

Beautiful in elevation, the joy of the whole earth, is Mount Zion in the far north, the city of the great King



The Happy Olson family of Great Falls, MT, with the Tom McDunn family of Butte, MT, and Steve and Marian Nichols of Helena, MT in Butte for Pearl McDunn's graduation Summit Valley Christian School

“Philip answered Him, ‘Two hundred denarii worth of bread is not sufficient for them, for everyone to receive a little.’ ”

John 6:7

June 24, 2018!

Christ's Church

Meeting at
30 Red Fox Lane — Bozeman
Comfort Inn — Butte

MORNING SCHEDULE:

Bozeman - 8:45 a.m.

Opening — Jay Wilson, Gunnar Landsgaard

M.C. — Bob Edgar

Prayer meditation — Josiah Sutton

Communion Meditation — Steven Doty

Preaching — Jay Wilson

EVENING SCHEDULE:

Bozeman - 7:00 p.m., **Butte - 7:30 p.m.**

M.C. — Davis Ashley, **George Stone**

Communion Meditation — Jay Shoup, **Tom McDunn**

Preaching — Rick Vaught, **Jay Wilson**



ANNOUNCEMENTS:

Monthly potluck! — Lord's Day June 24 following assembly
Lima, OH rally — June 29-July 1

VBS "Round up" — July 9-12, Mon. through Thurs.,
9:00 am to noon

Monthly fasting and prayer for evangelism — Sat. and
Lord's Day July 14, 15

Men's PEAKS — Thurs. - Sat. July 19-21, 2018 at Delmo
Reservoir. Theme: "The Son of Man ..."

Bellevue, MI revival — Aug. 10-12

Family Camp 2018 — Aug. 31 - Sept. 3, 2018 at Bozeman
church property. Theme: "Conversion in Immersion"

Catch us live or archived:

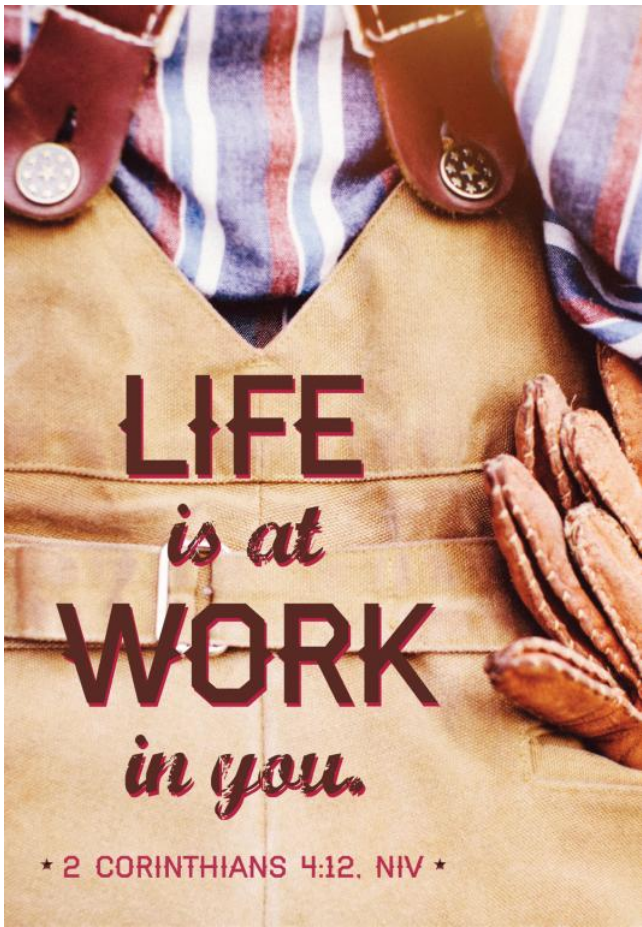
livestream.com/ccib

christchurchonline.com

Also check out the youtube videos on
targetingtruth.com

and audios at innermanradio.org

This Wednesday, June 27th —
7:00 p.m. — Teachings from Titus — Phil Sutton



Question of the week:

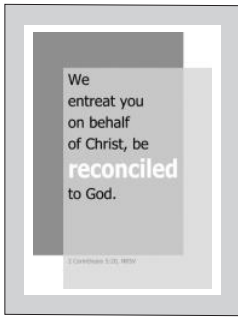
What conclusion was Peter to draw upon his seeing the blanket let down from heaven with all kinds of unclean animals on it, and the command saying to kill and eat?

