

**“And to Him was given dominion,
Glory and a kingdom,
That all the peoples, nations and men of every language
Might serve Him. ”
--- Daniel 7:14a**



The Strand Union Building (the SUB)
where many Bible studies with college students have been held
Montana State University campus
Bozeman, MT

But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there. Then after being warned by God in a dream, he left for the regions of Galilee, and came and lived in a city called Nazareth. This was to fulfill what was spoken through the prophets: “He shall be called a Nazarene.”

Matthew 2:22,23

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

December 7, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Elliot Ashley

9:00 am - classes

10:00 am - Assembly

St'dship - Luke Jacobs

L.S. - Nick Jacobs

Preaching - Jay Wilson

L.D. EVENING 7:00 PM -

***GOSPEL OF JOHN MOVIE - CHAPTER 14**

L.S. - Dan Tuck

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Nathan Zech

L.S. - Rick Vaught

Preaching - Jay Wilson

BUTTE - 7:30 pm - Class

8:15 pm - Assembly

L.S. - Cole Hunsicker

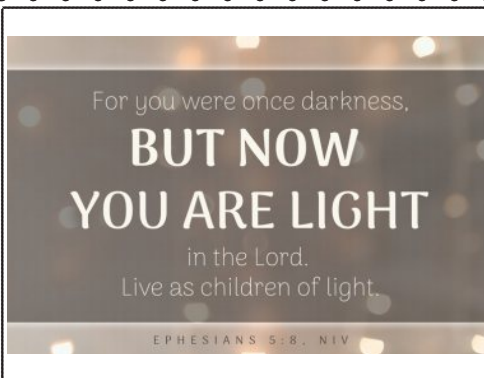
Preaching - Jay Wilson

Bozeman

Dec. 17 - Wed. night - Going away party for Joe and Lydia Shanahan following assembly. Desserts and snacks

Butte

Dec. 21 - Fellowship dinner before assembly at 6:30 pm



BOZEMAN -

Wed. night, 7:00 pm:

Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

"Birth of Jesus" program -

Wed. Dec. 17, 7:00 pm

ANNOUNCEMENTS:

Bible Bowl - March 14, 2026

Ladies' Advance - TBA, Missoula ladies in charge

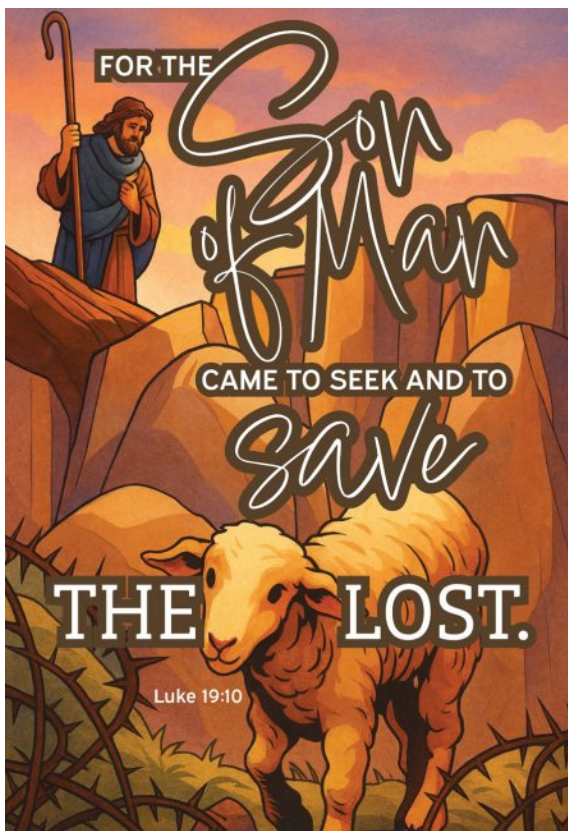
Youth Camp - June 14-19, 2026

Men's Peaks - July 23-25, 2026

Family Camp - Sept. 4-7, 2026

Great Falls

Dec. 7 - fellowship dinner following assembly



Quotation of the week:

