

**“I AM GOD ALMIGHTY; WALK BEFORE ME
AND BE BLAMELESS.” -- GEN. 17:1**



Betty DeMers and Tony Hering
being united in marriage
Boulder, MT
Christ's Church in Butte

**“...work out your salvation with fear and
trembling...”**
Philippians 2:12

“Follow through in 2022!!”

March 6, 2022

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Kaden Reijgers

9:00 am - classes

10:00 am - Assembly

St'dship - Chris Gothard

L.S. - Matthew Wilson

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

L.S. - Scott Schweitzer

BUTTE - 7:30 pm - Classes

8:15 pm - Assembly

L.S. - Jason Shanahan

Preaching - Jay Wilson

Bozeman

Ladies' night; Mar. 22 - 7:00 pm at the Hoffmans. Bring snacks or desserts to share

GREAT FALLS - 2:45 - Jeremy Schmiedeke

3:00 pm - classes

4:00 pm - Assembly

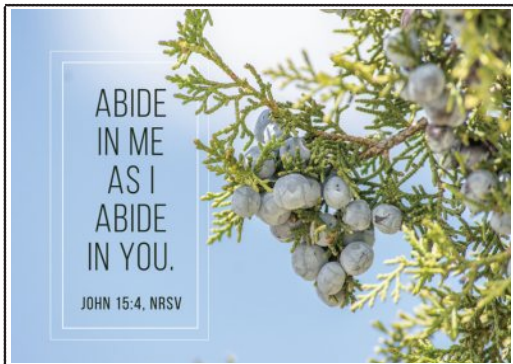
St'dship - Dan McDunn

L.S. - Bobo Womagno

Preaching - Jay Wilson

Butte

Fellowship dinner -Mar. 20, 6:30 pm



BOZEMAN -

Wed. night, 7:00 pm:

Phil Sutton on 2 Peter

GREAT FALLS -

Wed. night, 7:00 pm:

“Perfectionism” - Jay

Wilson presentation

and debate video

Montana Youth Camp

- June 12-17

- Beartooth Campground

S. of Columbus

Great Falls

**Fellowship dinner – Today follow-
ing assembly**

ANNOUNCEMENTS:

Bible Bowl - Mar. 12, 2022

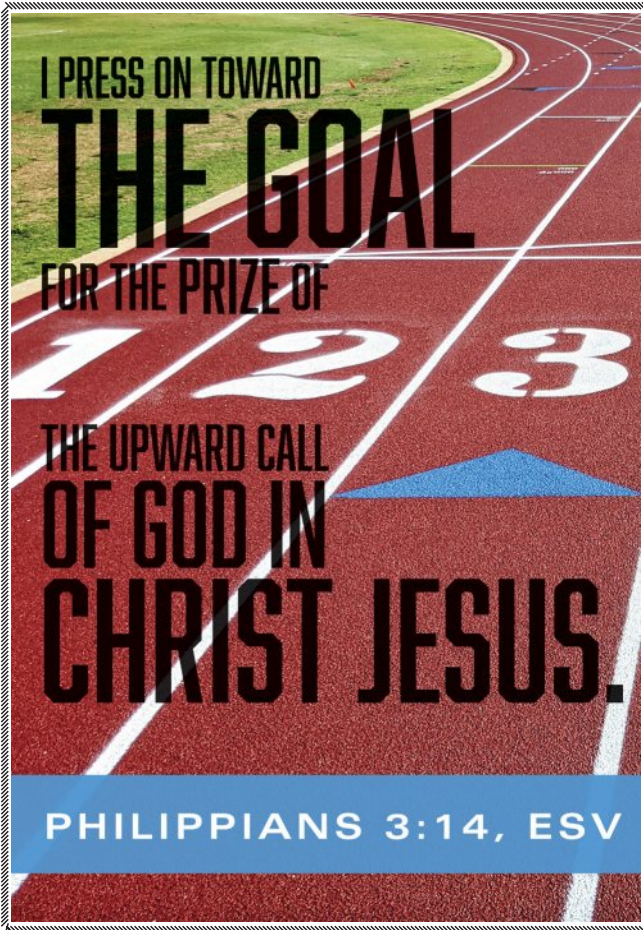
Ladies' Advance - April 14-16

Lancaster Family Camp - May 27-30

Badlands Family Camp - May 27-30

Men's Peaks - July 21-23, 2022

Family Camp - Sept. 2-5, 2022



Question of the week:

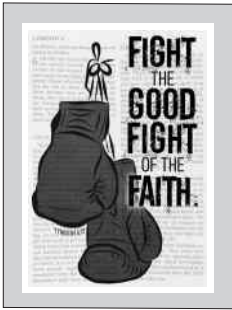
At the mount of transfiguration, how many tabernacles did Peter want to make?

