

**“GOD SAID TO MOSES, ‘I AM WHO I AM’ ... THIS IS MY
NAME FOREVER, AND THIS IS MY MEMORIAL-NAME
TO ALL GENERATIONS.”
-- EXODUS 3:14,15**



48th St. Church of Christ building
housing the Christian school
on a cold, snowy, February day
Billings, MT

“For the grace of God has appeared, bringing salvation to all men, instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.”

Titus 2:11-14

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

February 9, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman
2902 17th St. S. — Great Falls
Holiday Inn Express — Butte

BOZEMAN - 8:45 - Joe Shanahan

9:00 am - classes

10:00 am - Assembly

Prayer med - Luke Jacobs

L.S. - Corban Icenogle

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

*** PHIL SUTTON - ON MARRIAGE**

L.S. - Brayden Miller

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Rick Vaught

L.S. - Caleb Wilson

Preaching - Jay Wilson

BUTTE - 7:30 pm - Class

8:15 pm - Assembly

L.S. - George Stone

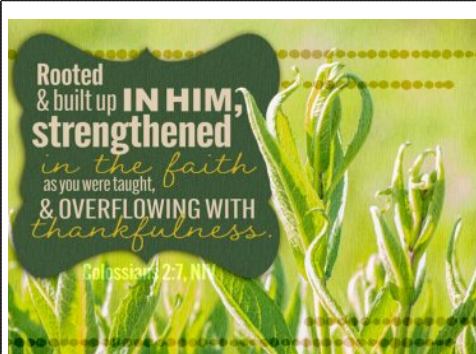
Preaching - Jay Wilson

Bozeman

Feb. 23 - Fellowship dinner following assembly. Theme: Italian

Butte

Feb. 16 - Fellowship dinner - 6:30 pm before assembly



BOZEMAN -

Wed. night, 7:00 pm:
Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:
Jay Wilson

*Congratulations to **Tracie Smith**, Melissa Zech's mom, who was immersed into Christ in Michigan by Don Malinowski*

ANNOUNCEMENTS:

Bible Bowl - March 15, 2025

College Camp - March 21-23, at Camp Utmost

Ladies' Advance - May 1-3, 2025 at Fishtail

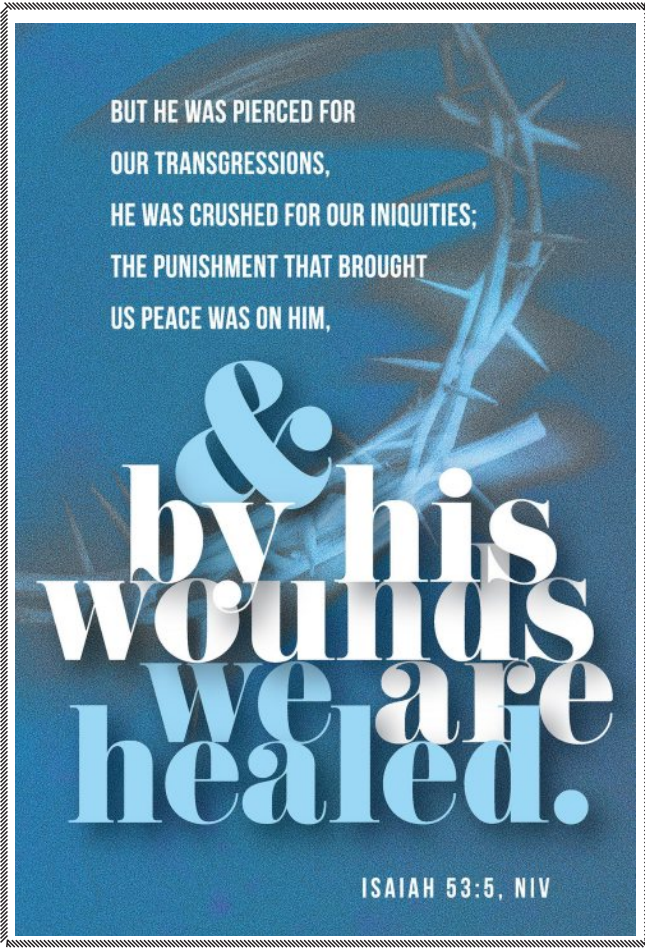
MT Youth camp - June 8-13 at Fishtail

Men's Peaks - July 24-26, 2025

Family Camp - Aug. 29 - Sept. 1, 2025

Great Falls

Feb. 16 - Fasting and prayer for evangelism



BUT HE WAS PIERCED FOR
OUR TRANSGRESSIONS,
HE WAS CRUSHED FOR OUR INIQUITIES;
THE PUNISHMENT THAT BROUGHT
US PEACE WAS ON HIM,

&
by his
wounds
we are
healed.

