

**IN THE SHADOW OF YOUR WINGS  
I WILL TAKE REFUGE  
UNTIL DESTRUCTION PASSES BY**



High school division team “Corinth, I am your Father”,  
from the 48th St. Church of Christ in Billings, MT  
2021 Bible Bowl  
at Christ’s Church, Bozeman, MT

**“They brought to the Pharisees him  
who was formerly blind. (Now it  
was a Sabbath on the day when Jesus  
made the clay, and opened his eyes.)”  
*John 9:13,14***

"Getting the Lord's work done in 2021!!"

**April 25, 2021**

## Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

400 W. Park St. — Butte

**BOZEMAN - 8:45 - Gunnar Landsgaard**

9:00 am - classes

10:00 am - Assembly

Prayer Med - Joe Shanahan

L.S. - Bob Edgar

Preaching - Luke Wilson

**L.D. EVENING 7:00 PM -**

L.S. - Dan Tuck

**GREAT FALLS - 2:45 - Jeremy Schmiedeke**

3:00 pm - classes

4:00 pm - Assembly

S'dship - Cody Kruck

L.S. - Nathan Zech

Preaching - Jay Wilson

**BUTTE - 7:30 pm - Classes**

8:15 pm - Assembly

L.S. - Tracy Baker

Preaching - Jay Wilson

**Bozeman -**

**April 25 - Fellowship dinner**

**Billings -** Evie Love memorial - *May 8th*, 11:00 am, 48th St. C. of C.

**Butte -**

Congratulations to ***Tony Hering***,

who was immersed into Christ on

Mar. 25 by Betty DeMers. Tony was a fireman in Great Falls, and recently moved to Boulder from Oregon!



**BOZEMAN -**

***Wed. night***, 7:00 pm:

Phil Sutton on 1 Peter

**BOZEMAN AWARDS - MAY 21**

**GREAT FALLS AWARDS - MAY 26**

**MISSOULA AWARDS - MAY 26**

**BILLINGS AWARDS - MAY 26**

**GREAT FALLS -**

***Wed. night***, 7:00 pm:

Jay Wilson - Creation

vs. Evolution Power-

Points and videos

**Great Falls -**

**Potluck - May 2**

**Prayer & fasting - May 16**

### **ANNOUNCEMENTS:**

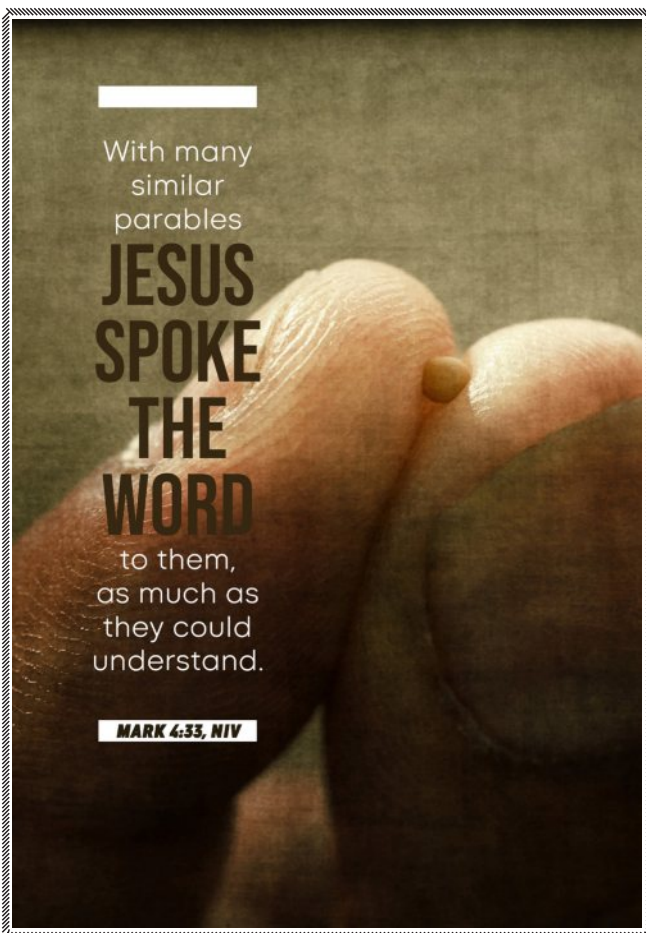
**Badlands Family Camp - May 28-31**

**Lancaster, OH, Family Camp - May 28-31**

**MT Youth Camp - June 13-18** (look for reg. forms by April 30)

**Men's PEAKS - July 22-24, 2021**

**2021 Family Camp - Sept. 3-6**



### Question of the week:

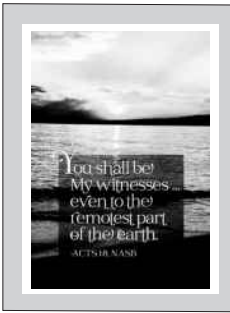
According to the book of Judges, which of the tribes followed the Lord's directive and drove out the Canaanites who were in the land?

