

**He subdues the peoples under us,  
And nations under our feet.**



Lads from younger team from Billings  
receiving their award at 2018 Bible Bowl  
Billings Christian Academy  
48th St. Church of Christ  
Billings, MT

**“I do not receive glory from men; but  
I do know you, that you do not have  
the love of God in yourselves.”**

***John 5:41,42***

# April 22, 2018!

## Christ's Church

Meeting at  
30 Red Fox Lane — Bozeman  
Comfort Inn — Butte

### MORNING SCHEDULE:

Bozeman - 8:45 a.m.

Opening — Jay Wilson, Luke Jacobs

M.C. — Bob Edgar

Stewardship exhortation — Gary DiPaolo

Communion Meditation — Jeremiah Zentner

Preaching — Jay Wilson

### EVENING SCHEDULE:

Bozeman - 7:00 p.m., **Butte - 7:30 p.m.**

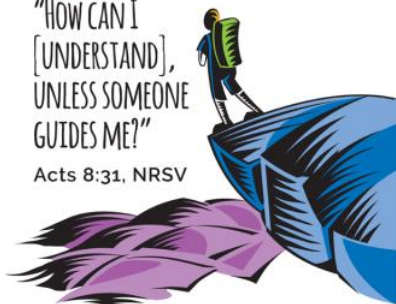
M.C. — Phil Sutton, **George Stone**

Communion Meditation — Nick Kover, **Tom McDunn**

Preaching — Davis Ashley, **Jay Wilson**

"HOW CAN I  
[UNDERSTAND],  
UNLESS SOMEONE  
GUIDES ME?"

Acts 8:31, NRSV



Catch us live or archived:

[livestream.com/ccib](http://livestream.com/ccib)

[christchurchonline.com](http://christchurchonline.com)

Also check out the youtube videos on  
[targetingtruth.com](http://targetingtruth.com)

and audios at [innermanradio.org](http://innermanradio.org)

### ANNOUNCEMENTS:

**Monthly potluck!** — Lord's Day April 29 following assembly  
**Monthly Fellowship** — Sat. May 5, at the Gothard's at  
4:00 pm!

**Bozeman Awards and Graduation ceremony** — Friday,  
May 18, 7:00 pm at the Bozeman church building

**Butte Graduation ceremony** — 4:00 pm at the Butte  
rodeo grounds

**Great Falls Awards and Graduation ceremony** — Tues.  
May 22, 7:00 pm at the Great Falls church building

**Missoula Awards and Graduation ceremony** — Tues. May  
22 at the Missoula church building

**Billings Awards and Graduation ceremony** — Wed. May  
23 at Billings church building

**Badlands Family Camp** — May 27-29, Hinebauch Ranch  
east of Glendive, MT

**Butte Awards Ceremony** — Tues. May 29

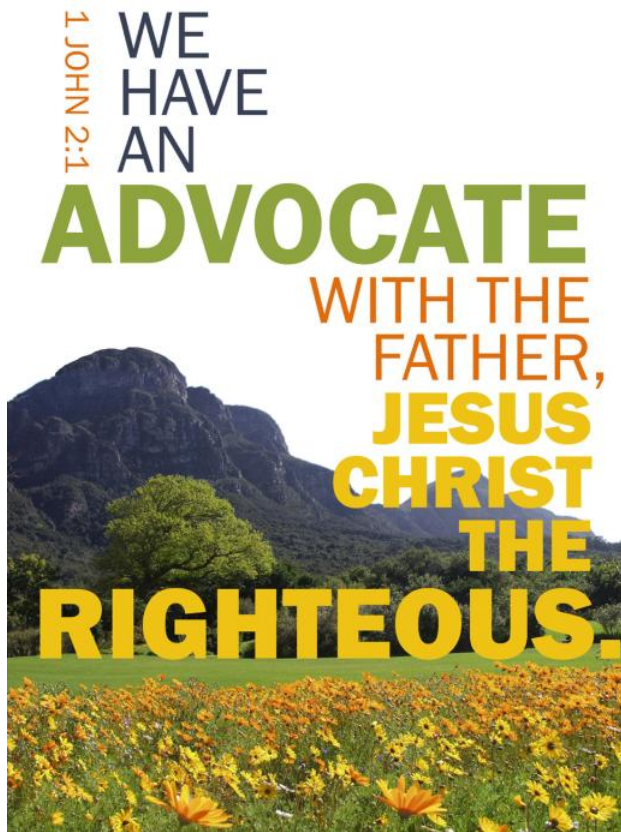
**Montana Youth Camp** — June 3-8 at Echo Valley Camp,  
Avon, MT

**Men's PEAKS** — Thurs. - Sat. July 19-21, 2018 at Delmoie  
Reservoir

**Family Camp 2018** — Aug. 31 - Sept. 3, 2018 at Bozeman  
church property

**This Wednesday, April 25th —**

**7:00 p.m. — Teachings about Prayer and Fasting — Phil Sutton**



Question of the week:

The Valley of Ben-Hinnom was the border between what two tribes as they were apportioned in Israel in the time of Joshua?

