"I will give them a heart to know Me, for I am the LORD; and they will be My people, and I will be their God, for they will return to Me with their whole heart." -- Jeremiah 24:7



The "Alvis Delk Cretaceous Footprint" was found by Alvis Delk and James Bishop was found in early July 2020 on private property at the Paluxy River near Glen Rose, Texas. This is an eleven inch in human track intruded by the dinosaur track (the human track was there first!). The track is in dense Glen Rose limestone (limeaceous mud when the tracks were made), and supposedly formed 115 to 105 million years ago.

Creation Museum, Glen Rose, Texas

"Then they brought Him to the place Golgotha, which is translated, Place of a Skull. They tried to give Him wine mixed with myrrh; but He did not take it. And they crucified Him, and divided up His garments among themselves, casting lots for them to decide what each man should take. It was the third hour when they crucified Him."

Mark 15:22-25

Win one more in 2024 - "...he who is wise wins souls" - Proverbs 11:30

July 7, 2024

Christ's Church

Meeting at 30 Red Fox Lane — Bozeman 2902 17th St. S. — Great Falls Holiday Inn Express — Butte



9:00 am - classes

10:00 am - Assembly

St'dship - Gary DiPaolo

L.S. - Herb Burnell

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

* GROUPS STUDY - PHILIPPIANS

L.S. - Kaiden Reijgers

Great Falls - 2:45 - Bobo Womagno

3:00 pm - classes

4:00 pm - Assembly

St'dship - Caleb Wilson

L.S. - Cody Kruck

Preaching - Jay Wilson

BUTTE - 7:30 pm - Classes

8:15 pm - Assembly

L.S. - George Stone

Preaching - Jay Wilson

Bozeman

Butte

July 21 - Fellowship dinner - 6:30



BOZEMAN -

Wed. night, 7:00 pm: Mentally Tough series

Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson

Great Falls

July 7 – Fellowship dinner; picnic in the park: "Fried chicken"

ANNOUNCEMENTS:

Men's "Peaks" - July 25-27, 2024. Theme: "The Unashamed Workman"

Family Camp - Aug. 30-Sept. 2, 2024. Theme: "The Call of the Apocalypse" — selected themes from Revelation



Question of the week:

Who was it who informed the centurion in charge of Paul of the plot against Paul's life, resulting in Paul's being taken by night to Antipatris, and thence to Caesarea?

Last week's question: In the days of Elisha, the captain of the army of Syria, Naaman, was told to dip [Septuagint - Greek verb *baptizo*] himself how many times in the Jordan River to be cured of his leprosy? *Answer: Seven times (2 Kings 5:14).*

ATTENDANCE LAST WEEK:

Bible School – 79 Morning Assembly – 117 Evening Assembly – 69 Wednesday Night (7/3) — 59 Butte Lord's Day — 21 GF Lord's Day — 55,64 *Wed. - 57*



Jewels from Jude

Be Part of the SolutionThe battle for the salvation of souls is a fierce one. There are forces of opposition outside the confines of the church, and there are forces of opposition by people operating covertly. As the church as a whole, and the local congregation in particular, seeks to find lost sheep in carrying out the wishes of the Great Shepherd, there are those who are roadblocks in this progress. "These are grumblers," Jude said, "finding fault, following after their own lusts." Such evildoers "speak arrogantly, flattering people for the sake of gaining an advantage." Those who want to use the grace of God as a covering for their licentious behaviors are usually not content with their own self-justification; they often attempt to draw others into their ungodly agendas, "flattering" others if

necessary, to pull them into their Christ-less orbit. The saint of God is not to be pulled into their evil vortices, but instead is to bring forth positive contributions to the progress of the gospel.

- **Build yourself up** Faced with the sucking maw around him, the saint of God, the truly beloved by the Father, is reminded: "But you, beloved, building yourselves up on your most holy faith..." (Jude 1:20). The individual's faith needs to keep increasing as he faces challenges from temptation and the forces of evil. The apostle Paul, in writing to the Corinthian brethren, used the expression, "as your faith grows," and to the Thessalonians he said, "your faith is greatly enlarged" (2 Corinthians 10:15; 2 Thessalonians 1:3). Increasing knowledge of God's holy writ and positive applications of its truths in the lives of the brethren increases the faith that they have in the power and provision of the Almighty. Thus they are to be built up and build upon that most holy faith, and in turn be builders rather than destroyers.
- **Praying in the Spirit** The child of faith who tries to operate totally under his own power will not accomplish much. "Apart from Me you can do nothing," said the Vine to the branches (John 15:5). Hence petitioning and prayer is key to the saint's effectiveness in the work of the Lord; "praying in the Holy Spirit," is Jude's phraseology. The individual must be "in Christ," "indwelt by the Holy Spirit" to pray "in the Holy Spirit." The prayers, then, of a scripturally defined "righteous man" can accomplish much (James 5:16).

Keep yourselves in the love of God.

Keep in the love of God – It is generally thought that "God loves us no matter what we do or where we go." Jude, however, uses an interesting expression in his exhortations to the brethren to maintain the faith "once and for all delivered," and fighting off the challenges of those who "turn the grace of God into licentiousness." "Keep yourselves in the love of God," is his serious imperative from Jude (Jude 1:21). Implicit in the wording is that a person can fall away from the love of God and fall into the realm of His wrath. Not a good plan!

The battle for the soul is indeed a fierce one! Each of the brethren needs to be very proactive in growing in his faith, reaching the lost, and edifying the body of Christ. One of the keys in maintaining the proper perspective is a continual consciousness of Jesus' return. Jude writes, as part of his list, that each is to be "waiting anxiously for the mercy of our Lord Jesus Christ to eternal life." Each child of light recognizes that, without the mercy of God, his own end would be the lake of fire for all eternity. The fulness of that mercy, then, will be realized at the Lord's second coming and the saint's being rewarded for his love and efforts in Christ. Hence the disciple of Christ is often described as "waiting eagerly" for the events of Christ's appearance and the resurrection of the righteous to eternal life (Romans 8:23). Jude encourages the saints to be "waiting anxiously"-not a nervous "anxious" but a very active expectation. A consciousness of the nearness of the Master's return is what keeps the saints' having the right perspective and right attitudes, maintaining the proper course, and laboring joyfully in the vineyard.

IAY WILSON