

**I WILL INCLINE MY EAR TO A  
PROVERB; I WILL EXPRESS MY RIDDLE  
ON A HARP**



Stan Zech, of Great Falls, MT,  
with Jack and Sue Larson, of Williston, ND and Phoenix, AZ area  
good fellowship at the 2018 MT Family Camp  
on the grounds of Christ's Church in Bozeman, MT

**“They said therefore to Him, ‘What shall we do, that we may work the works of God?’ Jesus answered and said to them, ‘This is the work of God, that you believe in Him whom He sent.’”**

***John 6:28,29***

# Oct 28, 2018!

## Christ's Church

Meeting at  
30 Red Fox Lane — Bozeman  
Comfort Inn — Butte

### MORNING SCHEDULE:

Bozeman - 8:45 a.m.

Opening — Jay Wilson, Nathanael Dschaak

M.C. — Bob Edgar

Prayer meditation — Jason Shanahan

Communion Meditation — Ken Rose

Preaching — Jay Wilson

### EVENING SCHEDULE:

Bozeman - 7:00 p.m., **Butte - 7:30 p.m.**

M.C. — Davis Ashley, **George Stone**

Communion Meditation — Chris Phillips, **Tom McDunn**

Preaching — Matthew Wilson, **Jay Wilson**

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### ANNOUNCEMENTS:

Fasting for Evangelism is October 27-28 followed by Potluck on Lord's Day, October 28th after Assembly

**Spiritual Warriors' Weekend** — Fri., Sat., Nov. 2,3 at Bozeman church building

**Bible Bowl** — Sat. Mar. 16, 2019, at Bozeman on Romans chapters 1-8

**Men's PEAKS** — Thurs. through Sat. July 25-27, 2019

**Family Camp 2019** — Aug. 30 - Sept. 2 at Bozeman church property



Catch us live or archived:

[livestream.com/ccib](http://livestream.com/ccib)

[christchurchonline.com](http://christchurchonline.com)

Also check out the youtube videos on [targetingtruth.com](http://targetingtruth.com)

and audios at [innermanradio.org](http://innermanradio.org)

Set those clocks back from 9:00 pm to 8:00 pm Sat. night and get an extra hour of sleep!

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**This Wednesday, October 31st** –  
*7:00 p.m. — Teachings from Titus – Phil Sutton*



Question of the week:

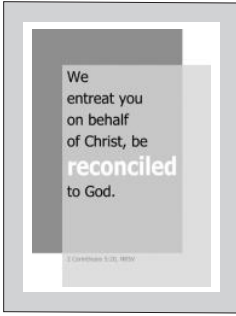
What did Paul tell Timothy to do with the things which he heard from Paul in the presence of many witnesses?

Last week's question: Jeremiah told a group of Jews not to go to Egypt from Jerusalem during the early Babylonian captivity. But they determined to go anyway. They said they were not going to listen to Jeremiah and continue burning sacrifices to a certain female goddess and pouring out libations to her. Who was she?  
*Answer: the queen of heaven (Jeremiah 44:17).*

**ATTENDANCE LAST WEEK:**

Bible School – 97  
Morning Assembly – 120  
Evening Assembly – 79

Wednesday Night (10/24) – 85  
Butte Lord's Day – 12  
Great Falls Lord's Day – 47,66



Comfort/encouragement from Second Corinthians ...

## We Are the Temple of God

The temple of Solomon was a magnificent structure, worth billions and billions of today's currency. That temple, however, was only a foreshadow of the "greater and more perfect tabernacle" or temple to come. "You also," Peter had noted, "are being built up as a spiritual house for a holy priesthood" (1 Peter 2:5). This spiritual house, or spiritual temple, is of far greater worth than that of Solomon, although that is not detectable in the physical realm. Because its worth must be processed through spiritual eyes, then the world puts no value whatsoever on it, and even saints are challenged a bit to be placing the proper value on it in their minds. But in knowing the value of this temple, then brethren can adjust their priorities and assessments accordingly.

- ▼ **We are the temple** — The apostle Paul has just challenged the brethren about their relationships with unbelievers, challenged them not to be unequally yoked. "What agreement has the temple of God with idols?" he had queried. The rhetorical question resonates with an obvious "no agreement" for an answer. Having established that point, he then brings forth this proclamation: "For we are the temple of the living God" (2 Corinthians 6:16). The apostles Peter and Paul, not surprisingly, are in agreement that the people of God constitute the temple of the living God, and therefore are of inestimable value.
- ▼ **God's dwelling place** — To buttress his point about "we the Christians" being the Lord's temple, the apostle quotes from the Old Testament writings. "Just as God said," is his introduction, followed with the quote, "I will  *dwell*  among them and walk among them," is his selection, "and I will be their God and they shall be My people." God always dwells in a temple, and hence the noting of God's  *dwelling*  among them establishes the apostle's point that the church is the temple of God.
- ▼ **A conclusion** — God is holy, and His habitation must be holy. Hence those who compose His temple must be holy as well. But new covenant holiness has elements that old covenant holiness did not possess. Under the old covenant appurtenances like the altar in front of the temple were holy because they were designated (without choice) as holy, but under the new covenant people are holy because they choose to be holy. "Like the Holy One who called you," instructed and exhorted Peter, "be holy yourselves in all your behavior" (1 Peter 1:15). Holiness, or sanctification, has to do with being set apart for God's righteous purposes. It is in consonance with this that the apostle Paul writes, " 'Therefore, come out from their midst and be separate,' says the Lord. 'And do not touch what is unclean; and I will welcome you.' " (2 Corinthians 6:17). Saints—holy ones—are being called out of this world, being called out of earthly interests and focal points to a holy fixation on living for the things above.
- ▼ **Result** — The apostle Paul is challenging these brethren in Corinth to lay aside their emphasis on worldly pursuits and pleasures and earnestly desire to walk with God. Under those conditions, then, the apostle brings forth this promise: " 'And I will be a Father to you, and you shall be sons and daughters to Me,' says the Lord Almighty" (2 Corinthians 6:18).

The apostle had urged the brethren to be open with him as he had been open with them. His earnest desire was that they be honest with him, and therefore honest with themselves and with God. Their associations and behavior were being called to account by the apostle's series of questions: What partnership have righteousness and lawlessness? What harmony has Christ with Belial? What agreement has the temple of God with idols? The modern Christian would do well to weigh in the balances of his thinking the eternal value of walking in the ways of this world as contrasted to the joys and eternal value of walking in fellowship with the Father!

**WHAT AGREEMENT  
HAS THE TEMPLE  
OF GOD WITH  
IDOLS?**

JAY WILSON