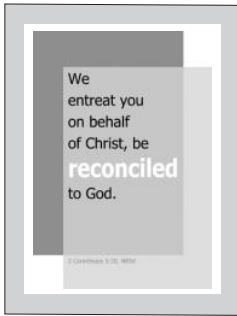
Last week's question: After Jesus told the parable of the unjust steward, the Pharisees were scoffing at Him. Why? *Answer: Because they were lovers of money (Luke 16:14).*

#### ATTENDANCE LAST WEEK:

Bible School — 89  
Morning Assembly — 111  
Evening Assembly — 55

Wednesday Night (4/18) — 74  
**Butte Lord's Day** — 15  
*Great Falls Lord's Day* — 45,72

Comfort/encouragement from Second Corinthians ...



## *From Glory to Glory*

God goes to a lot of work to define the word “glory.” Glory in a general sense has to do with brightness or shiningness. By extension it refers to honor heaped upon an individual, drawn from the idea that the floodlights of a stage would draw attention to the actor being called back for another curtain call to the standing ovation of an audience, or the spotlight directing the focus of the throng in the theater on the solo portions of a chorale performance. But the Father used the whole spectacle of Jesus, including His crucifixion and bodily resurrection, to give glory a specific or specialized meaning. That meaning is the brightness of the God who is light. Jesus, say the scriptures, “is the radiance of [the Father’s] glory and the exact representation of His nature” (Hebrews 1:3).

- ◆ **Revelation of the Father** — “No man has seen God at any time,” expostulated the apostle John. “The only begotten God, who is in the bosom of the Father, He has explained Him” (John 1:18). One of the major purposes of Jesus’ coming to earth was to reveal to mankind the nature and Person of the true God. Hence the word of God records that the Holy Spirit overshadowed Mary so that she could conceive the One known as the Son of God. By scriptural revelation, we are permitted to follow the life of Jesus on earth through His immersion, His teachings and ministry, His crucifixion, His burial, His resurrection, His appearances, and His ascension. The Holy Spirit revealed to the apostles and New Testament prophets the nature of Christ following His ascension, describing Him as dwelling in glory, or “unapproachable light, whom no man has seen or can see” (1 Timothy 6:16). Thus God educates the mind of the believer, and he is prepared to behold the glory of God.
- ◆ **Beholding in the mirror** — God communicates Himself through the written word. Jesus, as the revelation of God, is Himself revealed through the writings of the apostles and prophets. Hence the newly immersed saint, with the spiritual “sheath” removed, can more clearly understand what is written in the pages of God’s holy word, and his inner man can now see what could never be seen by natural man. “But we all,” Paul educates the brethren, “with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit (2 Corinthians 3:18). What is beheld in the mirror of the completed New Testament is the glory of the Lord! And what could be more awesome or more powerful than that?”
- ◆ **Transformed** — What is transformed is the inner man. What used to be “darkness” is now “light in the Lord” (Ephesians 5:8). The inner man is now this brilliant and shining new creation in the image of the Lord of glory; this is the initial glory mentioned in 2 Corinthians 3:18, a glory in the realm of faith, in the realm of the unseen. But there is a final glory, and this is the glory when the individual is complete with his resurrection body at Jesus’ return. Of the body, Paul informed the brethren, “It is sown in dishonor, it is raised in glory” (1 Corinthians 15:43). Therefore Paul uses the expression “from glory to glory,” describing the movement from the glory only in the inner man to the full glory of the resurrected Christian exhibiting the glory of God. “Beloved,” wrote the aged John to the brethren in general, “now we are children of God, and it has not appeared as yet what we shall be. We know that, when He appears, we shall be like Him, because we shall see Him as He is” (1 John 3:2).

*It is the Spirit  
who is  
accomplishing  
the work.*

In all phases of the transformation, it is the Spirit who is accomplishing the work. “Glory now” is the result of the transforming work of the Spirit in the inner man, and “glory then” will also be the result of the transforming work of the Spirit. The new covenant really is “the covenant of the Spirit”!

JAY WILSON