

King Jehoshaphat “said to the judges, ‘Consider what you are doing, for you do not judge for man but for the LORD who is with you when you render judgment. Now then let the fear of the LORD be upon you; be very careful what you do, for the LORD our God will have no part in unrighteousness or partiality or the taking of a bribe.’ ”

-- 2 Chronicles 19:4,5



Pre-Inca burial stone from Peru
dated about 1100 BC

People had the story of their lives carved on the burial stones
Here is a clear picture of some dinosaurs, showing that some dinosaurs
survived the Flood and were resident in South America
from the Creation Museum, Glen Rose, TX

**“Therefore, take up the full armor of God,
so that you will be able to resist in the evil
day, and having done everything, to stand
firm.”**

Ephesians 6:13

Fully ALIVE in 2025 - "It is the Spirit who gives life..." - John 6:63

January 26, 2025

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman
2902 17th St. S. — Great Falls
Holiday Inn Express — Butte

BOZEMAN - 8:45 - Lance Ashley

9:00 am - classes

10:00 am - Assembly

Prayer med - Matthew Wilson

L.S. - Mike Kover

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

*** PREACHING - JERRY HOFFMAN**

L.S. - Jon Shanahan

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Caleb Wilson

L.S. - Caleb McDunn

Preaching - Jay Wilson

BUTTE - 7:30 pm - Class

8:15 pm - Assembly

L.S. - Jay Wilson

Preaching - Jay Wilson

Bozeman

Jan. 26 - fellowship dinner following assembly. Theme: Chili

Congratulations to **Isaiah Daniel**

Arriaga, who was born to Daniel and Selma Arriaga on Jan. 16!

Butte

Feb. 16 - Fellowship dinner - 6:30 pm before assembly



BOZEMAN -

Wed. night, 7:00 pm:

Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

ANNOUNCEMENTS:

Bible Bowl - March 15, 2025

College Camp - March 21-23, at Camp Utmost

Ladies' Advance - May 1-3, 2025 at Fishtail

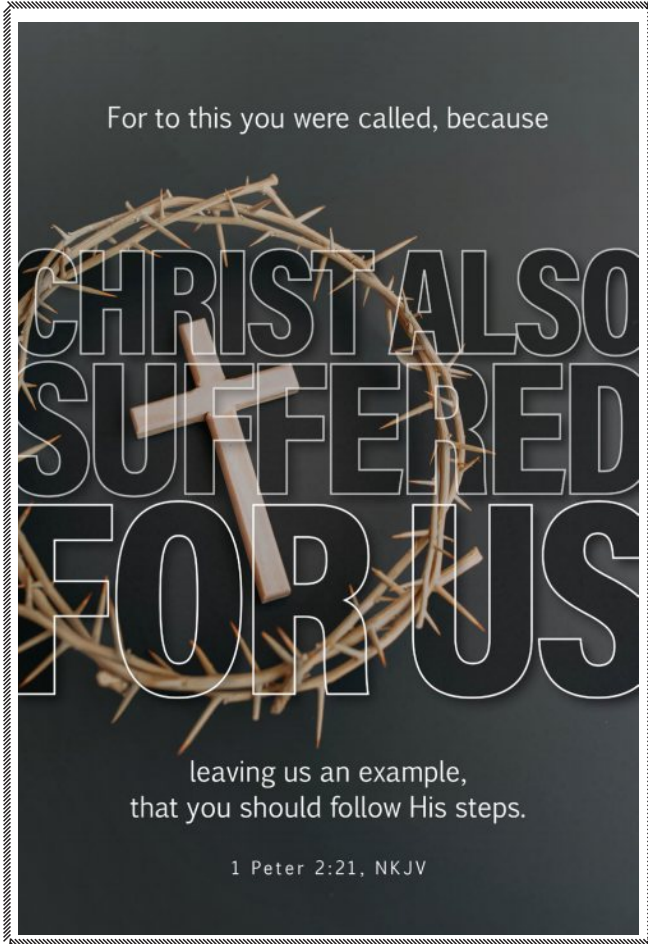
MT Youth camp - June 8-13 at Fishtail

Men's Peaks - July 24-26, 2025

Family Camp - Aug. 29 - Sept. 1, 2025

Great Falls

Feb. 2 - Fellowship dinner following assembly



Quotation of the week:

