

**“Serve the LORD with gladness;
Come before Him with joyful singing.
Know that the LORD Himself is God;
It is He who has made us, and not we ourselves;
We are His people and the sheep of His pasture.”**

-- Psalm 100:2,3



The northern lights dancing in the sky
north of Belgrade, MT
with the Bridger Mountain Range dwarfed by the spectacle
Tues. Nov. 11, 2025

**As they went along the road they came to some water;
and the eunuch said, “Look! Water! What prevents me
from being baptized?” And Philip said, “If you believe
with all your heart, you may.” And he answered and said,
“I believe that Jesus Christ is the Son of God.”**

ACTS 8:36,37

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

November 16, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Joe Shanahan

9:00 am - classes

10:00 am - Assembly

Prayer med - Brayden Miller

L.S. - Phil Sutton

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

***GOSPEL OF JOHN MOVIE - CHAPTER 11**

L.S. - Elliot Ashley

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Cody Kruck

L.S. - Steve McDunn

Preaching - Jay Wilson

BUTTE - 7:30 pm - Class

8:15 pm - Assembly

L.S. - Cole Hunsicker

Preaching - Jay Wilson

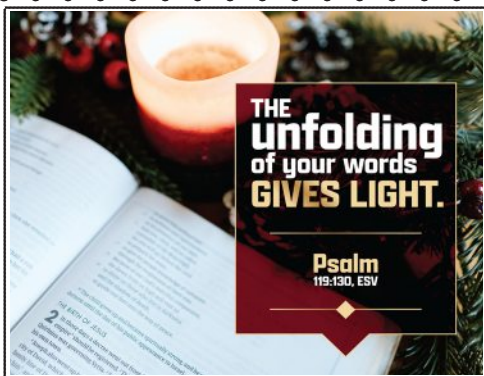
Bozeman

*Ladies' Night out - Thur Nov. 20,
7:00 pm at Denya Jacobs's house*

*Fellowship dinner following assem-
bly - Lord's Day Nov. 23*

Butte

Nov. 16 – Fellowship dinner before
assembly at 6:30 pm



BOZEMAN -

Wed. night, 7:00 pm:

Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

ANNOUNCEMENTS:

Bible Bowl - March 14, 2026

Ladies' Advance - TBA, Missoula ladies in charge

Youth Camp - June 14-19, 2026

Men's Peaks - July 23-25, 2026

Family Camp - Sept. 4-7, 2026

Great Falls

Nov. 16. - fasting and prayer for
evangelism



Quotation of the week:

That which takes years to build can be destroyed in a moment by a vicious or factious comment. If a man is trying to be an effectual doer, but keeps tearing down his own work by his tongue thrusts, then he is wasting his time. In order for the saint to be an effective worker in the kingdom, his mind, his mouth, and his motion must be consistently directed in the ways of Christ.

“And I say to you, that every careless word that men shall speak,” Jesus informed the world, “they shall render account for it in the day of judgment. For by your words you shall be justified, and by your words you shall be condemned” (Matthew 12:36-37). -- *Gems from James*, “Bridle the Tongue!”

ATTENDANCE LAST WEEK:

Bible School – 63
Morning Assembly – 109
Evening Assembly – 71

Wednesday Night (11/12) – 60
Butte Lord's Day – 15 (ph: 4)
GF Lord's Day – 73,90 Wed. - 59



Reasonings from Revelation

The Woman Rides the Beast

Babylon the great, portrayed as a painted harlot with all her allures and wiles, rides the beast. Mankind, when it turns away from God, turns to all the things that gratify the flesh, and plunges into the vilest of depravities. "It is disgraceful," noted the apostle Paul, "even to speak of the things which are done by them in secret" (Ephesians 5:12). Babylon is happy to "gin up" the excitement for all such appeals, and happy to sell the ideas and the products necessary to continue the fomenting of such depravities. She is indeed "the mother of harlots and of the abominations of the earth" (Revelation 17:5).

- **Worldliness produces martyrs** – Jesus ultimately was executed because He exposed sinfulness. He Himself stated the point, "If I

had not come and spoken to them, they would not have sin, but now they have no excuse for their sin" (John 15:22). Hence it is not surprising that the great harlot, who embodies the excesses of the world, should be described in these terms, "And I saw the woman drunk with the blood of the saints, and with the blood of the witnesses of Jesus" (Revelation 17:6). The messengers must be killed!

- **Wonderment** – "And when I saw her," the apostle John, inside his own vision, commented, "I wondered at her greatly." The stark sensuality of the woman, and her brazen brutality, left John standing in open-mouthed amazement. The angel then spoke to John. "Why do you wonder? I shall tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns" (Revelation 17:7). This is the same beast that is pictured as coming up out of the sea in chapter thirteen. The earlier proposition is that this imagery is initially taken from Daniel chapter seven and that the seven heads represent the world powers directly connected with the history of God's scriptures. The beast is portrayed as carrying the woman, indicating that she maintains her influence through the backing of political and military powers.

**Only those whose names
are written in the book of
life will have the proper
eternal focus to be able
to overcome Babylon's
allures.**

- **Emphasis on the beast** – The angel explains, "The beast that you saw was and is not, and is about to come up out of the abyss and to go to destruction" (Revelation 17:8a). As large and looming as the beast seems, his permanency is described as "was and is not." Described as about "to come up out of the abyss," the final stage is set for this beast to exercise world power. The non-Christians, referred to as those "who dwell on the earth" as contrasted to those "who dwell in heaven," are overawed by the presence of the beast and forget about the eternal rewards of turning to Christ. "And those who dwell on the earth will wonder, whose name has not been written in the book of life from the foundation of the world, when they see the beast, that he was and is not and will come" (Revelation 17:8b). They are focused on the point that the beast "will come."
- **Some wisdom** – "Here is the mind which has wisdom," is the inspired comment. "The seven heads are seven mountains on which the woman sits, and they are seven kings; five have fallen, one is, the other has not yet come; and when he comes, he must remain a little while" (Revelation 17:9,10). The world powers connected with scriptures are: 1) Egypt, 2) Assyria, 3) Babylon, 4) Persia, 5) the Greeks, and 6) the Romans. At the time of Revelation the first five had fallen, and Rome was the one that "is." One is yet to come.

With all the allure, with all the political and military power backing that she has, who could refuse to be a part of the great city, Babylon the harlot? Only those whose names are written in the Lamb's book of life, and who keep them there, will be able to have the eternal focus necessary to overcome the pull of the allure and the push of the pressure emanating from the harlot and the beast she rides upon.