

*For God is the King of all the earth;
sing praises with a skillful
psalm*



Denya Jacobs of Bozeman, Montana
with Chauntelle Biscoe of Billings, Montana
at 2018 Ladies' Advance, Great Falls, MT

“For if you believed Moses, you would believe Me; for he wrote of Me. But if you do not believe his writings, how will you believe My words?”

John 5:46,47

May 20, 2018!

Christ's Church

Meeting at
30 Red Fox Lane — Bozeman
Comfort Inn — Butte

MORNING SCHEDULE:

Bozeman - 8:45 a.m.

Opening — Jay Wilson, Joe Shanahan

M.C. — Bob Edgar

Stewardship exhortation — Shawn O'Connell

Communion Meditation — Jeff Landsgaard

Preaching — Jay Wilson

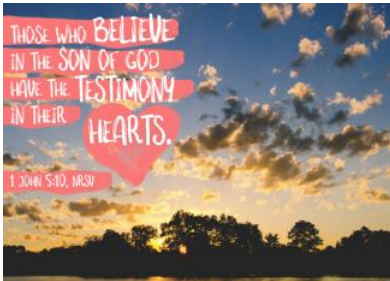
EVENING SCHEDULE:

Bozeman - 7:00 p.m., **Butte - 7:30 p.m.**

M.C. — Phil Sutton, **George Stone**

Communion Meditation — Shawn O'Connell, **Tom McDunn**

Preaching — Bob Edgar, **Jay Wilson**



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livestream.com/ccib
christchurchonline.com
Also check out the youtube videos on
targetingtruth.com
and audios at innermanradio.org

ANNOUNCEMENTS:

Great Falls Awards and Graduation ceremony — Tues.

May 22, 7:00 pm at the Great Falls church building

Missoula Awards and Graduation ceremony — Tues. May

22 at the Missoula church building

Billings Awards and Graduation ceremony — Wed. May

23 at Billings church building

Monthly potluck!—**Lord's Day May 27 following assembly**

Badlands Family Camp — May 27-29, Hinebauch Ranch east of Glendive, MT

Lancaster, OH Family Camp — May 25-28

Butte Awards Ceremony — Tues. May 29

Montana Youth Camp — June 3-8 at Echo Valley Camp, Avon, MT. Theme: "Inside Out"

CO Family Camp — June 22,23 at Boyd Lake near Loveland, CO

Lima, OH rally — June 29-July 1

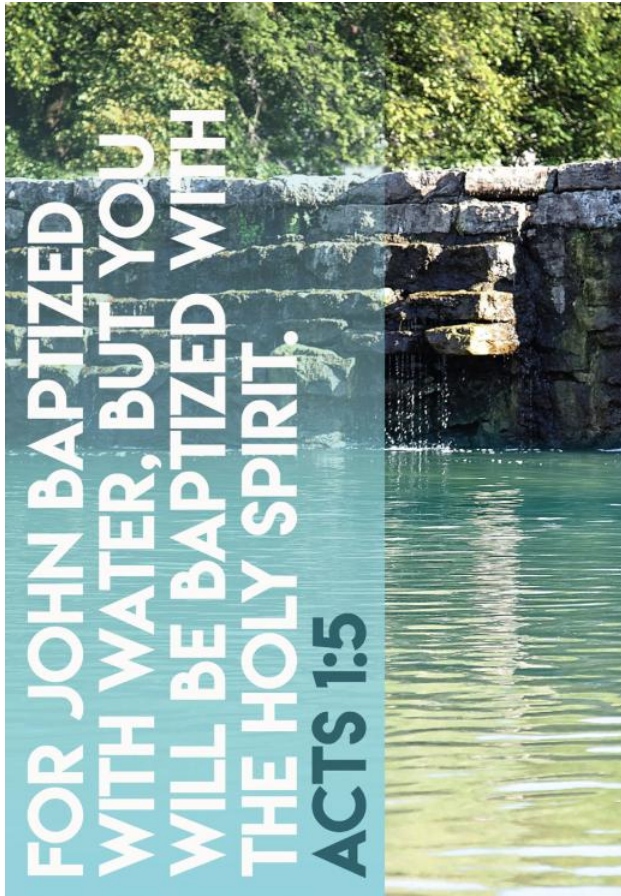
Men's PEAKS — Thurs. - Sat. July 19-21, 2018 at Delmo Reservoir. Theme: "The Son of Man ..."

