

**For He has delivered me from all
trouble; and my eye has looked
with satisfaction on my enemies**



Miss Glenna Jacobs with her graduating from Learning -to-Read students
Perla and Lyris Tuck and Silvia Gothard
Mr. Matt Wilson handing out diplomas
Bozeman Christian School
Christ's Church, Bozeman, MT

**So they were saying to Him, “Who
are You?” Jesus said to them, “What
have I been saying to you from the
beginning?”**

John 8:25

July 19, 2020!

Christ's Church

Meeting at

30 Red Fox Lane — Bozeman

2902 17th St. S. — Great Falls

401 W. Park St. — Butte

BOZEMAN 8:45 - (Gunnar Landsgaard)

9:00 am - classes

10:00 am - Assembly

Prayer Med. - Cliff Renner

L.S. - Joe Shanahan

Preaching - Jay Wilson

BUTTE - 7:30 pm - Classes

8:15 pm - Assembly

L.S. - Jay Wilson

Preaching - Jay Wilson

GREAT FALLS - 2:45 - Opening

3:00 pm - classes

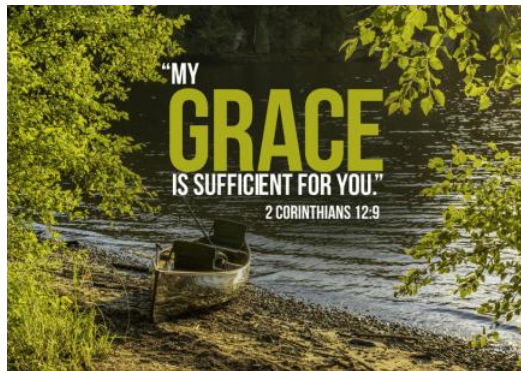
4:00 pm - Assembly

Stewardship - Stan Zech

L.S. - Nathan Zech

Preaching - Jay Wilson

Bozeman prayer and fasting for evangelism and getting past COVID-19 Lord's Day, July 26



BOZEMAN -

Wed. night, 7:00 pm:

Luke Wilson with evangelism PowerPoint presentation

GREAT FALLS -

Wed. night, 7:00 pm:

Jay Wilson, PowerPoint presentation, review of History leading up to King James Bible

Catch us live or archived:

livestream.com/ccib

christchurchonline.com

Also check out the youtube videos on targetingtruth.com, and Innerman Radio on youtube

ANNOUNCEMENTS:

Men's PEAKS (on schedule!) — July 23-25; theme: "Messages from Babylon"

Family Camp 2020 — Sept. 4-7



I desire to
DEPART
and be with Christ,
which is better by far;

but it is
more necessary
for you that I
REMAIN
in the body.

PHILIPPIANS 1:23-24, NIV

Question of the week:

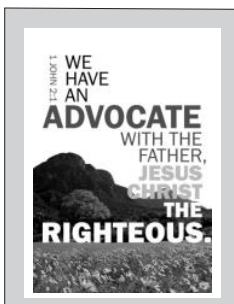
When the apostle Paul was explaining that the Law makes all the world accountable to God, he mentioned that the knowledge of something comes through the Law. What is it?

Last week's question: Men from the tribe of Gad defected to David in the wilderness while he was still at odds with King Saul; the least was described as equal to what number, and the greatest equal to what number? *Answer: City: Least equal to a hundred, greatest equal to a thousand (2 Chronicles 12:14).*

ATTENDANCE LAST WEEK:

Bible School – 77
Morning Assembly – 103
Evening Assembly – --

Wednesday Night (7/15) – 77
Butte Lord's Day – 18
GF Lord's Day (Wed) – -40,58,30



Lots of Love from the Letters of John ...

Listening to ...?

Jesus would often say words to the effect, "He who has ears, let him hear" (Matthew 13:43). From God's perspective, people actually choose to whom they will listen. If they choose to listen to the beckoning voices of darkness, that is that path they will choose. If they choose to listen to "the voice of Jesus" (that which is written in God's word), that is the path they will choose. Another way that Jesus expressed the concept was in these words: "And if a blind man guides a blind man, both will fall into a pit" (Matthew 13:14). Every individual of an accountable age is responsible for whom he decides to follow, or to whom he decides to listen.

- ◆ **Antichrist voices** — The propaganda of the Gnostics in the first century was making progress inside the early church; if that were not the case, it would not have been necessary for the apostle John to write a couple of epistles exposing their heresy, or have been so emphatic in his gospel account that "*the Word became flesh, and dwelt among us*" (John 1:4). Hence the apostle is working very hard to help the brethren caught between two positions to know which voice should garner their attention. "They are from the world," John emphatically states, "therefore they speak as from the world, and the world listens to them" (1 John 4:5). The apostle always equates the antichrist philosophy as being part of "the world." As such, the doctrines pander to "the lust of the flesh, the lust of the eyes, and the boastful pride of life" (1 John 2:16). So the saint is to deafen his ears to the Siren song of such antichrists, and turn his listening attention to those who speak the truth of God.

- ◆ **The voice of the apostles** — The "word of truth," as James termed it, has in it the "hard sayings" [KJV] of Jesus. "It is the Spirit who gives life," said He, followed with the *hard saying*, "the flesh profits nothing" (John 6:63). This is a difficult statement for the individual who really wants to follow the flesh to process, especially if he is making a pretense of being a Christian. He is thus open to the charlatans who "speak arrogantly, flattering people for the sake of gaining an advantage" (Jude 1:16). Such were the antichrists. "We are from God," John simply but emphatically states of himself and the other apostles. "He who knows God listens to us; he who is not from God does not listen to us. By this we know the spirit of truth and the spirit of error" (1 John 4:6). Jesus had promised the apostles, just before His crucifixion, that the Spirit of truth [the Holy Spirit] would come, and that "He will guide you into all the truth" (John 16:13). The apostles knew that they (including the apostle Paul) had all received the same revelation from the Spirit, and that anyone else claiming to preach Christ had to agree with them. (Thus another name for all new covenant teaching is "the apostles' doctrine.") This greatly simplifies the whole problem of discerning ancient or modern antichrists, ancient or modern false teachers: He who is of God listens to the apostles; he who is not of God does not listen to the apostles.

Everyone chooses which voice he is going to hear. Most people, unfortunately, do not want to hear the teaching of the Holy Spirit as revealed through the apostles. They will, in the words of the apostle Paul, "turn away their ears from the truth, and will turn aside to myths" (2 Timothy 4:4). It had to be somewhat frustrating to the apostle John to see so many turn away from the truths he and the others had brought into the world, and so few by comparison who would believe and obey the words from God. This frustration would possibly have been magnified, since the antichrist movement began within the church. "They went out from us," he had pointed out to the brethren earlier, "but they were not really of us" (1 John 2:19). "They are from the world," was his warning reminder to the faithful brethren. "Therefore they speak as from the world, and the world listens to them." Anyone who listened to the voices of the antichrists, of ancient or modern times, is of the world.

**Anyone listening
to the voices of
the antichrists is
of "the world."**

JAY WILSON