

**MY HEART IS STEADFAST, O GOD, MY
HEART IS STEADFAST; I WILL SING, YES, I
WILL SING PRAISES!**



Mrs. Elise Tuck's learning center
Awards and Graduation night
Bozeman Christian School
an integral ministry of Christ's Church in Bozeman, MT

**"So a second time [the Pharisees]
called the man who had been blind,
and said to him, 'Give glory to God;
we know that this man [Jesus] is a
sinner.' "**

John 9:24

"Getting the Lord's work done in 2021!!"

June 27, 2021

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

400 W. Park St. — Butte

BOZEMAN - 8:45 - Elliot Ashley

9:00 am - classes

10:00 am - Assembly

St'dship - James Compton

L.S. - Jay Shoup

Preaching - Luke Wilson

L.D. EVENING 7:00 PM -

L.S. - Luke Wilson

GREAT FALLS - 2:45 - Stan Zech

3:00 pm - classes

4:00 pm - Assembly

St'dship - Jared DuPaul

L.S. - Joe McDunn

Preaching - Caleb Wilson

BUTTE - 7:30 pm - Classes

8:15 pm - Assembly

L.S. - Bob Edgar

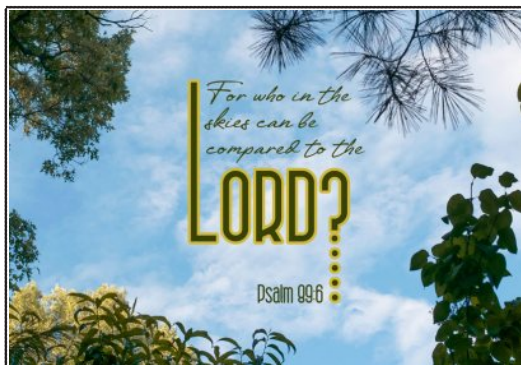
Preaching - Tom McDunn

Bozeman -

Prayer & Fasting, June 26,27. Fellowship dinner following assembly June 27

CONGRATULATIONS to ***Justin Shanan***, who was immersed into Christ on Sat. June 19 by his dad Jason. Justin turned 18 in April and works for Hertz at the airport.

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BOZEMAN -

Wed. night, 7:00 pm:
Phil Sutton on 1 Peter

GREAT FALLS -

Wed. night, 7:00 pm:
Unlocking the Mystery of Life (intelligent design video)

Great Falls -

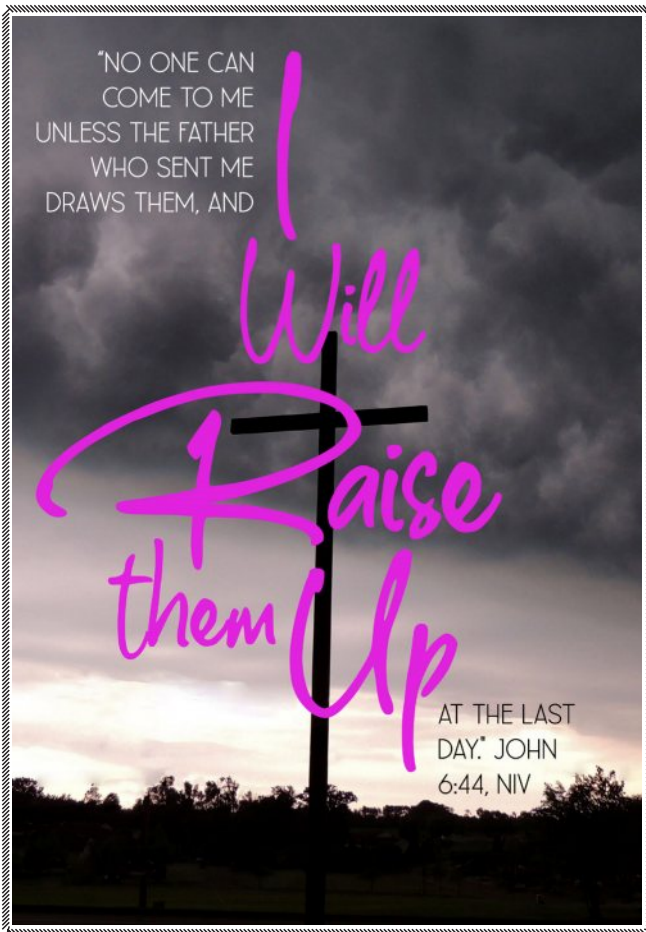
VBS - June 28-July 1, ages 3-11

Potluck - July 4 following assembly

ANNOUNCEMENTS:

Men's PEAKS - July 22-24, 2021, Theme: "The kingdom's sure increase"

2021 Family Camp - Sept. 3-6, Theme: "Powerful Pictures from the Prophets"



Question of the week:

When Philip went into Samaria, the people were spoken of as believing and being immersed. That same expression was used only for what other congregation?

