"But the path of the righteous is like the light of dawn,
That shines brighter and brighter until the full day"
-- Proverbs 4:18



Red barn view Farm near Manhattan, MT

"Pay close attention to yourself and to your teaching; persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you." 1 Timothy 4:16





Question of the week:

In Zechariah 9, God promised to do good to a future Judah and Jerusalem; what two things did He tell these in the future to do?

Last week's question: In one of the interludes between major visions in Revelation, there was a spot where there were flashes of lightning and peals of thunder, and the temple in heaven was pictured as opened; what appeared in that temple? *Answer: "the ark of the covenant" (Revelation 11:19).*

ATTENDANCE LAST WEEK:

Bible School – 93Wednesday Night (12/27) – 66Morning Assembly – 115Butte Lord's Day – 11Evening Assembly – 53GF Lord's Day – 64,77 Wed. - 48



The Epistles to the Evangelists

The Coming of Difficult Times

Once in a while, in the scriptures, the curtain parts for an instant and viewers get a glimpse of the shadowy realm of Satan and his fallen angels. The scriptures indicate that the devil reached for what was not his, and in anger staged a rebellion amongst his fellow angels. Peter described them as angels who "sinned," and Jude pointed out that they were "angels who did not keep their own domain but abandoned their proper abode" (2 Peter 2:4; Jude 1:6). Satan is the head of these fallen angels, and is thus the great Adversary. When man was created on earth the Enemy therefore took opportunity to entice man into that same rebellion. Through Jesus Christ the loving God has extended the opportunity for fallen man to escape from Satan's snare, be redeemed, and prosecute the spiritual warfare on

God's behalf. But the world is still full of those unredeemed souls who often are outrightly hostile to God's righteousness.

- Another "last days" When the Old Testament prophets look to "the last days," they are looking to the end of the Mosaic sys=tem and of the implementation of the faith of Christ. God, in times past, spoke "to the fathers in the prophets," said Hebrews' author, but "in *these last days* has spoken to us in His Son" (Hebrews 1:1,2). But when the apostle Paul in his epistle to Timothy speaks of "the last days," he is looking to future times, although it would have been a good description of the decaying Roman world as well. "But realize this," he charges Timothy, "in the last days difficult times will come" (2 Timothy 3:1). The message is clear: strap yourself down tight, because the ride is going to get rocky!
- Selfishness The human being comes into world, squalling with the desire to be fed.

That natural and needful selfishness needs to be set aside as the child grows, and once adulthood has been reached, such a focus on self becomes very destructive; it is heedless of others, and does not care what it breaks in clambering to get what it wants. "For men will be lovers of self," Paul says, concerning how the rebellion of Satan gets men involved in that rebellion against God. Either God is going to come first, or self is going to come first, and there is no middle ground. It follows then, that they will be "lovers of money,"

In the midst of treacherous currents, the saint needs to maintain his spiritual focus!

since money is what is often necessary to get what self wants. And "love of money" is not to be discounted; it is not only a major factor on a personal scale, but ends up being a major player on the national and international scene. Those, then, that are used to getting what they want, also end up "without self-control." In the same mode, these creatures are generally "treacherous, reckless, conceited." In short, they are "lovers of pleasure rather than lovers of God" (2 Timothy 3:1-4).

Part of the downward spiral – Such self-centeredness is going to result in a casual disregard for others, as well as the righteous standards of God. Running from God, they become "boastful, arrogant," heads held high as they flippantly turn their backs to God. "Revilers" can describe many of them, their cursing and raging against the Almighty ringing from the rocks around them. Naturally they are "ungrateful," not acknowledging or appreciating even what God has done for them in the material realm. It produces those who are "disobedient to parents," and those who are "unholy, unloving, irreconcilable, brutal, haters of good." Not surprisingly, they become "malicious gossips," spreading lies and slander in an attempt to destroy the good name of those who stand for truth and for God.

In the midst of such treacherous and swelling currents, the saint needs to keep his course fixed, and maintain his focus on the things above. There will be those who hold "to a form of godliness" among them, "although they have denied its power" (2 Timothy 3:4). "Avoid such men as these," Paul tells Timothy. Such bad company would corrupt good morals, and the goal of attaining to the proper resurrection of the dead has to be clung to very tenaciously.