

**CREATE IN ME A CLEAN HEART, O GOD,
AND RENEW A STEADFAST SPIRIT WITHIN
ME**



Some of the campers and RV's present
Family Camp 2019
Christ's Church
Bozeman, MT

**"However, we know where this Man
is from; but whenever the Christ may
come, no one knows where He is
from."**

John 7:27

October 27, 2019!

Christ's Church

Meeting at
30 Red Fox Lane — Bozeman
Comfort Inn — Butte

MORNING SCHEDULE:

Bozeman - 8:45 a.m.

Opening — Jay Wilson, Ben Boyer

M.C. — Bob Edgar

Prayer Meditation — Matthew Wilson

Communion Meditation — Phil Sutton

Preaching — Davis Ashley

EVENING SCHEDULE:

Bozeman - 7:00 p.m., **Butte - 7:30 p.m.**

M.C. — Davis Ashley, **George Stone**

Communion Meditation — Bob Edgar, **Tom McDunn**

Preaching — Phil Sutton, **Jay Wilson**



This Wednesday,

Oct. 30th –

7:00 p.m. –

Presentation on latest

Direct Connect trip

– Charlie Jacobs

Oct. 26,27 - Fasting and
prayer for evangelism. Potluck Lord's
Day Oct. 27 following
assembly.

Catch us live or archived:

livestream.com/ccib

christchurchonline.com

Also check out the youtube videos on
targetingtruth.com

ANNOUNCEMENTS:

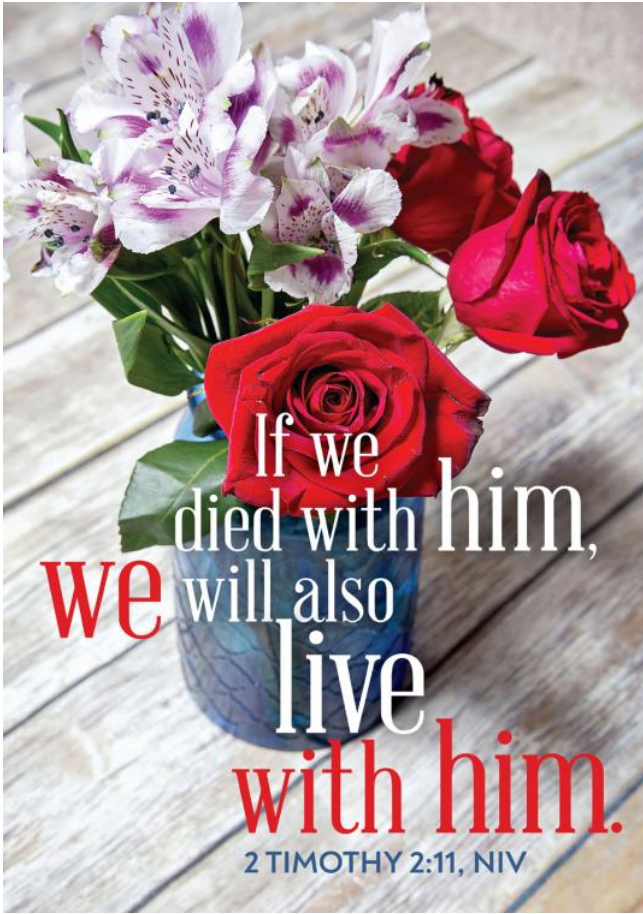
Spiritual Warriors' Weekend — Fri., Sat., Nov. 1,2

Bible Bowl — Sat. Mar. 14

Ladies' Advance — April 9-11, Billings, MT

Men's PEAKS — July 23-25

Family Camp 2020 — Sept. 4-7



Question of the week:

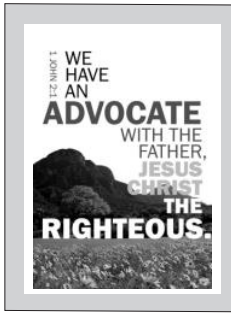
When Nebuzaradan, captain of the Babylonian guard, came into Jerusalem, what did he burn?