Bellevue, MI revival — Aug. 10-12

Family Camp 2018 — Aug. 31 - Sept. 3, 2018 at Bozeman church property. Theme: "Conversion in Immersion"

This Wednesday, May 23rd –

7:00 p.m. — Teachings about Prayer and Fasting – Phil Sutton



Question of the week:

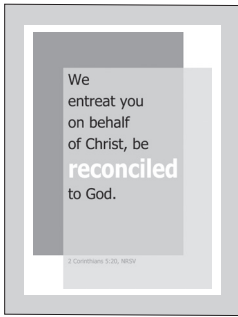
When the Holy Spirit ceased to rest upon King Saul and transferred over to rest upon David, what happened to Saul?

Last week's question: When Jesus spoke of those who would hear His word and believe in Him and thus have eternal life, He also spoke of those who would hear the voice of the Son of God and live. Who was He referring to? *Answer: Those who would become Christians (John 5:25;18:36).*

ATTENDANCE LAST WEEK:

Bible School – 86
Morning Assembly – 119
Evening Assembly – 66

Wednesday Night (5/16) – 70
Butte Lord's Day – 19
Great Falls Lord's Day – 46,80



Comfort/encouragement from Second Corinthians ...

Glory in the Face of Christ

The apostle John made it clear that Jesus' purpose in coming to earth was to explain God, at least to those of mankind who have a desire to know Him. The foundation for believing that Jesus is the Christ, the Son of God, is laid in the Old Testament writings: the law, the sacrifices, the history, the foreshadows, and the prophecies. Hence as Jesus comes into the world, the writers of the gospel accounts can quote freely from those scrolls to establish the truthfulness of their records. Following Jesus' death, burial, resurrection, appearances, and ascension, the New Testament writings can continue to quote from that which was read in the synagogues every Sabbath. In this way they could establish the truthfulness of their claims concerning Jesus, who now lives

triumphantly in glory. Jesus is thus "the radiance of the Father's glory, and the exact representation of His nature" (Hebrews 1:3). In this way Jesus in His glorified state is the complete revelation or explanation of the Father.

- **Gospel of glory** — The revelation from God focuses past Jesus on the cross, past Jesus standing next to the empty tomb; it points the beam of our attention to Jesus in glory. Later in this epistle, Paul would say, "Even though we have known Christ according to the flesh, yet now we know Him thus no longer" (2 Corinthians 5:16). The present Jesus is not Jesus according to the flesh; the present Jesus is the Jesus in glory. Therefore, while the gospel accounts do record the events of Jesus during the years of His earthly sojourn, the goal of God is to get the saints to "see" by the eye of faith the Jesus who now is. Satan's goal is to prevent people from "seeing" Jesus in His glory. "The god of this world has blinded the minds of the unbelieving that they might not see the light of the gospel of the glory of Christ, who is the image of God" (2 Corinthians 4:4).
- **Preaching Christ** — Those, such as the apostles, who behold the glory of the Lord as revealed in the "mirror," are being transformed "into the same image" (2 Corinthians 3:18). Those who were accusatory of Paul would charge that he was preaching himself, elevating himself. The opposition would go that direction because the accusers were feeling pressure due to the sterling character that Paul—transformed—exhibited. Hence he writes, "For we do not preach ourselves but Christ Jesus as Lord," adding, "and ourselves as your bond-servants for Jesus' sake" (2 Corinthians 4:5). Paul's goal in the preaching is thus clarified and on record; let those who are in opposition say whatever they are going to say.
- **Glory of God** — The apostle always wants to give proper credit to God. The transforming power, for example, working in the inner man of the Christian is that of the glory of God, operating through the Holy Spirit. In a follow-up comment to the idea that he and the others were your bond-servants for Jesus' sake, he emphasizes, "For God, who said, 'Light shall shine out of darkness,' is the One who has shone in our hearts to give the light of the knowledge of God in the face of Christ" (2 Corinthians 4:6). The credit for their outstanding performance goes to the One who shone in their hearts!

This glory is seen
by the inner man
by revelation of
the written word.

What did Paul see? What was shining? It is worth emphasizing, since it is the most important saliency of the word of God: what Paul was seeing was the glory of God in the face of Christ! The old covenant came with a comparatively paltry glory shining in the face of Moses, a temporary glory; the new covenant came with a tremendously intense glory shining in the face of Christ, a permanent glory. This glory is not only seen by men such as Paul by direct revelation, but it is also seen in the inner man by the revelation of the written word for anyone who is truly born from above! Thus "believing is seeing."

JAY WILSON