s resurrection’s being the declaration that He is “Jesus Christ our Lord,” he adds, “through whom we have received grace and apostleship...” (Romans 1:5). No one could step to the forefront and simply claim the apostleship; an apostle could demonstrate his authority, as Paul informed the Corinthian brethren in establishing his apostleship as contrasted to the false apostles: “The signs of a true apostle were performed among you with all perseverance, by signs and wonders and miracles” (2 Corinthians 12:12). Only by God’s “grace” did they have the ability to perform the signs and miracles and deliver “the apostles’ doctrine” to the church and to a lost world. And only “they,” by the direction of the Holy Spirit, had the authority of “the apostleship.”
- **“Obedience of faith”** – The apostle Paul then comments on the purpose of that apostleship, to “bring about the obedience of faith among all the Gentiles” (Romans 1:5). There are “works of the Law” (Romans 3:28), and there are what might be called “works of faith,” as Paul brought out in his epistle to the Ephesians, “For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them” (Ephesians 2:10). These “good works” not only have to do with laying aside “all bitterness and wrath and anger and clamor and slander” and being “kind to one another, tender-hearted, forgiving each other,” but also carrying the torch of the gospel into a lost world (Ephesians 4:31,32; Mark 16:15). As James, elder in the church in Jerusalem, would bring out in his catholic epistle that if there are no “works” of faith, there is no faith. “You see,” he emphasized, “that a man is justified by works, and not by faith alone” (James 2:24). That, says the apostle Paul, is why he and others received their apostleships, was to bring about “the *obedience of faith*.”

*The apostles were to bring about the obedience of faith among all the Gentiles!*

The apostle also points out that this obedience of “faith” was to be brought about “among the Gentiles.” Jewish resistance to the Gentiles’ being brought into the family of God was strong. When Peter first preached the gospel to the Gentiles of Cornelius’ household, for example, the brethren of Jewish background in Jerusalem “took issue with him, saying, ‘You went to uncircumcised men and ate with them.’” (Acts 11:2,3). In the congregation here in Rome, there were problems in bringing those of Jewish background together with those of Gentile background because of that Jewish resistance to Gentiles and their customs. Thus Paul fires an opening salvo, hammering on the fact that he and the others received their apostleships to “bring about the obedience of faith among *all the Gentiles*.”