

Elijah said, “I have been very zealous for the LORD, the God of hosts; for the sons of Israel have forsaken Your covenant, torn down Your altars and killed Your prophets with the sword. And I alone am left; and they seek my life, to take it away.”

-- 1 Kings 19:14



Folks visiting in the lunch area
following the evening preaching
2025 Family Camp
at Christ's Church in Bozeman

“Therefore, my beloved brethren whom I long to see, my joy and crown, in this way stand firm in the Lord, my beloved.”

Philippians 4:1

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

September 28, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Matthew Wilson

9:00 am - classes

10:00 am - Assembly

St'dship - Davis Ashley

L.S. - Charlie Brown

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

***GOSPEL OF JOHN MOVIE - CHAPTER 3**

L.S. - Luke Jacobs

GREAT FALLS - 2:45 - Cullen Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Ryan Compton

L.S. - Zac Zech

Preaching - Jay Wilson

BUTTE - 7:30 pm - Class

8:15 pm - Assembly

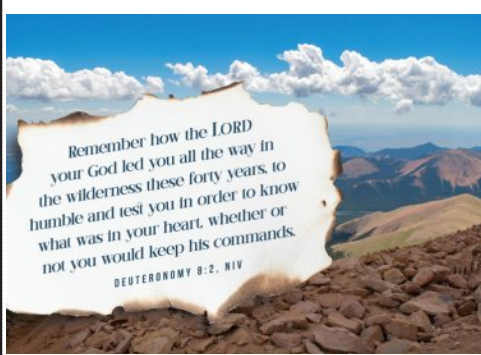
L.S. - Jay Wilson

Preaching - Jay Wilson

Bozeman

Butte

Oct. 19 - Fellowship dinner at 6:30
before assembly



BOZEMAN -

Wed. night, 7:00 pm:

Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

*Congratulations to **Blake and Kiki Tartaglio**, who were immersed into Christ by Steve McDunn on Thurs. Sept. 25!!*

ANNOUNCEMENTS:

Spiritual Warriors - October 24,25, 2025

Bible Bowl - March 14, 2026

Ladies' Advance - TBA, Missoula ladies in charge

Youth Camp - June 14-19, 2026

Men's Peaks - July 23-25, 2026

Family Camp - Sept. 4-7, 2026

Great Falls

Oct. 5 - Fellowship dinner following assembly



Quotation of the week:

Luke records how the Lord exposed the meaning of the Old Testament on this point. “Then He opened their minds to understand the Scriptures,” noted the Gentile physician from Troas, “and He said to them, “Thus it is written, that the Christ should suffer and rise again from the dead the third day; and that repentance for forgiveness of sins should be proclaimed in His name *to all the nations*, beginning from Jerusalem” (Luke 24:45-47). Christ clearly was to be the Savior of the world, and this salvation was to be to save the people from their sins. -- *11th Hour Times*, Summer 2001, ***Exalted As The Savior***, “Movement from the Physical to the Spiritual”

ATTENDANCE LAST WEEK:

Bible School – 47
Morning Assembly – 106
Evening Assembly – 50

Wednesday Night (9/24) – 68
Butte Lord's Day – 8 (ph:3)
GF Lord's Day – 69,79 Wed. - 65



Reasonings from Revelation

Harvest Time!

There were two main harvest times in Israel. The first major harvest was grain, which in places like Israel occurs beginning in late March or April, with the barley ripening first followed by wheat. The second major aspect of the harvest season was the gathering of grapes, usually July through September. The Feast of Weeks (also called the Feast of the Harvest, or Pentecost) was celebrated in May or early June in connection with the wheat and barley harvest where the loaves of the first fruits were presented before the Lord. The Feast of Ingathering (also called the Feast of Booths or Tabernacles) was celebrated near the end of the grape harvest in late September or early October. In accordance with these two aspects of the harvest

season, the final harvest of souls is pictured in Revelation.

- **The grain harvest** – The next phase of the vision is revealed to the apostle John. “And I looked,” he notes, “and behold, a white cloud, and sitting on the cloud was one like a son of man, having a golden crown on His head, and a sharp sickle in His hand” (Revelation 14:14). This “son of man” with the golden crown is a reference to Jesus Himself. “And another angel came out of the temple, crying out with a loud voice to Him who sat on the cloud, ‘Put in your sickle and reap, because the hour to reap has come, because the harvest of the earth is ripe.’ And He who sat on the cloud swung His sickle over the earth; and the earth was reaped” (Revelation 14:15,16). Of Him who is pictured as reaping the grain harvest, John the Immerser said, “And His winnowing fork is in His hand, and He will thoroughly clear His threshing floor; and He will gather the wheat into the barn, but He will burn the chaff with unquenchable fire” (Matthew 3:12).
- **The grape harvest** – Next comes the grape harvest. “And another angel came out of the temple which is in heaven, and he also had a sharp sickle” (Revelation 14:17). Sickles were not generally used for harvesting grapes, but the scripture is presenting the harvesting in this way. “And another angel, the one who has power over fire, came out from the altar; and he called out with a loud voice to him who had the sharp sickle, saying, ‘Put in your sickle, and gather the clusters from the vine of the earth, because her grapes are ripe’” (Revelation 14:18). When the harvest is ripe, it is time to reap!
- **Result of the grape harvest** – The earthly gathering of grapes is a great basis for processing the result of God’s final judgment upon all who have resided on planet earth. “And the angel swung his sickle to the earth, and gathered the clusters from the vine of the earth, and threw them into the great wine press of the wrath of God” (Revelation 14:19). This is, of course, where the expression “grapes of wrath” comes from. The “grape harvest” is the gathering of those who did not know God or who did not obey the gospel of the Lord Jesus (2 Thessalonians 1:8). “And the wine press was trodden outside the city, and blood came out from the wine press, up to the horses’ bridles, for a distance of two hundred miles” (Revelation 14:20). The judgment is “outside the city,” meaning outside of the heavenly Jerusalem. The number of souls of those poured into this harvest is immense, with “the blood” of the grapes described as being up to the horses’ bridles in depth and filling a basin up to two hundred miles wide. The gate that leads to destruction is indeed wide (Matthew 7:13,14).

The grain harvest, then, symbolizes the gathering of the faithful saints; the grape harvest the gathering of the lost. “So it will be at the end of the age; the angels shall come forth, and take out the wicked from among the righteous, and will cast them into the furnace of fire; there shall be weeping and gnashing of teeth” (Matthew 13:49,50). Get it right, and keep it right!

**Grain harvest –
the saved;
grape harvest –
the lost!**