

"I will vindicate the holiness of My great name which has been profaned among the nations, which you have profaned in their midst. Then the nations will know that I am the LORD," declares the Lord GOD, "when I prove Myself holy among you in their sight."

-- Ezekiel 36:23



Fellowship dinner
in conjunction with Wed evening assembly
at Jarrod and Laura Adams' house
Midlothian, TX

"Or suppose a woman has ten silver coins and loses one. Doesn't she light a lamp, sweep the house and search carefully until she finds it? And when she finds it, she calls her friends and neighbors together and says, 'Rejoice with me; I have found my lost coin.' In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents."

Luke 15:8-10

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

July 6, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Corban Icenogle

9:00 am - classes

10:00 am - Assembly

St'dship - Jason Shanahan

L.S. - Jerry Hoffman

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

***KADEN REIJGERS ON "CANON OF THE BIBLE"**

L.S. - Josh Wallace

GREAT FALLS - 2:45 - Josiah Smith

3:00 pm - classes

4:00 pm - Assembly

St'dship - Cody Kruck

L.S. - Levi DuPaul

Preaching - Jay Wilson

BUTTE - 7:30 pm - Class

8:15 pm - Assembly

L.S. - George Stone

Preaching - Jay Wilson

Bozeman

***BUILDING WORK DAY! - SAT. JULY 19 8:00
AM TO NOON***

August 3 - 4:00 pm - Annual Picnic
in the Park: food, fellowship, and evening assembly (and prayerfully meet some contacts)

Butte

July 20 - Fellowship dinner - 6:30



BOZEMAN -

Wed. night, 7:00 pm:

Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

ANNOUNCEMENTS:

Men's Peaks - July 24-26, 2025. Theme: "Drawing from Deuteronomy"

Family Camp - Aug. 29 - Sept. 1, 2025. Theme: "Instructions from an Elder in Jerusalem"

Great Falls

July 6 - Fellowship dinner following assembly. Picnic in the Park; sandwiches and sides

YET HE HAS NOT LEFT HIMSELF WITHOUT TESTIMONY:



He has shown kindness

by giving you rain from heaven
and crops in their seasons;
he provides you with plenty of food and
fills your hearts
with joy.

Acts 14:17, NIV

Quotation of the week:

“With all the Gentiles flooding the gates of the new movement [the church], it could no longer be considered a Jewish movement, and a new name was required. ‘And the disciples were first called *Christians* at Antioch!’ (Acts 11:26). Paul and Barnabas, both inspired men, were the ones who put this label on saints from mixed backgrounds. This was prophesied by Isaiah: ‘The nations [Gentiles] will see your righteousness, and all kings your glory; and you will be called by a new name, which the mouth of the Lord will designate’ (Isaiah 62:2). -- *Acts Alive - “First Called Christians”*”

ATTENDANCE LAST WEEK: (MONTANA YOUTH CAMP)

Bible School – 69
Morning Assembly – 125
Evening Assembly – 70

Wednesday Night (7/2) – 59
Butte Lord's Day – 13 (ph: 4)
GF Lord's Day – 54,61 Wed. - 63



Reasonings from Revelation

Overcoming the Dragon

A loud voice in heaven shouted, “Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come” (Revelation 12:10). The “mighty works of God” in the spiritual realm were in connection with Jesus’ ascension. He offered His spiritual blood in heaven as the great High Priest of the order of Melchizedek, cleansing “the tabernacle not made with hands.” He took His seat on “the throne of David” as the great King and Messiah, and He was declared to be Lord. He took His seat at the right hand of the Majesty on high in order to have the power to save as the Prince and Savior, and He was placed as the precious Cornerstone in the true temple of God. He was “begotten”

as the Son of God, operative at His ascension, positioned then as the mediator or executor of the covenant, and revealed at that point as the mighty “arm of the Lord” all at accession to the throne on high. “The salvation, and the power, and the kingdom of our God and the authority of His Christ have come!”

- Power to the spiritual people** – With the dragon “thrown down to earth” and no longer able to accuse the brethren “before God,” saints are encouraged to engage in the spiritual warfare against the forces of darkness. “And they overcame him,” states the loud voice, regarding saints’ overcoming the dragon, “because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even to death” (Revelation 12:11). There is true power in the blood of Christ — not only shed on Calvary but especially sprinkled in glory. It was “through this blood of the eternal covenant” that “the God of peace brought up from the dead the great Shepherd of the sheep” (Hebrews 13:20). Yes, power to overcome! And “the word of their testimony” has power also. It is the “testimony” that Jesus has risen from the dead, given initially by the apostles, and passed on to the disciples. It has power to save, power to cause the one who is obedient to it to be born again, and power to perform its work in those who believe. Again, power to overcome! Having been properly immersed into Christ, these saints have “eternal life” and thus have “passed out of death into life” (John 5:24). Physical death thus has no power over them and they are free to fight the spiritual battles without regard to whether it costs them life on this earth.
- “Rejoice, O heavens”** – In the vision of Revelation chapter thirteen, a key piece of information is given. The “beast coming up out of the sea” is described as blaspheming God “and His tabernacle, that is, those who dwell in heaven” (Revelation 13:6). The tabernacle of God, “which the Lord pitched, not man,” is the church of the living God (Hebrews 8:2). Hence, saints who have been born from above are thusly presented as “those who dwell in heaven.” The faithful brethren who have overcome the dragon by the blood of the Lamb and the word of their testimony. “For this reason, rejoice, O heavens, and you who dwell in them” (Revelation 12:12).
- “Woe to the earth and the sea”** – Those “who dwell in heaven” are the Christians, in contrast to those “who dwell on the earth,” the non-Christians (Revelation 13:8). “Woe,” then, “to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has only a short time” (Revelation 12:12). This is a “heads up” to all the saints; it is a very angry dragon whose thrashing around can be detected by anyone paying attention.

Spiritually speaking, each saint dwells in heaven, whereas the devil’s work in this vision is “on earth.” Brethren, by maintaining their faith firm to the end, can never be driven from their path in following the upward call of God in Christ Jesus. Hence, they are described as those “who overcame him by the blood of the Lamb and by the word of their testimony”!

Saints overcome the dragon by the blood of the Lamb and the word of the testimony