

**“For I will certainly rescue you, and you will not fall
by the sword; but you will have your own life as
booty, because you have trusted in Me.” [The Lord to
Jeremiah at Jerusalem’s fall]
-- Jeremiah 39:18**



Katie Wilson’s home has such a welcoming atmosphere
that the robins felt comfortable
building a nest on her front-door wreath

**“BEHOLD, MY SERVANT WHOM
I HAVE CHOSEN;
MY BELOVED IN WHOM MY SOUL
is WELL-PLEASED;
I WILL PUT MY SPIRIT UPON HIM,
AND HE SHALL PROCLAIM JUSTICE
TO THE GENTILES.”**

Matthew 12:18

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

May 4, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Josh Wallace

9:00 am - classes

10:00 am - Assembly

Prayer med - Daniel Arriaga

L.S. - Tony Huitron

Preaching - Luke Wilson

L.D. EVENING 7:00 PM - VIDEO

ON HOW WE KNOW THE DATES FOR THE O.T.

L.S. - Justin Shanahan

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Steve McDunn

L.S. - Caleb Wilson

Preaching - Jay Wilson

BUTTE - 7:30 pm - Class

8:15 pm - Assembly

L.S. - Jay Wilson

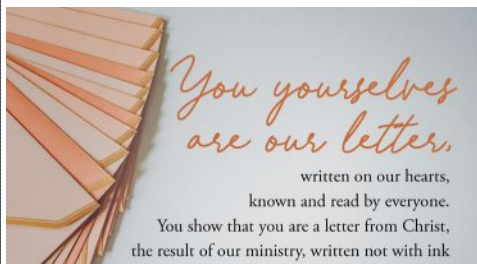
Preaching - Jay Wilson

Bozeman

Congratulations to **Ryan Haynes** of the Bozeman area, and **JJ Zenahlik** of Anaconda, who were immersed into Christ at Georgetown Lake on Fri. May 3 by Luke Wilson.

Butte

May 18 - Fellowship dinner - 6:30



BOZEMAN -

Wed. night, 7:00 pm:

Luke Wilson

Bozeman school awards and graduation - May 21, 7:00 pm

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

Great Falls school awards and graduation - May 21, 7:00 pm

ANNOUNCEMENTS:

Badlands Family Camp - May 23-26

Lancaster, OH Family Camp - May 23-26

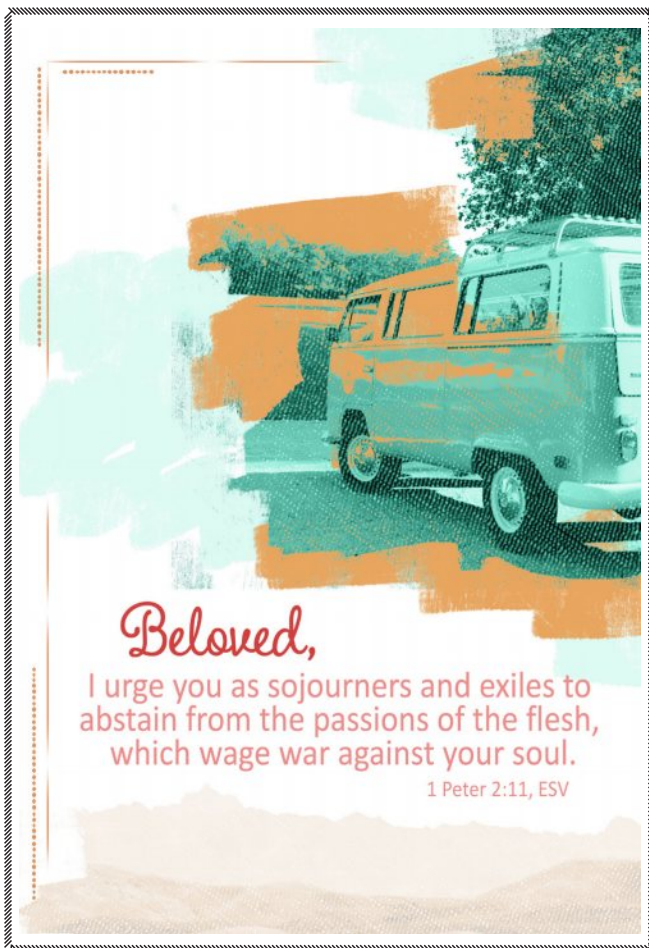
MT Youth camp - June 8-13 at Fishtail

Men's Peaks - July 24-26, 2025

Family Camp - Aug. 29 - Sept. 1, 2025

Great Falls

May 4 - Fellowship dinner following assembly (Pasta bar and salads)