Last week's question: When Ahab became king of the northern kingdom and married Jezebel, a princess of Sidon, worship of what god greatly increased in Israel? *Answer: Baal (1 Kings 16:31-33).*

ATTENDANCE LAST WEEK:

Bible School – 87
Morning Assembly – 117
Evening Assembly – 73

Wednesday Night (6/23) – 85
Butte Lord's Day – 15
GF Lord's Day – 51,67, Wed. - 49



Acts Alive ...

On to Antioch of Pisidia

Up to this point, in the inspired record, it has been “Barnabas and Saul.” But with Paul’s apostleship firmly in place, the terminology changes. After leaving Cyprus, “Paul and Barnabas” eventually arrived at Antioch of Pisidia. Here they entered the synagogue on the Sabbath (because that was the best place to have ready contacts for the gospel), and were asked to speak. Paul then stood up and delivered a message establishing Jesus to be the resurrected Christ, including these major points:

- **A brief history** of Israel, up to and including David, whose offspring was to be the *Savior*.
- **John the Immerser**, the forerunner of that Savior, preached immersion of repentance to all Israel, saying that he was not the Savior, and that he himself was not worthy to untie the sandals of the One “coming after me.”
- **Preaching** to the “sons of Abraham’s family, and those among you who fear God [the God-fearing Gentiles present],” the apostle let the audience know that “to us the word of this *salvation* has been sent out” (Acts 13:26).
- **The Jews in Jerusalem** did not recognize the *Messiah* or understand the utterances of the Old Testament prophets, and fulfilled the prophecies by delivering Jesus to Pilate to be executed.
- **The *Messiah*** died on a cross and was buried in a tomb; but God raised Him from the dead, and had Him appear to selected witnesses.
- **The resurrection** of the *Messiah* was fully predicted in the Old Testament prophecies, including what was written in the second Psalm, “You are My Son; today I have begotten You”; from Isaiah 55:3, “I will give you the holy and sure blessings of David”; and in the sixteenth Psalm, “You will not allow Your Holy One to undergo decay.” The prophecies are subtle; “begotten” refers to Jesus’ birth from the dead, and hence is used by Paul to introduce the concept of Jesus’ resurrection and subsequent ascension to the audience in the synagogue. The “holy and sure blessings of David” point to the prophecies that David’s descendant would be the *Messiah* who would sit on David’s throne and that this throne would be “on high”, requiring His resurrection and ascension. That the “Holy One” would not decay is a clear prophecy of the Christ’s bodily resurrection from the dead.
- **Through Jesus** forgiveness of sins is proclaimed, and “everyone who believes” is freed from all the things from which they could not be justified under the law of Moses. *Everyone* includes the Gentiles, so the good news is for them also. This is the “salvation” that Paul was sent out to preach, rather than a mere deliverance from a physical enemy, as the Jews up to this point were wont to think.
- **A warning** not to fall under the same condemnation (of unbelief in this message of salvation) that was to come upon most of the Jews, as was prophesied in the Old Testament.

The preaching was so interesting and challenging that the people requested that the apostles speak more about them the following Sabbath. During the week, of course, Paul and Barnabas kept working and explaining. On the next Sabbath nearly the whole city showed up to hear the word of God. The Jews, never having been able to generate that kind of audience, were jealous and contradicted the things spoken by Paul.

But Paul and Barnabas explained that they had been sent as a light for the Gentiles. “It was necessary,” they said, “that the word of God should be spoken to you first; since you repudiate it, and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles” (Acts 13:46)

Once again, the record of the book of Acts shows: “*And the word of the Lord was being spread through the whole region*” (Acts 13:47). Let’s keep working and keep praying for the same results today!

JAY WILSON!

**“BEHOLD, WE
ARE TURNING
TO THE
GENTILES.”**