"I WILL PUT A DIVISION BETWEEN MY PEO-PLE [THE ISRAELITES] AND YOUR PEOPLE [THE EGYPTIANS]" -- EXODUS 8:23



Part of the crowd at the 2022 Bible Bowl Christ's Church Bozeman, MT

"Blessed is he who does not take offense at Me." *Luke 7:23*

'Follow through in 2022!!"

April 3, 2022



Meeting at 30 Red Fox Lane — Bozeman 2902 17th St. S. — Great Falls Holiday Inn Express — Butte

BOZEMAN - 8:45 - Josiah Sutton 9:00 am - classes 10:00 am - Assembly St'dship - Phil Sutton L.S. - Josiah Sutton Preaching - Luke Wilson L.D. EVENING 7:00 PM -

L.S. - Bob Edgar

Great Falls - 2:45 - Stan Zech 3:00 pm - classes 4:00 pm - Assembly St'dship - Rick Vaught L.S. - Nathan Zech Preaching - Jay Wilson Butte - 7:30 pm - Classes 8:15 pm - Assembly L.S. - Tracy Baker Preaching - Jay Wilson

Bozeman

Butte Fellowship dinner – April 17



Wed. night, 7:00 pm: Phil Sutton on "The Gold Standard" Matt. 7:12

GREAT FALLS -Wed. night, 7:00 pm: "Perfectionism" - Jay Wilson presentation and debate video

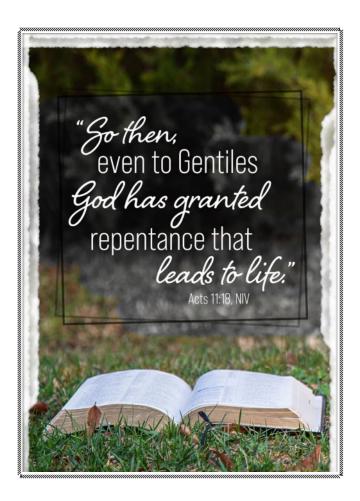
Montana Youth Camp

- June 12-17
- Beartooth Campground
- S. of Columbus

Great Falls Fellowship dinner - April 3

ANNOUNCEMENTS:

Ladies' Advance - April 14-16 Lancaster Family Camp - May 27-30 Badlands Family Camp - May 27-30 Men's Peaks - July 21-23, 2022 Family Camp - Sept. 2-5, 2022



Question of the week:

Luke's gospel account describes how Jesus raised a girl from the dead, and how He healed a woman who had had a hemorrhage. The woman had been suffering from the hemorrhage since the year the girl was born. How long was that?

Last week's question: In Deuteronomy's account of the return of the spies from the first foray into the Promised Land, what was the location in which the Israelites grumbled against God? *Answer: Kadesh-Barnea (Deuteronomy 1:19).*

ATTENDANCE LAST WEEK:

Bible School – 81
Morning Assembly – 117
Evening Assembly – 69



The Epistles to the Evangelists

The Knowledge of the Truth

The Law, although it was spiritual, did not produce a spiritual people. It took the coming of Christ in the flesh, and the gospel message emanating from that event, to begin to reach the calloused hearts of men, and move them to desiring spiritual and important truths. It is in the gospel that the love of God for each member of the lost race of man is expressed in the death of Christ on the cross. As Jesus put it, referring to His upcoming crucifixion, "And I, if Ibe lifted up from the earth, will draw all men to Myself" (John 12:32). Hence comes the exhortation to "go therefore and make disciples of all the nations, immersing them in the name of the Father and the Son and the Holy Spirit" (Matthew 28:19). Once the individual

is enrolled in the school of Christ, and is immersed per Acts 2:38, then the next step kicks in: "teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age" (Matthew 28:20). Naturally, as the spiritually awakening descendant of Adam recognizes his dreadful condition as a sinner before the justice of the Almighty God, his major concern is to be reconciled to God through his obedience to the gospel of Christ. Once he has peace with God, then he can continue his education in the all-important spiritual realm, revealed only through the scriptures. The apostle Paul expresses the concept in these terms, building off the base that saints should pray for all men: "This is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to a knowledge of the truth" (1 Timothy 2:3,4). First the salvation, then the rest of the truth!

■ Desire for all to be saved – The word of God emphasizes that God's desire is for all men to be saved, or, as the apostle Peter phrased it, the Lord does not wish for any to perish but "for all to come to repentance" (2 Peter 3:9). Thus the scripture

emphasizes that ultimately all individuals have a choice to make in whether they desire to pursue the information pointing to the truthfulness of God's written revelation to man. God is not in the process of "cherry picking" those with whom He desires to have fellowship; the information is available to all. There is enough information in the orderliness of Creation to give each person a start in following the

Jesus desires that His disciples come to a full knowledge of the truth.

threads of truth in his life to lead him to Jesus Christ. Therefore, "they are," said Paul, "without excuse" (Romans 1:20). "The light is come into the world," said Jesus, and men in general "loved the darkness rather than the light; for their deeds were evil," and they avoid coming into the light. "But he who practices the truth comes to the light," is the contrast, "that his deeds may be manifested as having been wrought in God" (John 3:19-21). God desires that all men be saved; those who end up not being saved chose that condition!

■ The knowledge of the truth – Being immersed into Christ and thus having been "saved from sin," the new saint begins his marvelous educational journey. Step by step the manifold wisdom of God is revealed in the pages of God's word, as he learns from reading the scriptures and from teachers and preachers who challenge his thinking to move from an emphasis on the physical to an increasing understanding of the spiritual realm.

God truly desires all men to be saved, and He truly desires that His disciples come to a knowledge of the truth. Understanding the Father's desire for each of His spiritual children enables us to put the process of continued discipleship in the right context and to spur the heart's desire for more than just the basics. God is in the process of producing a truly spiritual people who have their minds set on the Spirit rather than the flesh. Time, tribulation, and torture have ways of sorting out who those people are.

JAY WILSON