Quotation of the week:

“Jesus walked on the water, healed the sick, gave sight to the blind, and raised the dead; the disciple of Christ walks sinners to the water, ‘heals the sick,’ ‘gives sight to the blind,’ and ‘raises the dead,’ all of which occur in immersion into Christ. There was not one single individual born again during the years of Jesus’ earthly sojourn; hence those who would believe in Christ would be able to do greater works than Christ because He went to the Father before any of that could happen. The apostle Paul was able in this sense to beget Onesimus; he was directly involved in the process of Onesimus’ new birth as the one who taught and presumably immersed him.” -- *Philemon* -- “*Begotten...*”

ATTENDANCE LAST WEEK:

Bible School – 68
Morning Assembly – 106
Evening Assembly – 59

Wednesday Night (4/30) – 50
Butte Lord’s Day – 13 (ph: 5)
GF Lord’s Day – 55,72 Wed. - 54



Reasonings from Revelation

The Next “Woe”

“Woe, woe, woe, to those who dwell on the earth,” was the cry of the eagle flying in midheaven. The first woe arrived with the blast of the fifth trumpet, “locusts” coming from the bottomless pit like bats flying out of a cave at dark. These “locusts” are demonic forces and presences who torment those outside of Christ with guilty consciences as well as enslaving substances and propaganda. This sets the stage for the second “woe.”

- **The sixth trumpet** – “And the sixth angel sounded,” John records what he is seeing the vision, “and I heard a voice from the four horns of the golden altar which is before God...” (Revelation 9:13). In these visions, the audience is pulled back to the scene at the throne of God

and His temple, and here again is the altar of incense that is near the Holy of Holies, wherein dwells the Most High. The voice emanating from the altar is described as the “one saying to the sixth angel who had the trumpet, ‘Release the four angels who are bound at the great river Euphrates.’” (Revelation 9:14). The Euphrates River has been a significant dividing line in the scripture, dating back to the time when Abraham came out of Ur of the Chaldees, crossed the Euphrates after the death of his father in Haran, and made his way to what would later be called The Promised Land.

- **The four angels** – “And the four angels, who had been prepared for the hour and day and month and year, were released, so that they might kill a third of mankind” (Revelation 9:15). This would certainly count as “the second ‘woe’”! The destruction of a “third of mankind” is once again symbolic in the vision, and represents God’s major effort to get mankind to repent.
- **Release of the armies** – The release of the angels who had been holding events back “at the Euphrates” is connected with the unleashing of armies. “And the number of the armies of the horsemen was two hundred million; I heard the number of them” (Revelation 9:16). Two hundred million!! Certainly enough to make the earth shake with the tramp of their feet! But not of soldiers as would generally be thought of. “And this is how I saw in the vision the horses and those who sat on them: the riders had breastplates the color of fire and of hyacinth and of brimstone; and the heads of the horses are like the heads of lions; and out of their mouths proceed fire and smoke and brimstone” (Revelation 9:17). “Hyacinth” would be the deep blue some hyacinth flowers exhibit, while “brimstone” [sulfur] is bright yellow. From the “lion-heads” came smoke and fire and sulfur similar to a volcanic cauldron.
- **Their tails** – If a person escaped the head of one of these creatures ridden by the horsemen, then there was the tail. “For the power of the horses is in their mouths and in their tails; for their tails are like serpents and have heads; and with them they do harm” (Revelation 9:19).

“They did not
repent of their mur-
ders nor of their
sorceries...”

The great God, the One who causes well-being and creates calamity (Isaiah 45:7), is pictured as “pulling out all the stops” in an effort to reach the lost. “A third of mankind was killed by these three plagues, by the fire and the smoke and the brimstone, which proceeded out of their mouths” (Revelation 9:18). Everyone still alive should be impacted and thinking.

But what is the result? “And the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk; and they did not repent of their murders nor of their immoralities nor of their thefts” (Revelation 9:20,21). They did not repent! They plunged, and are plunging, heedlessly to an eternity of “outer darkness,” a place “of weeping and gnashing of teeth,” where “their worm does not die, and the fire is not quenched” (Matthew 8:12; Mark 9:48). May none of us be in those ranks!