Last week's question: When the second coming occurs as described "with a shout, with the voice of the archangel, and with the trumpet of God," who is the One described as bringing with Him those who have fallen asleep? *Answer: God (1 Thessalonians 4:14).*

ATTENDANCE LAST WEEK:

Bible School – 96
Morning Assembly – 120
Evening Assembly – 83

Wednesday Night (10/23) – 81
Butte Lord's Day – 19
GF Lord's Day (Wed) – 63,99,54



Joy Made Complete

Jesus, the Life, was “with the Father.” It is worthy of significant pondering to consider that the Lord Jesus had to leave that position “with the Father” to make it possible for the believing / obedient among mankind to have their own personal fellowship “with the Father.” The core of John’s eyewitness testimony, then, is that Jesus suffered and died in bearing the sins of mankind, then rose on the third day from the dead, and ascended to glory on the fortieth day following His resurrection. “The Life,” he asseverates, “was manifested to us.” Since that Life was manifested to John and his fellow apostles, it is their duty and delight to proclaim that manifestation, that others might participate in the life also.

- ▼ **Fellowship** — The apostle John’s clear desire is that the lost and the brethren have “fellowship” with him, and, as participants with the apostles, to have fellowship with God. While John does not specify how this fellowship is attained in the first place, it is clear that he and all the apostles preached the same gospel and taught the same doctrines. Hence that fellowship with the Father can only be accomplished as the believing individual repents, confesses Christ as Lord, and is immersed in the name of Jesus Christ for the forgiveness of his sins and to receive the gift of the indwelling Spirit. Anyone claiming to have fellowship with the Lord Jesus Christ apart from this heartfelt obedience to the gospel is making a false claim; fellowship with God is experienced only on His terms. It is worthwhile to again note this statement from the apostle: “What we have seen and heard we proclaim to you also, that you also may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ” (1 John 1:3). This is the only fellowship with eternal benefits.
- ▼ **Joy** — The scripture’s description of joy usually involves some sort of relationship-building. Reconciliation of lost souls to the Father is one of the listings of joy, as illustrated in one of Jesus’ parables. “There will be more joy in heaven,” said the Lord, “over one sinner who repents than over ninety-nine righteous persons who need no repentance” (Luke 15:7). This joy also extends to the faithful saints who survive the fiery trials of faith that come to their lives and yet they still maintain their fellowship with God. “For who is our hope or joy or crown of exultation?” the apostle Paul rhetorically queried. “Is it not even you, in the presence of our Lord Jesus at His coming. For you are our glory and joy” (1 Thessalonians 2:19,20). The apostle John—working, praying, preaching to preserve the salvation of the brethren so much in danger of being pulled in the direction of the antichrists—in all sincerity expresses his heart: “And these things we write, so that our joy may be made complete” (1 John 1:4).
- ▼ **Danger** — The danger to the brethren was imminent and powerful. The antichrist movement began within the church, and hence was like a traitor working from the inside. “They went out from us,” John observes later in the epistle, “but they were not really of us; for if they had been of us, they would have remained with us; but they went out, in order that it might be shown that they are not all of us” (1 John 2:19). Because they worked from within, they were able to obtain positions of influence, and then lead many others out of the true church with them. Satan was thus working to redirect their souls into the broad path of destruction.

These dangers and movements have not ceased to work. Sometimes the modern names have changed, but the false doctrines and the deceitful techniques have continued to function down to this day. Modern saints need to pay attention to these movements and modern antichrists, and heed the words of the apostle John. “And these things we write, so that our joy may be made complete!”

MODERN SAINTS NEED
TO PAY CAREFUL
ATTENTION TO DECEIT-
FUL MOVEMENTS AND
MODERN ANTICHRISTS.