Last week's question: What did Solomon allow his foreign wives to do that cost him his eternity? *Answer: They turned his heart away from God to serve idols (1 Kings 11*3-5).*

ATTENDANCE LAST WEEK:

Bible School – 75
Morning Assembly – 99
Evening Assembly – 51

Wednesday Night (6/20) – 72
Butte Lord's Day – 16
Great Falls Lord's Day – 39,68



Bringing Others to Life

It is the testimony of Jesus given by scriptures which reaches into the world and rescues the lost. The goal is to reach the truth-seekers, the ones who will carefully analyze any testimony and who will challenge anything that seems to be unbelievable or out of order. One of the legitimate tests put to the apostles—the ones who first proclaimed that Jesus was raised from the dead—is whether they held to their testimony in the face of persecution and death. This is why, then, that Paul and others are described in his words as “afflicted in every way, but not crushed; perplexed, but not despairing; persecuted, but not forsaken; struck down, but not destroyed.” They were delivered over to death, says the apostle, “that the life of Jesus also may be manifested in our mortal flesh.” That life manifested is what brings life to the world. “So death works in us,” he points out, “but life in you” (2 Corinthians 4:12).

- ◆ **Faith required** — It is comparatively easy to preach the gospel in what Paul called “in season,” at a time where the gospel is expected to be preached. What is more difficult is to preach the gospel “out of season,” when it might not be considered socially acceptable or in the face of a potentially hostile audience. What it takes under those conditions is faith, a biblically defined faith—a faith conscious that first and foremost God must be pleased. “But having the same spirit of faith,” affirms the apostle, “according to what is written, ‘I believed, therefore I spoke,’ we also believe, therefore also we speak” (2 Corinthians 4:13). Failure to speak, or to speak lies or half-truths, is actually a demonstration of lack of faith. If we believe, we will speak the truth, regardless of earthly consequences; if we do not really believe, we will compromise in some way. It comes back, then, to a question of faith.

- ◆ **Faith in a personal resurrection** — One of the possibilities in preaching is that some sinners might turn to the Lord. Another possibility is that the person preaching may be persecuted or executed. The Christian delivering the message, suspecting that he may be executed as a result of the message, would have to believe in his own personal resurrection in order to continue along that line. “We speak,” adverts the apostle Paul, “knowing that He who raised the Lord Jesus will raise us also with Jesus and will present us to you” (2 Corinthians 4:14).

- ◆ **Faith in Jesus’ resurrection** — Faith in a personal resurrection is based on faith in Jesus’ resurrection. “If Christ has not been raised,” was a comment from Paul’s first epistle to the Corinthian brethren, “your faith is worthless,” and “those who have fallen asleep in Christ have perished” (1 Corinthians 15:17,18). Therefore the testimony concerning Jesus’ resurrection has to be believed before a person can truly believe in his own future resurrection. “I believed, therefore I spoke.”

The initial goal of preaching is to present the gospel of Christ to the lost, that they may be saved. Those who have some other goal will avoid the suffering that comes with preaching the true gospel of the glory of God; God always makes sure that the earthly reward of teaching the truth is not worth the suffering that goes with it. Therefore the apostle encourages the brethren, noting, “For all things are for your sakes, that the grace which is spreading to more and more people may cause the giving of thanks to abound to the glory of God” (2 Corinthians 4:15). “Death works in us,” he had carefully pointed out, “but life in you!” What thanks would be given for such grace! What abundance of praises would ascend to the loving and mighty God for making such a plan possible! How God would be glorified on earth and in the heavenly realms for the redemption of His people of faith!

*God is glorified
in heaven and on
earth for redeeming
His people!*