

He permitted no man to oppress them,
And He reprov'd kings for their sakes:

“Do not touch My anointed ones,
And do My prophets no harm.”

-- Psalm 105:14,15



Daniel Arriaga delivering a very moving
communion meditation
Christ's Church in Bozeman

“And when they had set a day for him, they came to him at his lodging in large numbers; and he was explaining to them by solemnly testifying about the kingdom of God, and trying to persuade them concerning Jesus, from both the Law of Moses and from the Prophets, from morning until evening. And some were being persuaded by the things spoken, but others would not believe.”

ACTS 28:23,24

On Christ our eyes are fixed in 2026 - (Heb. 12:1,2)

February 15, 2026

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

LaQuinta Inn — Butte

BOZEMAN - 8:45 -

9:00 am - classes

10:00 am - Assembly

St'dship - Jeff Landsgaard

L.S. - Elliot Ashley

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

*"RESTORATION" MOVEMENT - Jay Wilson

L.S. - Tony Huitron

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Rick Vaught

L.S. - Caleb McDunn

Preaching - Caleb Wilson

BUTTE - 2:00 pm - Classes

3:00 pm - Assembly

L.S. - Jay Wilson

Preaching - Jay Wilson

Bozeman

Congratulations to **Ashley Fuchs**

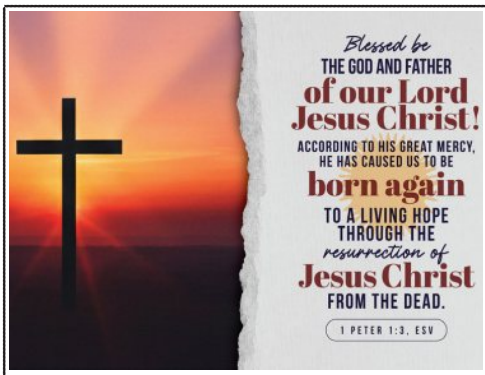
(Whitemire), who was immersed into

Christ by Luke Wilson on Fri. Feb.

13!!!

Butte

Feb. 15 - Fellowship dinner following assembly



BOZEMAN -

Wed. night, 7:00 pm:

Su Nguyen - "Bible Study on the Kings"

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

ANNOUNCEMENTS:

Bible Bowl - March 14, 2026

College-ish meeting- Mar. 20-22 Camp Utmost

Ladies' Advance - April 23-25, Beartooth Camp

Youth Camp - June 14-19, 2026

Men's Peaks - July 23-25, 2026

Family Camp - Sept. 4-7, 2026

Great Falls

Feb. 15 - Prayer and fasting for evangelism



**...before me was a great multitude...
from every nation...
standing before the throne.**

Revelation 7:9

Quotation of the week:

“The great hope of the Christian centers about the return of the Lord Jesus. At that time he will receive the positive resurrection from the dead. But more importantly than that, he will be able truly to see the face of his Savior and King. ‘Beloved,’ the aged apostle John would write, ‘now we are the children of God, and it has not appeared as yet what we shall be. We know that, when He appears, we shall be like Him, because we shall see Him just as He is’ (1 John 3:2). Properly understood, saints will earnestly desire to see the face of Him who loved them enough to give Himself for them. So this is the hope of the Christian, eagerly to await the triumphant return of the King.” -- *Thoughts from Second Thessalonians*, “The Revealing of Jesus”

ATTENDANCE LAST WEEK:

Bible School – 57
Morning Assembly – 109
Evening Assembly – 53

Wednesday Night (2/11) – 61
Butte Lord's Day – 13 (ph: 6)
GF Lord's Day – 77,89 Wed. - 55



Reasonings from Revelation

A New Heaven and a New Earth

"In the beginning God created the heavens and the earth" (Genesis 1:1). This is a summary statement of the events of Creation, with additional details supplied in the rest of chapters one and two. "The heavens and the earth," then, constitute what moderns would call "the universe," a term meaning "all of creation" a term which did not develop until the Middle Ages. Hence, as the scriptures speak of "a new heaven and a new earth," they are not talking about something like a future physical earth; they are speaking of a new spiritual universe. Everything physical will have passed away, as well as "Paradise," "Hades," and "Tartarus" (the "abyss").

- **New heaven and a new earth** – The judgments of God upon rebellious man and the rebellious Satan and his followers have been accomplished. The grand picture from this point on is what is generally called "heaven." "And I saw a new heaven and a new earth," records John, "for the first heaven and the first earth passed away, and there is no longer any sea" (Revelation 21:1). This new spiritual universe is beyond man-who-walks' comprehension, much as a student trying to memorize addition facts can't comprehend college-level calculus. But it is glorious, and God has given saints some pictures to give them concepts they can use to get a glimmer of their eternities.
- **The new Jerusalem** – In eternity, there is nothing physical. The body of the saint, for example, "is sown a perishable body, it is raised an imperishable body." It is also described as "sown a natural body, raised a spiritual body" (1 Corinthians 15:42-44). Thus eternity, though described in physical terms, is not physical. "And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband" (Revelation 21:2). This "new Jerusalem" is the church, the bride of Christ, and the true temple of God. She comes "down out of heaven from God"; while she has done her part in preparing for the Groom, it is God who makes her glorious!
- **Tabernacle of God** – From early times, God made it plain that His desire is to "walk among" His people, to dwell with them and fellowship with them. In Moses' time, the Father stated, "And I will dwell among the sons of Israel and will be their God" (Exodus 29:45). But He really never had much fellowship with that stiff-necked and stubborn lot. The new covenant people, however, have fellowship with the Almighty through the indwelling Spirit. If the new covenant people "come out from their midst" (that is, to leave the world behind and walk in the ways of the Lord), then God says, "I will dwell in them and walk among them; and I will be their God and they shall be My people" (2 Corinthians 6:16). But that fellowship will only be complete when each disciple of Christ has his resurrection body. Hear these words: "And I heard a loud voice from the throne, saying, 'Behold, the tabernacle of God is among men, and He shall dwell among them, and they shall be His people, and God Himself shall be among them...'" (Revelation 21:3).
- **Fellowship described** – When Adam sinned and was thus separated spiritually from God, then the material universe was also cursed. While earthly existence has its happy moments, in many respects it is truly "a vale of tears." What comforting words then emanate from "the new heaven and new earth," from "the new Jerusalem," from Him who now tabernacles with the church: "... and He shall wipe away every tear from their eyes; and there shall no longer be any death; there shall no longer be any mourning, or crying, or pain; the first things have passed away" (Revelation 21:4). What love, what care, and what reward!

This section of the vision closes with these words: "And He who sits on the throne said, 'Behold, I am making all things new.'" (Revelation 21:5). The "new heaven and new earth" are not anything like this present universe. And that's a good thing! "And He said, 'Write, for these words are faithful and true.'"

The "new heaven and new earth" are not anything like this present universe.