

"By the way that he [Sennacherib, king of Assyria] came, by the same he will return, and he shall not come to this city," declares the LORD.

'For I will defend this city to save it for My own sake and for My servant David's sake.'

Then it happened that night that the angel of the LORD went out and struck 185,000 in the camp of the Assyrians.

-- 2 Kings 20:33-35



Some of the crowd gathered
for the 48th annual Awards and Graduation ceremony - 2025
Bozeman Christian School
an integral ministry of Christ's Church in Bozeman, MT

"I have fought the good fight, I have finished the course, I have kept the faith; in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing. "

2 Timothy 4:7,8

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

May 25, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Matthew Wilson

9:00 am - classes

10:00 am - Assembly

St'dship - Kaden Reijgers

L.S. - Gary DiPaolo

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

***ARCHEOLOGY VIDEO ON BABYLON**

L.S. - Bob Edgar

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Zac Zech

L.S. - Bobo Womagno

Preaching - Caleb Wilson

BUTTE - 7:30 pm - Class

8:15 pm - Assembly

L.S. - George Stone

Preaching - Luke Wilson

Bozeman

Congratulations to **David Kover**,
who was immersed into Christ Mon.
May 19!!

Butte

June 15 - Fellowship dinner - 6:30
pm before assembly



BOZEMAN -

Wed. night, 7:00 pm:

Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

**Thurs. May 29 - Ascension
Day!!!**

ANNOUNCEMENTS:

MT Youth camp - June 8-13 at Fishtail

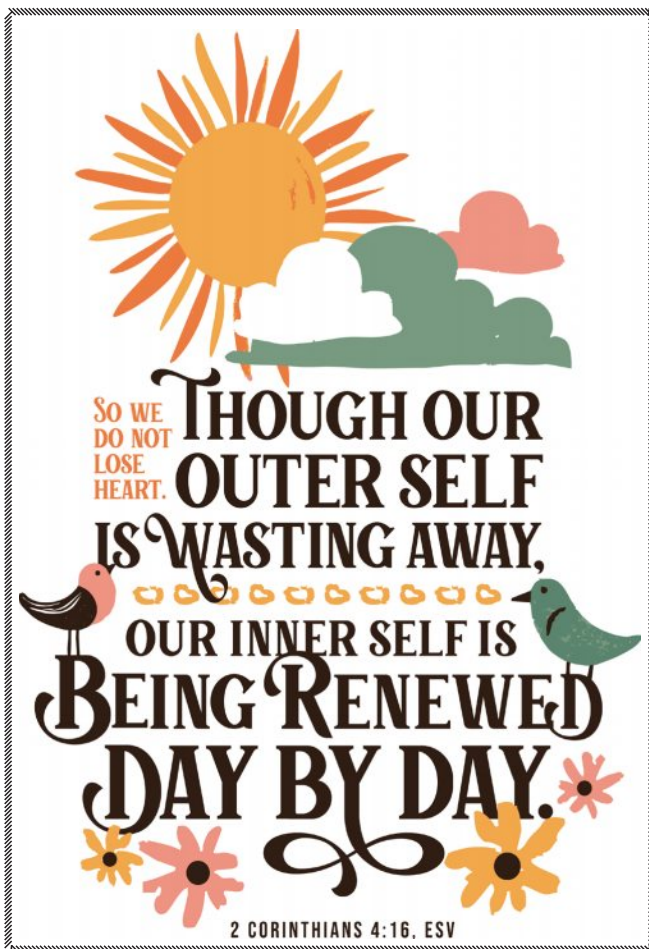
Men's Peaks - July 24-26, 2025

Family Camp - Aug. 29 - Sept. 1, 2025

Great Falls

June 1 – Fellowship dinner following assembly; picnic in the park

June 16-19 – VBS



Quotation of the week:

