

**“Great are the works of the LORD;
They are studied by all who delight in
them.”
-- Psalm 111:2**



Tanya Rankin, of North Lima, OH
Amanda Machado, of Wauseon, OH
Andrea Starkey, of Conway, SC
having good fellowship at the Lancaster Family Camp
Christ's Church of Fairfield

**““Not everyone who says to Me, ‘Lord, Lord,’
will enter the kingdom of heaven, but he who
does the will of My Father who is in heaven.”**

Matthew 7:21

Win one more in 2024 - "...he who is wise wins souls" - Proverbs 11:30

June 16, 2024

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Josh Wallace

9:00 am - classes

10:00 am - Assembly

Prayer med - Su Nguyen

L.S. - Jerry Hoffman

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

* **GROUPS STUDY - PHILIPPIANS**

L.S. - Scott Schweitzer

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Dan McDunn

L.S. - Brent Borelli

Preaching - Jay Wilson

BUTTE - 7:30 pm - Classes

8:15 pm - Assembly

L.S. - George Stone

Preaching - Jay Wilson

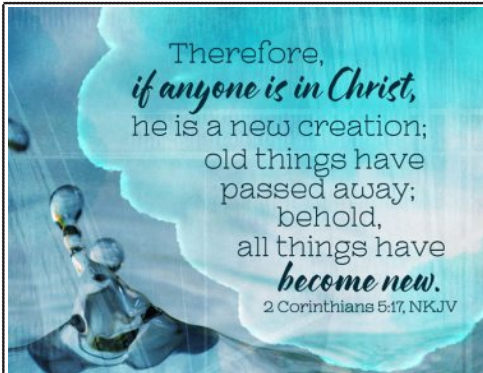
Bozeman

June 22,23 - Prayer and fasting for evangelism

June 23 - "Dessert/snack" social following evening assembly

Butte

June 16 - Fellowship dinner - 6:30 pm



BOZEMAN -

Wed. night, 7:00 pm:
Mentally Tough series
Luke Wilson

GREAT FALLS -

Wed. night, 7:00 pm:
Jay Wilson

Great Falls

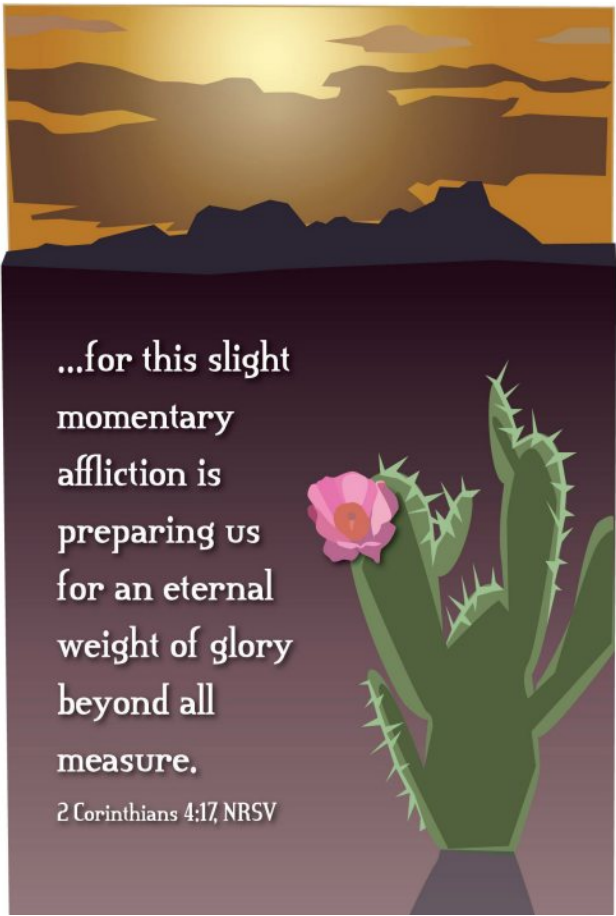
June 16 - Prayer and fasting for evangelism

VBS - June 24-27

ANNOUNCEMENTS:

Men's "Peaks" - July 25-27, 2024

Family Camp - Aug. 30-Sept. 2, 2024



...for this slight
momentary
affliction is
preparing us
for an eternal
weight of glory
beyond all
measure.

