HE CHOOSES OUR INHERITANCE FOR US, THE GLORY OF JACOB WHOM HE LOVES



Young people from Christ's Church in Missoula in the foreground part of the crowd assembled for Bible Bowl 2018
Christ's Church
Bozeman, MT

"I have come in My Father's name, and you do not receive Me; if another shall come in his own name, you will receive Him."

John 5:43

April 29, 2018!



Meeting at 30 Red Fox Lane — Bozeman Comfort Inn — Butte

MORNING SCHEDULE:

Bozeman - 8:45 a.m.

Opening — Jay Wilson, Elliot Ashley

M.C. — Bob Edgar

Prayer meditation — Matt Wilson

Communion Meditation — Jerry Hoffman

Preaching — Jay Wilson

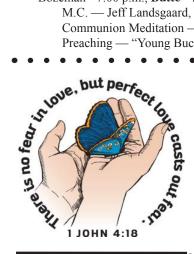
EVENING SCHEDULE:

Bozeman - 7:00 p.m., Butte - 7:30 p.m.

M.C. — Jeff Landsgaard, George Stone

Communion Meditation — Phil Sutton, Jay Wilson

Preaching — "Young Bucks", Jay Wilson



Catch us live or archived: livestream.com/ccib christschurchonline.com Also check out the youtube videos on targetingtruth.com and audios at innermanradio.org

ANNOUNCEMENTS:

Monthly potluck! — Lord's Day April 29 following assembly Monthly Fellowship — Sat. May 5, at the Gothard's at

Bozeman Awards and Graduation ceremony — Friday, May 18, 7:00 pm at the Bozeman church building

Butte Graduation ceremony - Sat., May 19, 4:00 pm at the Butte rodeo grounds

Great Falls Awards and Graduation ceremony - Tues. May 22, 7:00 pm at the Great Falls church building

Missoula Awards and Graduation ceremony — Tues. May 22 at the Missoula church building

Billings Awards and Graduation ceremony — Wed. May 23 at Billings church building

Badlands Family Camp — May 27-29, Hinebauch Ranch east of Glendive, MT

Butte Awards Ceremony — Tues. May 29

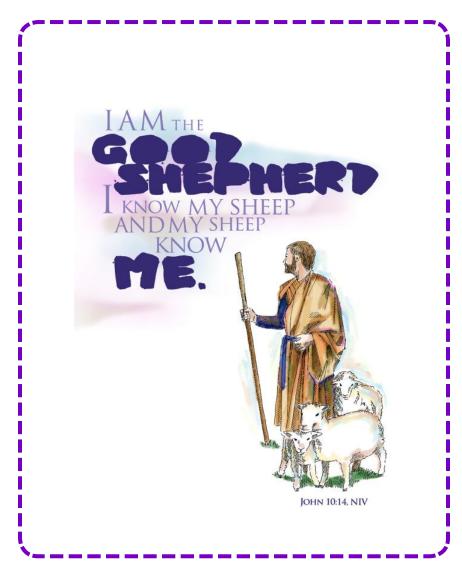
Montana Youth Camp — June 3-8 at Echo Valley Camp, Avon MT

Men's PEAKS - Thurs. - Sat. July 19-21, 2018 at Delmoe

Family Camp 2018 — Aug. 31 - Sept. 3, 2018 at Bozeman church property

This Wednesday, May 2nd -

7:00 p.m. — Teachings about Prayer and Fasting – Phil Sutton



Question of the week:

When Jesus appeared before Herod (descendant of Herod the Great), Herod's soldiers did two things to Jesus. What were they?

Last week's question: The Valley of Ben-Hinnom was the border between what two tribes as they were apportioned in Israel in the time of Joshua? *Answer: Benjamin and Judah [Jerusalem was on the Benjamin side of the valley] (Joshua 18:16).*

ATTENDANCE LAST WEEK:

Bible School – 91 Morning Assembly – 109 Evening Assembly – 54 Wednesday Night (4/25) — 69 Butte Lord's Day — 10 Great Falls Lord's Day — 57,77



Comfort/encouragement from Second Corinthians ...

The Spirit and Liberty

Underlying much of the apostle Paul's writing is his drawing a distinction between the Law of Moses and the faith of Christ. The old covenant in this section of 2 Corinthians is variously described as "the covenant of the letter, which kills," "the ministry of death," and "the ministry of condemnation." The new covenant, by contrast, is described as "the covenant of the Spirit," "the ministry of the Spirit," and "the ministry of righteousness." The apostle, in his letter to the brethren in Rome, discussed the importance of being "a son of God" in comparison to being a slave, tying the concept back to the ministry of the Spirit. "For you have not received a spirit of slavery leading to

fear again," he inculcates, "but you have received a Spirit of adoption as sons by which we cry out, 'Abba! Father!' " (Romans 8:15). This slavery or freedom is in the spiritual realm rather than in the political realm, as Jesus Himself taught. "Everyone who commits sin," said He, "is the slave of sin. And the slave does not remain in the house forever; the son does remain forever. If therefore the Son shall make you free, you shall be free indeed" (John 8:34-36). The core issue is clearly spiritual freedom vs. spiritual slavery.

- Mechanism for freedom "Whenever Moses is read," the apostle has stated, "a veil lies over their heart." The Jew of Paul's time, those who were of physical Israel, were in the synagogues listening to the law of Moses. "The present Jerusalem," he had said in another place, "is in slavery with her children" (Galatians 4:25). They were in slavery to sin, because there was no forgiveness except through the ultimate sacrifice of Christ, retroactively applied to those who were of faith in the time of the Old Testament writings. The only way to freedom is through Christ, specifically through the indwelling Holy Spirit given at a person's immersion into Christ. "Therefore you are no longer a slave," said the apostle to those now counted as among the redeemed, "but a son" (Galatians 4:7). "Because you are sons," he adverted, "God has sent forth the Spirit of His Son into our hearts, crying, 'Abba! Father!" (Galatians 4:6).
- Where the Spirit of the Lord is The apostle Paul thus informs the Corinthian brethren, "Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty" (2 Corinthians 3:17). This is, of course, talking about spiritual freedom. A person could be a slave as a Christian and still be in the place where this liberty is in operation; and a person could be a free American and still be in slavery to sin. This is freedom to approach God in prayer, freedom to serve Him with a clear

WHAT A TREMENDOUS LIBERTY IT IS,
TO BE TRANSFORMED INTO THE IMAGE OF THE LORD!

conscience, freedom to teach the way of life in truth to others.

▼ Free to be transformed — The most debilitating slavery is to be locked in to sin, to be locked in to a condition of human failure and frustration. Saints, then, with those unveiled faces of the inner man, "beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit" (2 Corinthians 3:18). What tremendous liberty this is: to be transformed into the very image of the Lord of glory! What could be higher than the Lord, and what greater glory could there be than to participate in that same glory?

"The Lord is the Spirit," communicates Paul. God really is One. The glory of the Lord seen in the mirror of the completed New Testament is the glory of the ascended Christ, which is the glory of the Spirit. The entire fullness of God dwells in the Christian, and the transformation of the inner person into that same glory is being accomplished by the Spirit of Christ, the Spirit of God. Use the liberty wisely!!

JAY WILSON