Last week's question: When the gospel according to Luke describes the Pharisees as lovers of money, it also describes their reaction to Jesus' preaching about stewardship. What was their reaction? *Answer: They were scoffing at Him (Luke 16:14).*

### ATTENDANCE LAST WEEK:

Bible School – 96  
Morning Assembly – 132  
Evening Assembly – 77

Wednesday Night (4/21) – 88  
Butte Lord's Day – 17  
GF Lord's Day (Wed) – 52,81, W-59



Acts Alive ...

### **“They Kept Right on Teaching and Preaching”**

3000 men. Then 5000 men. Then multitudes. That’s how Christ’s church grew in those early days in Jerusalem. But the Spirit and the bride in no way ceased to say, “Come!” The goal was to fill Jerusalem with the teaching about the Christ.

But not all had the proper attitude about the big “doings” which were occurring in connection with the preaching of the gospel. Problems arose from the two places where problems can occur—within, and without.

**Within - Ananias and Sapphira** — The early church consisted not only of Jews from Judea and the other areas near Jerusalem, but also of Jews whose residences were scattered throughout the Roman Empire. Hence, as those from the dispersion stayed to become sound in the apostles’ doctrine, it became necessary for Christians in Judea to impoverish themselves to feed their brethren. This they willingly did, selling their property and laying the proceeds at the feet of the apostles.

Ananias and Sapphira noted the accord given those who made such sacrifices, and agreed together to get in on the glory. So they sold some property, and brought a portion of the proceeds to the apostles under the guise of bringing all. They did not have to bring all; they did not, if they chose, have to bring any. But to lie to the Holy Spirit...! “Ananias fell down and breathed his last; and great fear fell upon all who heard of it. Then the young men arose and covered him up, and after carrying him out, they buried him” (Acts 5:5,6). Sapphira, Ananias’ wife, suffered the same fate for the same lie; the Lord’s eye did not pity her simply because she was a female. “Great fear came upon the whole church, and upon all who heard of these things” (Acts 5:11).

Nor did the apostles’ wring their hands and say that the church had now lost her influence in the community. They kept right on preaching and teaching.

**Without - The High Priest of Israel, and the Sadducees** — Those who did not believe in such outlandish things as resurrection from the dead became upset and jealous at the following the apostles were gaining in proclaiming Jesus’ resurrection. So they threw the apostles into prison.

But the Lord continued to be committed to the spread of the gospel, and He sent an angel with this message: “Go your way, stand and speak to the people in the temple the whole message of this Life” (Acts 5:20). And the angel released them from their confines so that they could preach the “whole message.”

And when the apostles were again arrested, did they change their style? No! They spoke the message of God concerning His Son straight into the faces of these powerful men who were in opposition to the truth, who in fact had commanded them not to continue teaching in Jesus’ name. “We must obey God rather than men,” was the apostles’ curt response. “The God of our fathers,” they emphasized, “raised up Jesus, whom you had put to death by hanging Him on a cross. He is the one whom God exalted to His right hand as a Prince and a Savior, to grant repentance to Israel, and forgiveness of sins” (Acts 5:30,31).

And after considerable consternation and discussion, helped by the advice of Gamaliel, the apostles were released under the following conditions: “After calling the apostles in, they flogged them and ordered them to speak no more in the name of Jesus, and then released them” (Acts 5:40).

What did the apostles do? Did they wring their hands, and comment about the unjust treatment they received? Did they get discouraged, and go back to fishing and tax gathering? “So they went on their way from the presence of the Council, rejoicing that they had been considered worthy to suffer shame for [Jesus’] name. And every day, in the temple and from house to house, they *kept right on teaching and preaching* Jesus as the Christ” (Acts 5:41,42). May we do the same!

**EVERY DAY, IN  
THE TEMPLE, AND  
FROM HOUSE TO  
HOUSE ...**

JAY WILSON