2 Corinthians 4:17, NRSV

Question of the week:

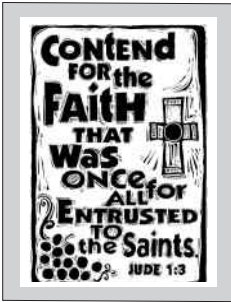
What king of the northern kingdom of Israel bought the hill from Shemer, and named it "Samaria"?

Last week's question: On the day of Pentecost, Peter and the apostles quote from Joel's prophecy about "the last days." The words of that prophecy were directed toward what point? *Answer: "Everyone who calls on the name of the Lord shall be saved" (Acts 2:21).*

ATTENDANCE LAST WEEK:

Bible School – 68
Morning Assembly – 116
Evening Assembly – 31

Wednesday Night (6/12) – 40
Butte Lord's Day – 16
GF Lord's Day – 60,66 Wed. - 37



Jewels from Jude

The Prophecy of Enoch

Mankind, from its earliest beginnings, must have been aware of a coming day of judgment and accountability before God. Jude references Enoch, “the seventh generation from Adam,” as prophesying about the ungodly as Jude speaks of “these men,” the ones who “crept in unnoticed” into the first century church and who were turning the grace of God into licentiousness. The quote: “And about these also Enoch, in the seventh generation from Adam, prophesied, saying, ‘Behold, the Lord came with many thousands of His holy ones, to execute judgment upon all, and to convict all the ungodly of all their ungodly deeds which they have done in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.’” (Jude 1:14).

- **The book of Enoch?** – There is a parallel passage out of 1 Enoch 1:9 which some have used to say that the “book of Enoch” should be included in scripture. The serious Bible student, however, can take a quick read of even the first chapter and recognize that the “book of Enoch” is spurious. The “book of Enoch” apparently is reworking Deuteronomy 33:2 for 1 Enoch 1:9 to fit that author’s narrative. The Holy Spirit guaranteed the accuracy of Jude’s statement, and its application to Jesus’ second coming.
- **The coming of the Lord** – Jesus is indeed returning, bringing the souls and spirits of the faithful brethren who were in Paradise with Him. While He remains “in the air,” the souls and spirits who have come with Him will hit the ground and receive their resurrection bodies, as Jesus stated, “all who are in the tombs shall hear His voice, and shall come forth; those who did the good deeds to a resurrection of life, those who committed the evil deeds to a resurrection of judgment” (John 5:28,29). The many thousands of “holy ones” to which Jude is referring here are the angels who are coming with Jesus to be involved in executing His justice, as the apostle Paul noted, “the Lord Jesus shall be revealed from heaven with His mighty angels in flaming fire, dealing out retribution” (2 Thessalonians 1:7,8). “The harvest is the end of the age,” stated the Lord Himself, “and the reapers are angels” (Matthew 13:39).
- **Execution of judgment** – There are many who falsely believe that Jesus is eventually returning to earth to set up an earthly kingdom. The scripture is very clear here, as stated in prophetic language: “The Lord came with many thousand of His holy ones, to execute judgment upon all.” He is not coming to set up a kingdom; He is coming to execute judgment!
- **The “ungodly”** – “The wrath of God,” affirmed the apostle Paul, “is revealed from heaven against all ungodliness and unrighteousness of men” (Romans 1:18). There are only two classes of people – the godly and the ungodly. The godly are defined as those who have been immersed into Christ and have walked faithfully with Him until death (or the time of His second coming). The ungodly are “everyone else.” What Jude is concerned about is the “ungodly” whose names would be listed in the register of local congregations, the ones who “crept in unnoticed” and carry out their ungodly behavior. Their “ungodly deeds which they have done in an ungodly manner” are an offense to the Almighty, especially since they are carried out under the guise of being under the grace of God. And then there are “all the harsh things which ungodly sinners have spoken against Him.” “The mouth,” said the Christ during His earthly sojourn, “speaks out of that which fills the heart” (Matthew 12:34). The ungodly, regardless of even those who pretend to be on the godly side, will of necessity speak ungodly words emanating from their evil hearts. Sooner or later, that rebellion will drift into speaking “harsh things” against the good, loving, and kind God.

The Lord is very opposed to anything “ungodly.”

The Lord is very opposed to anything “ungodly.” Jude reminds his hearers, who might have a tendency to be influenced by those who “crept in,” that the *ungodly* will be convicted of all their *ungodly* deeds which they have done in an *ungodly* manner, and of all the harsh things which *ungodly* sinners have spoken against Him. Point made!

JAY WILSON