

“He [the LORD] will raise a banner for the nations and gather the exiles of Israel; he will assemble the scattered people of Judah from the four quarters of the earth.”

-- Isaiah 11:12



Taryn O'Connell and Taleah Wilson
2025 Graduating Class
Bozeman Christian School
an integral ministry of Christ's Church in Bozeman

**“Have you not even read this Scripture:
'THE STONE WHICH THE BUILDERS REJECTED,
THIS BECAME THE CHIEF CORNER stone;
THIS CAME ABOUT FROM THE LORD,
AND IT IS MARVELOUS IN OUR EYES'?”**

Mark 12:10,11

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

June 1, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Kaden Reijgers

9:00 am - classes

10:00 am - Assembly

Prayer med - Josh Wallace

L.S. - Charlie Brown

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

***PHIL SUTTON ON MARRIAGE**

L.S. - Jeff Landsgaard

GREAT FALLS - 2:45 - Connor Maphies

3:00 pm - classes

4:00 pm - Assembly

St'dship - Rick Vaught

L.S. - Nathan Zech

Preaching - Jay Wilson

BUTTE - 7:30 pm - Class

8:15 pm - Assembly

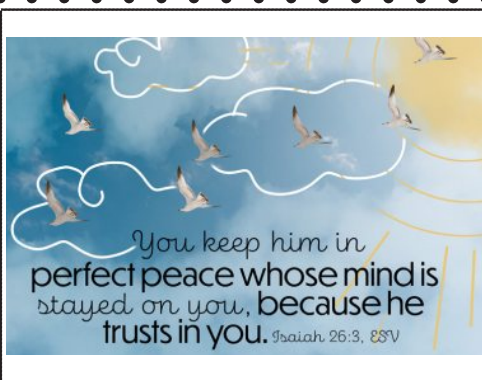
L.S. - Joe Martin

Preaching - Jay Wilson

Bozeman

Butte

June 15 - Fellowship dinner - 6:30
pm before assembly



BOZEMAN -

Wed. night, 7:00 pm:

Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

**Lord's Day, June 8 - Pen-
tecost!!!**

ANNOUNCEMENTS:

MT Youth camp - June 8-13 at Fishtail

Men's Peaks - July 24-26, 2025

Family Camp - Aug. 29 - Sept. 1, 2025

Great Falls

June 1 – Fellowship dinner follow-
ing assembly; picnic at Lion's Park

June 16-19 – VBS

Let us hold fast the confession
of our **HOPE**
without wavering, for He who promised is
FAITHFUL.
Hebrews 10:23, NKJV



Quotation of the week:

“As Moses prepared to stretch forth his rod over the Red Sea, he said to the people, “Do not fear! Stand by and see the salvation of the Lord which He will accomplish for you today” (Exodus 14:13)... Israel, then, eventually expected a Messiah, a Savior, a Redeemer, a Deliverer of Israel, who would come and physically deliver her from her physical enemies. Thousands shouted Hosanna at the entrance of Jesus into Jerusalem on the donkey, expecting Him to bring salvation from the Roman oppressors. But they wept in despair or turned their backs on Him when He died on a cross, bringing a different deliverance.” -- *Points from First Peter - “A Salvation Revealed in the Last Time”*

ATTENDANCE LAST WEEK: (BADLANDS FAMILY CAMP WEEKEND)

Bible School – 34
Morning Assembly – 56
Evening Assembly – 27

Wednesday Night (5/28) – 59
Butte Lord's Day – 7 (ph: 5)
GF Lord's Day – 45,54 Wed. - 61



Reasonings from Revelation

More on the Two Witnesses

The “two witnesses” of Revelation chapter eleven prophesy for twelve hundred and sixty days, which can be established as the entire church age. The only “two witnesses” operative for the church age would be the Old Testament and New Testament writings, represented by “two olive trees and two lampstands that stand before the Lord of the earth” (Revelation 11:4).

- **Protection** – The prophet Jeremiah, early in his life, in a vision from God, was asked, “What do you see, Jeremiah?” His answer was, “I see a rod of an almond tree.” The Lord said to him, “You have seen well, for I am watching over My word to perform it” (Jeremiah 1:11,12). Thus, God’s protection for the “two witnesses” is described. “And if

anyone desires to harm them,” the voice said to the apostle John, “fire proceeds out of their mouth and devours their enemies; and if anyone would desire to harm them, in this manner he must be killed” (Revelation 11:5). This relates back to the description of Elijah’s calling down fire upon the captains and their fifties when they were sent to arrest him. The story of God’s efforts to collect, preserve, and distribute the writings of both the Old and New Testaments is gripping and powerful; His divine intervention was clearly necessary at certain key points along the way.

- **Drawing on Moses and Elijah** – Moses and Elijah performed awesome signs to establish their authority as spokesmen for God. Backing for the authority of the “two witnesses” is given in pictures taken from Elijah and Moses. “These have the power to shut up the sky, in order that rain may not fall during the days of their prophesying; and they have power over the waters to turn them into blood, and to smite the earth with every plague, as often as they desire” (Revelation 11:6). In the words of Jesus: “the Scripture cannot be broken” (John 10:35).
- **Their final testimony** – The forces of darkness from the beginning have tried to twist the word of God and misdirect mankind as to its meaning. But the book of Revelation depicts the time as the world approaches “the end” as a time where the “two witnesses” are overcome. “And when they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them and kill them” (Revelation 11:7). The “beast that comes up out of the abyss [depths]” is the same as the beast that comes up “up out of the sea [depths]” in Revelation chapter thirteen. Without going into it too deeply at this point, this beast represents world powers hostile to God and His word. The picture is that as this planet approaches its end as a worn-out garment, the force of government blocks the ability of the word of God to reach any more of the lost. The “two witnesses” are thus spoken of as overcome and killed.
- **The “dead bodies” spectacle** – When the beast accomplishes his temporary triumph over the “two witnesses,” it will be the time for him to have his victory celebration. “And their dead bodies will lie in the street of the great city which mystically is called Sodom and Egypt, where also their Lord was crucified” (Revelation 11:8). What a great place to display the “bodies” — right in the middle of the street where all the passersby can get a glimpse, and marvel at the power of the beast and the brutality of the execution of his enemies. And what is “the great city”? The book of Revelation is essentially a tale of two cities: “Jerusalem” and “Babylon.” “Jerusalem” is the church, and “Babylon” is the world. “Babylon” is the “great city,” spiritually equivalent to “Sodom and Egypt,” paragons of wickedness and worldliness, where “the Lord was crucified.” The apostle Paul helps us to process that it was really “the world” which executed Christ, saying that if the rulers of this age [the world] had understood Godly wisdom, “they would not have crucified the Lord of glory” (1 Corinthians 2:8.)

**“The two witnesses
are dead, and lie
in derision on the
street of Babylon.”**

The “two witnesses” in the vision are dead, and lie in derision on the street of Babylon.