

**“They will ask for the way to Zion, turning their faces  
in its direction; they will come that they may join  
themselves to the LORD in an everlasting covenant  
that will not be forgotten.”**

**Jeremiah 50:5**



Saints visiting  
and having good fellowship after Wed evening assembly  
Christ's Church in Great Falls

**“Then they brought Him to the place Golgotha,  
which is translated, Place of a Skull. They tried to  
give Him wine mixed with myrrh; but He did not  
take it. And they crucified Him, and divided up His  
garments among themselves, casting lots for them  
to decide what each man should take.”**

***Mark 15:22-24***

*Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63*

## February 1, 2025

### Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

**BOZEMAN - 8:45 - Brayden Miller**

9:00 am - classes

10:00 am - Assembly

St'dship - Gary DiPaolo

L.S. - Nick Jacobs

Preaching - Luke Wilson

**L.D. EVENING 7:00 PM -**

**\* PHIL SUTTON - ON MARRIAGE**

L.S. - Justin Shanahan

**GREAT FALLS - 2:45 - Stan Zech**

3:00 pm - classes

4:00 pm - Assembly

St'dship - Jon Reijgers

L.S. - Rick Vaught

Preaching - Jay Wilson

**BUTTE - 7:30 pm - Class**

8:15 pm - Assembly

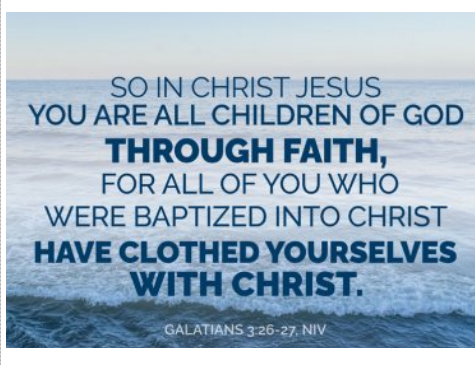
L.S. - Jay Wilson

Preaching - Jay Wilson

**Bozeman**

**Butte**

**Feb. 16 - Fellowship dinner - 6:30  
pm before assembly**



**BOZEMAN -**

***Wed. night, 7:00 pm:***

**Luke Wilson**

**GREAT FALLS -**

***Wed. night, 7:00 pm:***

**Jay Wilson**

### ANNOUNCEMENTS:

**Bible Bowl - March 15, 2025**

**College Camp - March 21-23, at Camp Utmost**

**Ladies' Advance - May 1-3, 2025 at Fishtail**

**MT Youth camp - June 8-13 at Fishtail**

**Men's Peaks - July 24-26, 2025**

**Family Camp - Aug. 29 - Sept. 1, 2025**

### Great Falls

**Feb. 16 - Fasting and prayer for  
evangelism**



**Quotation of the week:**

“Great and awesome works were performed by the Lord of hosts through Gideon, Barak, Samson, Jephthah, Samuel, and the prophets to increase the faith of later listeners, so that when the Deliverer comes from Zion to remove ungodliness from Jacob and to take away the sin of Israel, it is now believable. After all, what are chariots of Pharaoh in comparison to the entrenched forces of sin in the human heart, and what is Goliath in comparison to the outcast commander of rebellious angels?”

*Cleansing the Inside of the Cup*, chapter 5

**ATTENDANCE LAST WEEK:**

Bible School – 58  
Morning Assembly – 99  
Evening Assembly – 40

Wednesday Night (1/29) – 62  
Butte Lord’s Day – 12  
GF Lord’s Day – 73,91 Wed. - 51



## Reasonings from Revelation

### Worthy Is the Lamb

There was tension in heaven, as depicted in the vision which the apostle John saw while “in the Spirit.” So suspenseful was the tension that John himself was weeping because there was found no one worthy to “open the book” that was in the hand of Him who lives forever and ever. At that moment one of the twenty-four elders confides to John that “the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the book and its seven seals” (Revelation 5:5). What a relief!

- **Presenting the Lamb** – Here the vision which John sees moves to the next phase, beginning with the One who was sitting on the throne. “And I saw between the throne (with the four living creatures),” is the way the NASB translates the passage, “and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth” (Revelation 5:6). The Lamb, looking like it had been slain (which is clearly a reference to Jesus as “the Lamb of God who takes away the sin of the world! – John 1:29), has appeared suddenly right in the middle of the scene with the throne and the four living creatures.
- **Taking the book** – The big moment has arrived; all the tension that has been building has reached its fruition as the Lamb reaches for the book. John records, “And He came, and He took it out of the right hand of Him who sat on the throne” (Revelation 5:7). Then what happened at that auspicious moment? “And when He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, having each one a harp, and golden bowls full of incense, which are the prayers of the saints” (Revelation 5:8). Certainly the Lamb is thus pictured as being of elevated importance. [Side comment: the imagery here shows that the altar of incense in the Old Testament tabernacle and temple is a foreshadow of the prayers of new covenant saints, and how their prayers reach into the Holy of Holies, to the very presence of the Majesty on High who can hear and answer those prayers.] With harps in their hands, the elders offer the “sacrifice of praise” to the Lamb.
- **The new song** – The first song praised Him who sat upon the throne as the great Creator. The “living creatures” and the elders have a new song, this time about the Lamb: “Worthy are You to take the book, and to break its seals; for You were slain and purchased for God with Your blood men from every tribe and tongue and people and nation” (Revelation 5:9). Not only were these purchased by the blood of the Lamb — shed on Calvary, sprinkled in glory — but they have been refashioned for God’s purposes. “And You have made them,” are the words in the magnificent hymn, “to be a kingdom and priests to our God; and they will reign upon the earth” (Revelation 5:10). The suspense in heaven awaiting the Lamb’s opening the book magnifies His greatness and, correspondingly, the greatness of His sacrifice, His purchase, and His reforming the purchased!

You were slain  
and purchased  
for God with  
Your blood men...

It is worth re-emphasizing that those who have been made “a kingdom” constitute the “church” of the new covenant, the body of Christ composed of those who have been redeemed. “For He delivered us from the domain of darkness,” the apostle Paul set forth, “and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins [through His blood – Byzantine stream]” (Colossians 1:13,14). As kings and priests of the new covenant, the saints reign in a spiritual sense and have thus inherited the earth. As Paul also stated, “For all things belong to you, whether Paul or Apollos or Cephas or the world or life or death or things present or things to come; all things belong to you, and you belong to Christ; and Christ belongs to God” (1 Corinthians 3:21b-23). Truly, for this, the Lamb is worthy of all glory!