“It’s a good fight, indeed, in which the saints are enlisted. What greater cause could there be than one wherein souls are turned from darkness to light, from the dominion of Satan to God? What greater battlefield could there be, where the spiritual swords of the saints clash with opposing demonically driven forces? What greater purpose could there be than one in which people’s future is changed from one of eternal darkness and pain to one of eternal light and pleasure? It is a good fight, and worthy of each saint’s total participation, and fulfilling to the greatest degree!” -- *Epistles to the Evangelists* — “Keeping Faith and a Good Conscience”

ATTENDANCE LAST WEEK:

Bible School – 57
Morning Assembly – 103
Evening Assembly – 69

Wednesday Night (12/3) – 50
Butte Lord’s Day – 12 (ph: 8)
GF Lord’s Day – 77,94 Wed. - 52



Reasonings from Revelation

“Come Out of Her, My People”

After a series of visions wherein God’s increasing efforts to get mankind to repent do not succeed, the judgments of God are to begin. Babylon the great, the “city” of corruption which rules over the earth, has been introduced, and the “beast” of an earlier vision is depicted as carrying this brazen harlot. With seven heads representing seven world empires, the beast’s dominion over man is presented, and the harlot’s important participation is featured. But there’s more.

- **Next phase of the vision** – The apostle John then sees the next phase of this vision, another angel. “After these things I saw another angel coming down from heaven, having great authority, and the earth was illumined with his glory” (Revelation 18:1). This angel

apparently has a tremendously important message to deliver. “And he cried out with a mighty voice, saying, ‘Fallen, fallen is Babylon the great!’” (Revelation 18:2). The imagery is taken from an initial vision by Isaiah the prophet in about 740 BC. At his time the Assyrians were coming from the east (by way of the north as they approached the land of Israel), and Babylon was only on the prophetic horizon. But the prophet had seen the oppression and destruction the Babylonians were to bring to Judah and Jerusalem beginning in 605 BC, and then had seen the coming of the Medes and the Persians in 539 BC and their destruction of Babylon. “Now behold, here comes a troop of riders, horsemen in pairs,” was the prophetic observation. “And one answered and said, ‘Fallen, fallen is Babylon.’” (Isaiah 21:9). As this would have been of great encouragement to the Jews in captivity, even so the message of the fall of Revelation’s Babylon is of major encouragement.

- **Babylon’s depravity** – The record of God’s inspired word shows that men in general tend to dive to the bottom as fast as they can get there. Part of that descent is into paganism or idolatry, with the resultant spiritual destruction. “And she has become a dwelling place of demons and a prison of every unclean spirit, and a prison of every unclean and hateful bird.” Babylon’s selling her wares to further foment man’s destruction is thus described: “For all the nations have drunk of the wine of the passion of her immorality,” is a portion of the charges against her, “and the kings of the earth have committed acts of immorality with her, and the merchants of the earth have become rich by the wealth of her sensuality” (Revelation 18:3). Much of the push towards paganism is economically driven. An example from the book of Acts is the silversmith’s making money off the images of Artemis, and their riotous behavior in opposition to the idea that “gods made with human hands are no gods at all” (Acts 19:26). There is a lot of profit in those things which are illegal and immoral!
- **Message to God’s people** – Babylon is a spiritual entity, even though there are major impacts in the physical world. God’s people have been spiritually delivered “from the domain of darkness, and transferred...to the kingdom of His beloved Son” (Colossians 1:13). Why, then, would they find any allure in Babylon? But the message comes: “And I heard another voice from heaven, saying, ‘Come out of her, my people, that you may not participate in her sins and that you may not receive of her plagues...’” (Revelation 18:4). Israel was to physically separate herself from the idol worshipers around her; Christians are to spiritually separate themselves from the world. “Therefore, come out from their midst,” the apostle quoted, making spiritual application, “and be separate,” says the Lord. “And do not touch what is unclean, and I will welcome you.” (2 Corinthians 6:17).

The Lord is preparing for Himself a bride that is white and pure.

The Lord is preparing for Himself a bride that is white and pure. On an individual basis, the saints (who together constitute the bride) must not be tainted by the influences of the impure harlot. The Groom is earnestly pleading, “Come out of her, My people!”