"Now the king and all Israel with him offered sacrifice before the LORD. Solomon offered for the sacrifice of peace offerings, which he offered to the LORD, 22,000 oxen and 120,000 sheep. So the king and all the sons of Israel dedicated the house of the LORD."

-- 1 Kings 8:62,63



Part of the "neighborhood watch program"
Golden eagle on Pennwell Bridge Road
North of the church building
Christ's Church in Bozeman

"I planted, Apollos watered, but God was causing the growth. So then neither the one who plants nor the one who waters is anything, but God who causes the growth. Now he who plants and he who waters are one; but each will receive his own reward according to his own labor."

1 Corinthians 3:6-8

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

November 23, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman 2902 17th St. S. — Great Falls Holiday Inn Express — Butte



9:00 am - classes

10:00 am - Assembly

St'dship - Justin Shanahan

L.S. - Joe Shanahan

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

*Gospel of John Movie - Chapter 12

L.S. - Justin Shanahan

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Cody Kruck

L.S. - Zac Zech

Preaching - Jay Wilson

Butte - 7:30 pm - Class

8:15 pm - Assembly

L.S. - Jay Wilson

Preaching - Jay Wilson

Bozeman

Fellowship dinner following assembly - Lord's Day Nov. 23

Butte

Dec. 21 – Fellowship dinner before assembly at 6:30 pm



BOZEMAN -Wed. night, 7:00 pm: Luke Wilson

Great Falls - Wed. night, 7:00 pm: *Jay Wilson*

ANNOUNCEMENTS:

Bible Bowl - March 14, 2026

Ladies' Advance - TBA, Missoula ladies in charge

Youth Camp - June 14-19, ,2026 Men's Peaks - July 23-25, 2026

Family Camp - Sept. 4-7, 2026

Great Falls

Dec. 7 - fellowship dinner following assembly



Quotation of the week:

When we were immersed into Christ and turned to the Lord, that same great power was exerted. Again Paul, speaking this time to the Colossians, says that we have "been buried with Him [Christ] in immersion, in which you were also raised up with Him through faith in the working God, who raised Him from the dead." (Colossians 2:12). In this way Christians are raised up with Christ and seated with Him on the throne (Ephesians 2:6); and the same nonvisible power exerted in Christ's resurrection and ascension was exerted when we were born from above. But for that power to be operative, we must have faith - we must have the mental picture of Christ risen and ascended - in God's working, when we obey Him in immersion.--*Points from First Peter*, "Protected!"

ATTENDANCE LAST WEEK:

Rible 2cuool – 91
Morning Assembly – 121
Evening Assembly – 65



Reasonings from Revelation

One Is Yet to Come

The beast on which the woman rides has seven heads. They are "seven mountains," further defined as "seven kings." These, as already listed, represent the world empires of Biblical times, six of them ranging from Egypt down to Rome. The seventh, says scripture, recording John's vision, "has not yet come, and when he comes, he must remain a little while" (Revelation 17:10). More information: "And the beast which was and is not, is himself also an eighth, and is one of the seven, and he goes to destruction" (Revelation 17:11). This seventh, which turns into the eighth, but is really still the seventh, is the final stage in the episode of the beast, and is closely tied to "the great city," Babylon.

- Final world empire—When God scattered the peoples at the Tower of Babel by confusing their languages, the scattering made possible the development of competing nations. As the ancient rulers set themselves up as gods, they tended to eliminate the serving of the true God and Creator; hence the development of competing nations opened the possibility that men "might grope for Him and find Him" (Acts 17:27). But with modern technology closing the gaps that prevented global tyranny from developing earlier, with modern transportation and communication in place, now the "new world order" can continue apace. Writer's opinion: the global governance anticipated by the strengthening the United Nations is the seventh and final king, which is described as the "beast which comes up out of the abyss." There is the "eighth," which is "one of the seven"; the writer suspects this is a rebranded United Nations.
- Ten horns The ten horns would symbolize the multiplicity of nation states which constitute the final stage in the final world government. "And the ten horns which you saw are ten kings, who have not yet received a kingdom, but they receive authority as kings with the beast for one hour" (Revelation 17:12). This, because of the looming judgment of God connected with the second coming of Christ, is short-lived; their power is only for an hour! The beast "was and is not." "These have one purpose and they give their power and authority to the beast" (Revelation 17:13). One global entity, just as it was before God scattered the peoples at Babel.
- More description The global nature of this final stage is further described. John notes this from the angel who had been speaking to him. "The waters which you saw where the harlot sits, are peoples and multitudes and nations and tongues" (Revelation 17:15). As the titans of commerce strengthen their hand globally, all nations are pulled into the new world order. "For God has putit in their hearts," is the commentary, "to execute His purpose by having a common

The faith of the saints is tested to the maximum.

purpose, and by giving their kingdom to the beast, until the words of God should be fulfilled" (Revelation 17:17). This is the plan of God unfolding. "And the woman whom you saw is the great city, which reigns over the kings of the earth" (Revelation 17:18). Babylon does indeed reign!

Nature of evil – Evil hates, evil corrupts, evil destroys, and evil even sometimes turns
against itself. "And the ten horns which you saw, and the beast, these will hate the
harlot and will make her desolate and naked, and will eat her flesh and will burn her
up with fire" (Revelation 17:16). Once the thieves have grabbed the heist, then problems
develop when it comes time to split the spoil.

The end of earth's story is exciting for those who have stood on God's side. The battle is fierce until the end, and the faith of the saints is tested to the maximum. The forces of darkness are hostile, and combine under Babylon's influence. "These will wage war against the Lamb, and the Lamb will overcome them, because He is Lord of lords and King of kings, and those who are with Him are the called and chosen and faithful" (Revelation 17:14). Those who have heeded Christ's words — "to him who overcomes" — will be with the Lamb when He overcomes!

JAY WILSON