"The natural man is not capable of carrying out the mission of God. For such a high and holy calling, a special new creature has to be produced who is fitted to hand-carry the pleadings of God to a darkened and savage race. Thus the scripture has as a major focus the development of this new creature as the most important ingredient in personal evangelism." -- *Enthusiasm in Evangelism - "Methods, Men, and Motivation"*

ATTENDANCE LAST WEEK:

Bible School – 70
Morning Assembly – 112
Evening Assembly – 59

Wednesday Night (5/21) – awards
Butte Lord's Day – 11 (ph: 4)
GF Lord's Day – 62,91 Wed. - awards (90)



The Two Witnesses

With help from Daniel's vision recorded in Daniel chapter nine, it can be established that the period of time denoted as "a time [1], times [2], and one-half a time [$\frac{1}{2}$]" is a reference to the entire church age. This last "three and one-half years" from Daniel's vision also calculates out to be forty-two months, or (at thirty days per month) one thousand two hundred sixty days. These numbers are necessary in understanding the vision of "the two witnesses" of Revelation chapter eleven.

- **Measuring the temple** – It is interesting that the apostle John himself often appears in these visions from Revelation, and that he is required to participate. "Then there was given me a measuring rod like a staff," he commented, "and someone said, 'Rise and measure the temple of God and the altar, and those who worship in it.'" (Revelation

11:1). The "temple of God," from a new covenant perspective, is the church, the "holy temple in the Lord," the "dwelling of God in the Spirit" (Ephesians 2:19-21). In the Old Testament, the only people who had access both to the temple and to the bronze altar were the priests. Every Christian, under the terms of the new covenant, is a priest, offering up spiritual sacrifices to God (1 Peter 2:4-9). Thus Christians, having "our hearts sprinkled clean from an evil conscience and our bodies washed with pure water," have access to the "true tabernacle, which the Lord pitched," and are engaged in "worship in Spirit and truth" on a continual basis (Hebrews 10:22; Hebrews 8:2; John 4:23,24). That is what John measured.

- **"Leave out the court"** – Further instructions for John come. "Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months" (Revelation 11:2). Those who occupy "the court" are the non-Christians [the "nations," or Gentiles], constituting "the world." Since the scene covers "forty-two months," this is a picture of the entire church age, and how it will be until Jesus returns.
- **The "two witnesses" prophecy** – The unnamed voice then says, "And I will grant authority to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth" (Revelation 11:3). These two authoritative "witnesses" function for 1260 days, again the entire church age. "These are the two olive trees and the two lampstands," states the voice, "that stand before the Lord of the earth" (Revelation 11:4). The "lampstand" of the tabernacle was a foreshadow of the word of God (the Bible). Consisting of sixty-six parts (a repeating pattern of a "cup, bulb and flower"), the lampstand as well as the table of "showbread" and the altar of incense, all were part of the pattern set in motion in the physical realm to convey spiritual truths such as the weekly participation in the Lord's Supper by the saints, and that their prayers continually ascend to the throne of God. The lamps were sustained by olive oil. Thus in Zechariah 4:11-14, there is a parallel vision of two olive trees feeding the lampstand with golden pipes. The "two witnesses," then, are the only ones prophesying during the entire church age, and are also pictured by olive trees and lampstands. Thus they must be the "Old Testament" writings and the "New Testament" writings. The new covenant "prophets" were either the apostles, or those upon whom the apostles had laid hands; no one since that time claiming to be a prophet is a prophet of the Lord. Only the "two witnesses," the Old Testament scriptures and the New Testament documents, are "prophesying" from that time forth.

The "two witnesses" are the only ones prophesying during the church age.

The visions of Revelation tend to have the same cycle. There are forces at work, the gospel is advancing, the opposition increases, and then it's "the end"! The two witnesses prophecy. "When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them and kill them" (Revelation 11:7). There will be a point where no one will hear the word of God; the picture is that of the scriptures' being totally suppressed. That would signal the end of planet earth and that "the mystery of God is finished" (Revelation 10:7).