ISAIAH 53:5, NIV

Quotation of the week:

“Discipline from the Lord may come, not because the Christian is doing anything wrong, but because the Lord is preparing that Christian to play a particular position as part of an effective scoring machine. It is true: ‘But now God has placed the members, each one of them, in the body, just as He desired.’”
(1 Corinthians 12:18).” *Things We Take for Granted (Discipline)*

ATTENDANCE LAST WEEK:

Bible School – 58
Morning Assembly – 90
Evening Assembly – 66

Wednesday Night (2/5) – 39
Butte Lord's Day – 10
GF Lord's Day – 74,87 Wed. - 40



Reasonings from Revelation

Worthy Is the Lamb (Again!)

The reader, along with the apostle John who received this revelation, is drawn by the words, “Come up here!” The view is expanding so that all the vast panoply of the heavenly host is seen, and the whole assembly’s awe at seeing the Lamb as if slain, standing in the center at the throne, is exposed to the reader’s view. “And I looked,” says the apostle, pulling the attention of the readers into the vision, “and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands” (Revelation 5:11).

- **The voice of the chorale**—Having thus affixed the reader’s focus on the scene, and having thus attuned their ears, the revelation proceeds with what is said by the vast chorale, shouting with what is called “a loud voice”: “Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing” (Revelation 5:12). Come then, to the scene of the thunder roll of one mighty, united voice filling the immense hall, with intense emphasis on each key word. WORTHY ... LAMB ... SLAIN ... POWER ... RICHES ... WISDOM ... MIGHT ... HONOR ... GLORY ... BLESSING!!
- **Added voices**—As if the chorale depicted in heaven were not enough, the scene expands. “And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them,” describes John, “I heard them saying...” (Revelation 5:13). So what could be added to what the vast heavenly chorale had shouted? “To Him who sits on the throne,” is added thunderously, with some of the same praises, “and to the Lamb, be blessing and honor and glory,” with the additional points of “and dominion forever and ever.” No one honestly processing this heavenly scene could doubt the worthiness of the Almighty and of the Lamb! “And the four living creatures kept saying, ‘Amen.’ And the elders fell down and worshipped” (Revelation 5:14). Of course they did!
- **The stage now set**—Early in this vision, John is portrayed as weeping because no one was found worthy “to open the book, or to look into it.” But with all heaven and all creation in awe at the Lamb, it is clear that He is worthy. “And I saw,” says the apostle, “when the Lamb broke one of the seven seals” (Revelation 6:1). That was the moment for which all were earnestly waiting... “And I heard,” again states the apostle, “one of the four living creatures saying as with a voice of thunder, ‘Come.’” John, having been initially pictured as falling as a dead man at the feet of Him who walked among the lampstands, has now been strengthened, encouraged, and pulled into the fellowship of those in the vision who watched the Lamb break the seals of the book. “Come up here,” had commanded the Voice of Him who walked among the lampstands. And now, when the time has come for the Lamb to break the seals from the book, these words emanate from one of the four living creatures, “Come.”

*The thunder roll of
one mighty, united
voice filling the
immense hall ...*

After the opening vision of the seven lampstands and Him who walked among them, we shifted to the vision depicted early in Revelation chapter twenty. The reason for so doing is that in Revelation 20 we have a piece of information, a key, which unlocks the meaning of the “one-thousand year” reign of Christ, and thus gives us a handle on the rest of the middle visions of Revelation. Knowing that “the first resurrection” is a reference to the saints’ rising from the waters of immersion as new creatures in Christ enables us to know that the “millennium” is a reference to the entire church age, in which each saint reigns as a royal priest with Christ. Thus there is a pattern in which various forces are at work on earth while saints are delivered from the bondage of the devil, while those “who dwell on earth” are still deceived and subject to his will. This culminates in the return of Christ and the bringing in of His judgment. The same patterns are at work in the other visions, including that which begins with “the four horsemen of Revelation.”