

**“O LORD, who may abide in Your tent?  
Who may dwell on Your holy hill?  
He who walks with integrity, and works  
righteousness,  
And speaks truth in his heart.  
-- Psalm 15:1,2**



Nick O'Dell, Tom Watford, and Elijah Goll  
having a high tech discussion  
on projection and recording of Tues. evening assembly  
Christ's Church in Helena, MT

**“But when they believed Philip preaching the good news about the kingdom of God and the name of Jesus Christ, they were being immersed, men and women alike. Even Simon himself believed; and after being immersed, he continued on with Philip, and as he observed signs and great miracles taking place, he was constantly amazed.”**

**ACTS 8:12,13**

*On Christ our eyes are fixed in 2026 - (Heb. 12:1,2)*

## April 19, 2026

### Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

LaQuinta Inn — Butte

**BOZEMAN** - 8:45 - Luke Jacobs

9:00 am - classes

10:00 am - Assembly

Prayer med - Justin Shanahan

L.S. - Matthew Wilson

Preaching - Luke Wilson

**L.D. EVENING 7:00 PM** -

\*"RESTORATION" MOVEMENT - Jay Wilson

L.S. - Davis Ashley

**GREAT FALLS** - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Nathan Zech

L.S. - Levi DuPaul

Preaching - Caleb Wilson

**BUTTE** - 2:00 pm - Classes

3:00 pm - Assembly

L.S. - Jason Shanahan

Preaching - Jay Wilson

**Bozeman**

**April 19** - Fellowship dinner following assembly. Theme: "Finger Foods"

**Butte**

**April 19** - Fellowship dinner following assembly.



**BOZEMAN** -

**Wed. night, 7:00 pm:**

**Luke Wilson** - "The Minor Prophets"

**May 20** - Awards and graduation

**GREAT FALLS** -

**Wed. night, 7:00 pm:**

**Jay Wilson**

**May 20** - Awards and graduation

### ANNOUNCEMENTS:

**Ladies' Advance** - April 23-25, Beartooth Camp

**Lancaster OH Family Camp** - May 22-25

**MT Badlands Family Camp** - May 22-25

**Youth Camp** - June 14-19, 2026

**Men's Peaks** - July 23-25, 2026

**Family Camp** - Sept. 4-7, 2026

### Great Falls

**April 19** - Fasting and prayer for evangelism



For God, who said, "Let light shine out of darkness,"  
made his light shine in our hearts to give us the light of the  
knowledge of God's glory displayed in the face of Christ.

2 Corinthians 4:6, NIV

### Quotation of the week:

"The grand elements in conversion are principle and privilege; the master elements in perfection are duty and knowledge. Perfection consists of an enlightened obedience to the whole will of God. Conversion is the turning of the man to God according to his will as revealed particularly in the gospel. Conversion ends in our death and burial to sin. Perfection begins in our resurrection to a new life and to righteousness. In the one we become dead to sin, in the other we become alive to holiness. The first therefore consists in ceasing to do evil, and the last in learning to do well; they are of course as distinct as life and death." -- Walter Scott, *The Evangelist*, Feb. 1, 1840, "Perfection No. 3"

### ATTENDANCE LAST WEEK:

Bible School – 62  
Morning Assembly – 118  
Evening Assembly – 58

Wednesday Night (4/15) – 69  
Butte Lord's Day – 14 (ph: 3)  
GF Lord's Day – 65,99 Wed. - 60



## Reasonings from Revelation

### Final Words

In the closing section of the book of Revelation, Jesus is quoted as saying, “I, Jesus, have sent My angel to testify to you these things for the churches” (Revelation 22:16). In these series of visions given initially to the extant churches of the Roman province of Asia, the warnings of Christ and His appeals for people to “get it right” are graphically portrayed. The angel “testifying” did his job. Revelation is also the capstone of the entire revelation of God to mankind, recorded in the pages of the sacred writ. “I am the root and the offspring of David,” says the Christ, pulling together all the prophecies about the coming descendant of David according to the flesh, who would be declared the Son of God with great power. Jesus is also “the bright morning star,” as the indwelling Spirit shining in the hearts of His obedient believers, who are waiting eagerly for the “Sunrise from on high” of Jesus second coming.

- **Open invitation** – As the book of Revelation is finishing, then, the invitation or call of Christ still stands. “And the Spirit and the bride say, ‘Come.’” (Revelation 22:17). The “bride” is the church, which is entrusted with carrying the message of salvation and eternal life to the lost. “And let the one who hears say, ‘Come.’” This is the way the call of God reverberates through all humanity. “And let the one who is thirsty come; let the one who wishes take the water of life without cost.” Yes, let him participate in the blessings of the indwelling Spirit, on earth and on into eternity.
- **“Do not add to or take away from”** – From the earliest writings of Moses, Yahweh had stated, “You shall not add to the word which I am commanding you, nor take away from it” (Deuteronomy 4:2). Even in the days when the book of Proverbs was being written and preserved, the principle stood, “Do not add to His words” (Proverbs 30:6). The similar statement in Revelation is, “I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God shall add to him the plagues which are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the tree of life and from the holy city, which are written in this book” (Revelation 22:18,19). While the expression “this book” refers directly to this collection of visions from the apostle John, the establishment of the Old Testament and New Testament canons grants extension to the principle. Don’t add to the word of God, and don’t “diminish ought” from it. The eternal consequences are most severe!

**Each saint is given  
a clear picture of  
Christ’s victory over  
all in the end!**

“I testify,” were the introductory words of the statement not to add to or take away from. The record continues, “He who testifies to these things says, ‘Yes, I am coming quickly.’ (Revelation 22:20). Very clearly, the One who testifies is Jesus Himself. And, in keeping with one of the key themes of Revelation, He says that He is coming quickly.

The apostle John adds, as he is finishing this wonderful book, “Amen.” Then he superadds, “Come, Lord Jesus.” The souls of modern saints, oppressed as was righteous Lot in Sodom and Gomorrah, certainly echo that cry! “The grace of the Lord Jesus be with all,” implores the apostle, earnestly desiring that the strength of God through the Holy Spirit be given to each suffering saint. And then the closing word of the entire revelation of God to man: “Amen” (Revelation 22:21).

The book of Revelation is comprised of seven visions, with interludes. First, the vision to the seven churches; second, the vision of the seven seals; third, the vision of the seven trumpets; fourth, the vision of the dragon, the beast, the false prophet, and the victorious Lamb and His followers; fifth, the vision of the seven bowls of wrath; sixth, the vision of the judgments of God; and seven, the vision of heaven. Through this, each saint is given a clear picture of Christ’s victory over all in the end, and is thus exhorted to take his stand for Christ regardless of earthly suffering. And, for “him who overcomes,” heaven awaits!

JAY WILSON