

“Now it came about in the four hundred and eightieth year after the sons of Israel came out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the month of Ziv which is the second month, that he began to build the house of the LORD.”

-- 1 KINGS 6:1



Kai Reijgers and Claire Ashley  
The graduating class of 2024  
Bozeman Christian School  
an integral ministry of Christ’s Church in Bozeman

**“For there is one God, and one mediator also between God and men, the man Christ Jesus, who gave Himself as a ransom for all, the testimony given at the proper time.”**

***1 Timothy 2:5,6***

*Win one more in 2024 - "...he who is wise wins souls" - Proverbs 11:30*

## June 2, 2024

### Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

**BOZEMAN - 8:45** - Matthias Nguyen

9:00 am - classes

10:00 am - Assembly

Prayer med - Jeff Landsgaard

L.S. - Charlie Brown

Preaching - Luke Wilson

**L.D. EVENING 7:00 PM -**

**\* GROUPS STUDY - PHILIPPIANS**

L.S. - Daniel Arriaga

**GREAT FALLS - 2:45** - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Nathan Zech

L.S. - Brad Smith

Preaching - Jay Wilson

**BUTTE - 7:30 pm** - Classes

8:15 pm - Assembly

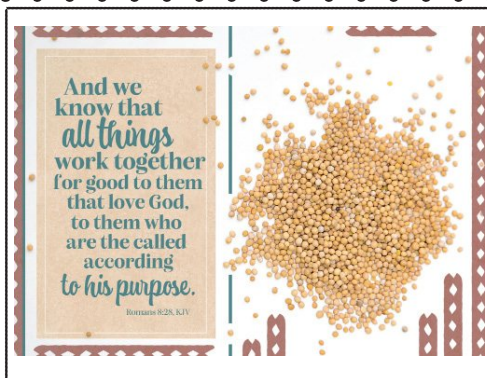
L.S. - Joe Martin

Preaching - Jay Wilson

#### Bozeman

#### Butte

**June 16** - Fellowship dinner - 6:30 pm



**BOZEMAN -**

**Wed. night, 7:00 pm:**

*Mentally Tough series*

**Luke Wilson**

**GREAT FALLS -**

**Wed. night, 7:00 pm:**

*Jay Wilson`*

#### Great Falls

**June 2** - Fellowship dinner following assembly. Picnic in the park; theme: "brats 'n dogs"

#### ANNOUNCEMENTS:

**Montana Youth Camp - June 9-14** (Fishtail, MT)

**Men's "Peaks" - July 25-27, 2024**

**Family Camp - Aug. 30-Sept. 2, 2024**

**VBS - June 24-27**



*[Jesus] died for us so that,  
whether we are awake or asleep,  
we may live together with him.*

*Therefore encourage one another  
and build each other up,  
just as in fact you are doing.*

*1 Thessalonians 5:10-11, NTV*

**Question of the week:**

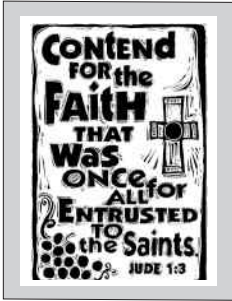
Who was the “king’s friend” who thwarted the counsel of Ahitophel, and thus helped preserve David from the rebellion of David’s son Absalom?

Last week’s question: How far from Jerusalem was the home of Mary and Martha, and which direction?  
Answer: About two mile east, across the draw of the Kidron (John 11:18).

**ATTENDANCE LAST WEEK:**

Bible School – 50  
Morning Assembly – 76  
Evening Assembly – 28

Wednesday Night (5/29) – 61  
Butte Lord’s Day – 15  
GF Lord’s Day – 46,54 Wed. - 51



Jewels from Jude

## “Woe to Them!”

God has always been a God of Judgment. Ever since the first rebellion of man as recorded in Genesis chapter three, the Almighty has been making it clear that His wrath will be wreaked on a disobedient and unthankful world. The apostle Paul thus wrote that “the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men” (Romans 1:18). The writer Jude is insistent that that Judgment is not only coming upon the world of the ungodly, but even upon saints who fall into the trap of turning liberty in Christ to licentiousness in order to justify a carnal mindset. “Now I desire to remind you,” he had earlier stated, before listing the judgments of God upon the rebellious who came out of Egypt, the fallen angels, and Sodom and Gomorrah. Serious business, indeed! These “revilers,”

then, end up being consumed by the evil they had fallen into. “The things which they know by instinct,” commented Jude, “by these things they are destroyed.” Not thinking things through, but following along a lustful path, they end up wrecking their lives and the lives of those around them.

- **The way of Cain** – “Woe to them!” cries the author. “For they have gone the way of Cain” (Jude 1:11). Cain’s “countenance fell,” wrote Moses, when he became angry over God’s not accepting his offering from the ground. At that point Cain had a choice over his future. “If you do well, will not your countenance be lifted up?” the All Knowing had asked. “And if you do not do well, sin is crouching at the door,” He also warned, “and its desire is for you, but you must master it” (Genesis 4:7). Cain did not master it, rose up and killed his righteous brother Abel, and ended up “a vagrant and a wanderer on the earth” among his relatives (Genesis 4:12). These errant brethren, then, of whom Jude speaks, did not master the sin/righteousness choice set before them, followed the flesh, and became revilers on the surface of the earth.
- **The error of Balaam** – The pronouncement of woe continues. “For pay they have rushed headlong into the error of Balaam.” Balak, the king of Moab, along with the elders of Midian, hired Balaam the diviner to come from the East to curse Israel as they made their way toward the Promised Land. With the “diviner’s fee” itching in his palm, he thrice was prevented from cursing Israel and blessed him instead. Desiring to earn his pay, Balaam counseled the Midianites to intermingle with Israel, and thus Israel was being pulled into idolatry. “Balaam,” wrote the apostle John in his specific message to the church at Pergamum, “kept teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols, and to commit acts of immorality” (Revelation 2:14). In his lust for the “diviner’s fee,” Balaam is described as having a donkey speak to him in order to have “the madness of the [false] prophet” restrained (2 Peter 2:16). Those who fall into “the error of Balaam” have a similar “mad” desire to compromise truth for the sake of twisted teaching which permits all sorts of perversions.
- **The rebellion of Korah** – Korah was a leader among the Levites, who assisted the priests in their ministrations and who were in charge of transporting the tabernacle. As they in their evil ambition reached for the priesthood, God had them burn incense at the doorway of the tent of meeting in the presence of the whole congregation. Fire consumed the two hundred and fifty who were engaged in illegally burning incense before the Lord, and the earth opened and swallowed up the tents and families of those who joined Korah in his rebellion. Likewise, destruction will come upon the revilers who similarly counseled rebellion in turning the grace of God into licentiousness. They have, pointed out Jude, “perished in the rebellion of Korah.”

The terms of the new covenant are not to be trifled with. “What then?” the apostle Paul had asked. “Shall we sin because we are not under law but under grace?” The revilers of whom Jude spoke had an answer: “Yes!” The apostle Paul had the inspired answer: “May it never be!” (Romans 6:15). Those who answer “Yes,” go the way of Cain, rush headlong into the error of Balaam, and *perish* in the rebellion of Korah.

Following a lustful path, they end up wrecking their lives.

JAY WILSON