

**AND I WILL BETROTH YOU TO ME IN
FAITHFULNESS. THEN YOU WILL KNOW THE
LORD.**



Emmelyn Cook, of Harrisonburg, VA, flower girl
and Joseph Baril, of Billings, MT, ring bearer
at the wedding of Jacob Martin and Emily Miller, of Missoula, MT
at Missoula, MT

**“It was for this He called you through
our gospel, that you may gain the glory
of our Lord Jesus Christ.”**

2 Thessalonians 2:14

“Follow through in 2022!!”

February 6, 2022

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

Holiday Inn Express — Butte

BOZEMAN - 8:45 - Elliot Ashley

9:00 am - classes

10:00 am - Assembly

St'dship - Mike Kover

L.S. - Cliff Renner

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

L.S. - Dan Tuck

BUTTE - 7:30 pm - Classes

8:15 pm - Assembly

L.S. - Jason Shanahan

Preaching - Jay Wilson

Bozeman

Young adult fellowship - Sat. Feb. 12; night out at SUB. Meet @ bldg to carpool. Call Andrew for more info

GREAT FALLS - 2:45 - Levi DuPaul

3:00 pm - classes

4:00 pm - Assembly

St'dship - Kody Kruck

L.S. - Rick Vaught

Preaching - Jay Wilson

Butte

Fellowship dinner - Feb. 20, 6:30 pm



BOZEMAN -

Wed. night, 7:00 pm:

Phil Sutton on 2 Peter

GREAT FALLS -

Wed. night, 7:00 pm:

“Perfectionism” - Jay

Wilson presentation

and debate video

Montana Youth Camp

- June 12-17

- Beartooth Campground

S. of Columbus

Great Falls

Feb. 6 - Potluck; after assembly

Contributions can be made to Christ's Church in Great Falls on

Venmo to

Stan Zech@christchurchgf

ANNOUNCEMENTS:

OR Family Camp - Feb. 25-27

Bible Bowl - Mar. 12, 2022

Lancaster Family Camp - May 27-30

Badlands Family Camp - May 27-30

Men's Peaks - July 21-23, 2022

Family Camp - Sept. 2-5, 2022

Is not this the fast
that I choose:
to loose the bonds
of injustice ...



and to break
every yoke?

ISAIAH 58:6, NRSV

Question of the week:

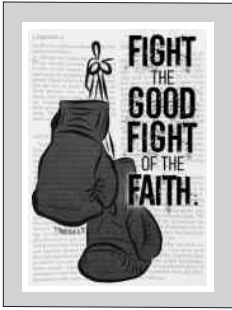
When Jesus rode the donkey and her colt into Jerusalem, in answer to the question, "Who is this?", how did the answer describe Jesus of Nazareth?

Last week's question: What was the name of Joseph's younger son, who was placed ahead of his brother?
Answer: Ephraim (Genesis 48:19).

ATTENDANCE LAST WEEK:

Bible School – 59
Morning Assembly – 70
Evening Assembly – 48

Wednesday Night (2/2) – 59
Butte Lord's Day – 12
GF Lord's Day – 65,79, Wed. - 46



The Epistles to the Evangelists

The Gospel of Glory

The gospel of Jesus Christ is the great theme of the ages! All history from "in the beginning" through Jesus' ascension pointed to that time, and all the important work of God from that moment on was and is based on that gospel. The gospel, the "good news," is variously described as "the gospel of Christ," the "gospel of God," the "gospel of peace," the "gospel of grace," the "gospel of your salvation," and here in Paul's first letter to Timothy "the glorious gospel," or alternatively, "the gospel of glory." This is interesting terminology, and deserves a deeper look.

In his first epistle to the Corinthian brethren, the apostle spoke in some detail of the gospel, noting that it contained the basic concept "that Christ died for our sins according to the scriptures, and that He was buried, and that He was raised on the third day according to the scriptures" (1 Corinthians 15:3,4). Hence, in comport with the expression "obedient to the gospel," a repentant individual dies to sin, is buried in the watery grave of immersion into Christ, and is raised in the likeness of Jesus' resurrection to walk in newness of life (Romans 6:3-11). Thus, the "gospel of peace" contains the mechanism by which the formerly alienated sinner can have "peace with God" through His reconciliation accomplished in his obedience to that gospel (Ephesians 6:15). It is "the gospel of salvation" because in it the individual receives forgiveness of sins (Ephesians 1:13). Likewise it is the "gospel of the grace of God" because in obedience to its terms the manifold grace of God is extended to the now blessed saint (Acts 20:24). But the gospel is the vehicle to more than even these awesome and wonderful blessings.

- **Gospel of the glory of Christ** - Writing again to the congregation in Corinth, the apostle Paul made this blockbuster statement: "And even if our gospel is veiled," he remarked, commenting that most people will not believe in and obey that gospel, "it is veiled to those who are perishing, in whose case the god of this world [Satan] has blinded the minds of the unbelieving, that they might not see the light of the *gospel of the glory of Christ*, who is the image of God" (2 Corinthians 4:3,4). It is not simply the "gospel of glory"; it is "the gospel of the *glory of Christ*"!! Christ is the One who possesses glory; the gospel reveals that glory, and through that revelation becomes the gospel of glory, or "the glorious gospel."
- **Christ glorified** - Jesus, magnificently, became "for a little while lower than the angels" (Hebrews 2:9). In this process, He divested Himself of any spiritual advantage that He might have above mankind; in taking the form of a bond-servant, He "has been tempted in all things as we are, yet without sin" (Hebrews 4:15). The Word truly was made flesh, and had to ascend the fortieth day following His resurrection to return to the glory He once possessed. The apostle John noted, in explaining the "rivers of living water" flowing from within the Christian, "this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet *glorified*" (John 7:39). The "gospel of the glory of Christ" reveals the awesome glory which is Christ's from that point on. "He is the radiance of [the Father's] glory," exclaimed Hebrews' author, "and the exact representation of His nature" (Hebrews 1:3).

The gospel of glory makes possible the transformation of the inner man!

This, then, is gospel, as Paul described it, "with which I have been entrusted" (1 Timothy 1:11). This gospel saves; this gospel grants forgiveness and peace; this gospel opens the way into the grace of God; and this gospel makes possible the transformation of the inner man through the revelation of the glory of God in the face of Christ. What a stewardship indeed, since it had not yet been written and recorded in the completed sacred writings. Paul held that trust in high regard, and defended the gospel against all those who would pervert or twist it, especially against those who claimed "to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions."

JAY WILSON