Last week's question: It is recorded in the book of Leviticus how the Canaanites had become totally immoral sexually. Therefore what did the land do to them? *Answer: It "cast" or "spewed" them out (Leviticus 18:24,25).*

ATTENDANCE LAST WEEK:

Bible School – 79
Morning Assembly – 98
Evening Assembly – 50

Wednesday Night (3/2) – 75
Butte Lord's Day – 14
GF Lord's Day – 71,86 Wed. - 49



The Epistles to the Evangelists

To the King ...

How many words could be used to praise God? With what words could anyone describe the Majestic God? The apostle Paul, inspired by the Holy Spirit, has some of the best that could be offered. In describing Jesus Christ, revelation of the awesome God, the apostle states that He is "far above all rule and authority and power and dominion and every name that is named, not only in this age, but also in the one to come" (Ephesians 1:21). He runs out of superlatives!

Similarly, after speaking of the great mercy and grace extended to sinners (of which Paul regarded himself as "foremost"), the apostle launches into another set of descriptive words and phrases setting forth the greatness and worthiness of the Prince and Savior: "Now to the King eternal," he opens his doxology, "immortal, invisible, the only God, be honor and glory forever and ever. Amen" (1 Timothy 1:17). Certainly these descriptions are worthy of examination.

- **The King eternal** – "Jesus Christ," stated Paul, "in me demonstrated His perfect patience." Christ, as is commonly known, means "the Messiah," "the Anointed One," "the King." Hence, the apostle is talking, in this context, about Jesus Christ, when he offers his praise to "the King eternal." Jesus has always been "the King," but it took the revelation of the scriptures and plan carried out in the realm of time, to make that point known to the sons of men. As the apostle Peter noted in his first gospel message, preached on Pentecost, that "God has made Him Christ" (Acts 2:36). This is how the eternal King was revealed to man! Always has been, and always will be!!
- **King immortal** – Jesus, the King immortal, took on mortality to save man from his sins. Following His crucifixion at the hands of godless men, He arose from the dead on the third day, appeared to witnesses for forty days, then ascended to glory, to return to immortality. That is powerful immortality! Though dead, He lives!!
- **King invisible** – The eternal and immortal King took on flesh and became visible to the eye of man. Once He had completed His work in the visible realm, He entered again into the invisible realm, that which must be revealed to the sinful race by what became the written word of God. "We look," then, says Paul of those who have been called out of darkness into light, "not at things which are seen, but at the things which are unseen" (2 Corinthians 4:18). Therein we behold "the King in His beauty" (Isaiah 33:17)!!
- **The only God** – To some, to apply the ascription of "the only God" to Jesus is too far a stretch. But other scriptures from the inspired apostle need to be considered. For example, in regard to Jesus' second coming with the shout of the voice of the archangel and the trumpet of God, the NASB says "God with bring with Him those who have fallen asleep in Jesus" (1 Thessalonians 4:14) The construction shows that Jesus is the God who is bringing the spirits and souls out of Paradise to return with Him. But the NIV, having trouble with the idea of Jesus being "the only God," translates the 1 Thessalonians passage thusly: "God will bring with Jesus those who have fallen asleep in him." The point of Paul's praise here in 1 Timothy is that Jesus is "the King eternal, immortal, invisible, the only God."

**Jesus is the King
eternal, immortal,
invisible, the only
God!**

The apostle Paul, considering the wretchedness of his condition prior to his immersion into Christ, certainly would have the highest praise for his deliverance and his Deliverer. Having been a "blasphemer and persecutor and violent aggressor," and very well aware of the eternity in the lake of fire for those found "not knowing God," he lauds the Jesus who met him on the Damascus Road and sent Ananias with the words of what he should do to secure his salvation. The mercy, grace, patience, and love that Jesus extended to him were not taken lightly. This doxology is sincere, every word ringing with gratefulness toward the Christ who died and rose again that Paul might live forever in heaven. "Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen!"