“It almost sounds like a contradiction to the modern ear - obedience of faith. Too often, christendom keeps the elements of obedience and faith separated as if one might nullify the other and both somehow could be lost. In fact, just the opposite is true; obedience and faith are mutually affirming rather than exclusive and only together is either one made whole. In this case also it is true, ‘What therefore God has joined together, let no man separate.’” -- Mark Miller, *Reasoning through Romans* (Obedience of Faith)

ATTENDANCE LAST WEEK:

Bible School – 65
Morning Assembly – 95
Evening Assembly – 61

Wednesday Night (1/22) – 58
Butte Lord's Day – 8
GF Lord's Day – 57,73 Wed. - 51



Reasonings from Revelation

“Who is Worthy?”

A door was open for the apostle John, in this vision in Revelation, a door for him to pass through. “Come up here,” commanded the voice like a trumpet, the voice of Him who walked amongst the lampstands. As John went up and looked, he saw a magnificent throne and Him who sat upon it, with four living creatures around the throne as well as twenty-four elders. Almost in unison, the living creatures and the elders give glory and thanksgiving perpetually to the Mighty God, with the elders praising Him as the great Creator. John continues: “And I saw in the right hand of Him who sat on the throne a book written inside and on the back, sealed up with seven seals” (Revelation 5:1). From the time of Moses onward, God’s word

was recorded and transmitted on scrolls and bound parchments. This is possibly a scroll, but since it is “written inside and on the back,” it is more likely a bound book.

- **Worthy** – The vision focuses attention on the book that is in the hand of the One on the throne. “And I saw a strong angel,” witnesses John, “proclaiming with a loud voice, ‘Who is worthy to open the book and to break its seals?’” (Revelation 5:2). The reader’s attention is arrested as he is drawn to the scene with the book; his curiosity is aroused about who would be worthy to break open the seals which bound the book and kept it closed. “And no one in heaven, or on the earth, or under the earth, was able to open the book, or to look into it” (Revelation 5:3). The tension increases! “And I began to weep greatly,” admits the aged apostle, “because no one was found worthy to open the book or to look into it” (Revelation 5:4). This was an extensive search, which – in the vision – took time.
- **The Lion of Judah** – In the midst of John’s tears, “one of the elders [around the throne] said to me, ‘Stop weeping; behold, the Lion that is from the tribe of Judah, the root of David, has overcome so as to open the book and its seven seals.’” (Revelation 5:5). The tension is released! As the capstone of God’s written revelation to man, the book of Revelation ties together pieces that were previously recorded. In Jacob’s prophetic blessing to his sons, he singled out Judah as one who is pictured as a lion gracefully and regally lying down, and of whom it was said, “The scepter shall not depart from Judah, nor the ruler’s staff from between his feet, until Shiloh comes. And to him shall be the obedience of the peoples [Gentiles]” (Genesis 49:9,10). The Lion of Judah is a descendant of Judah according to the flesh, but declared the Son of God with power by the resurrection from the dead, Jesus Christ our Lord (Romans 1:3,4).
- **The Root of David** – As the stated “Root of David,” clarity is given to the Old Testament prophecies concerning Jesus as the descendant of David and thus of David’s father Jesse. “And it will come about in that day,” averred Isaiah, “that the nations [Gentiles] will resort to the root of Jesse” (Isaiah 11:10). As the apostle Paul quoted from the LXX [Greek version of the Old Testament], “There shall come the root of Jesse, and He who arises to rule over the Gentiles, in Him shall the Gentiles hope” (Romans 15:12).

“And I saw,” John continues, “between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth. And He came, and He took *it* out of the right hand of Him who sat on the throne” (Revelation 5:6,7). The Lion of Judah is also the Lamb who had been slain (but clearly had come back to life). Again the number seven, God’s number representing completeness, shows up: the seven horns and seven eyes, which (he said) “are the seven Spirits of God.” The Lamb is complete, and His revelation is complete. He is worthy! And the Holy Spirit, represented by the seven Spirits, is at work in all the earth.

The “Lion of Judah” is also the “Lamb of God”