

***For the Lord Most High is to be feared,
a great King over all the earth***



Mark Miller, of Missoula, MT, serving as judge
Lorenzo Serrano, of Billings, MT, serving as timer
2018 Bible Bowl
Christ's Church, Bozeman, MT

“You search the scriptures, because you think that in them you have eternal life; and it is these that bear witness of Me; and you are unwilling to come to Me that you may have life.”

John 5:39,40

April 15, 2018!

Christ's Church

Meeting at
30 Red Fox Lane — Bozeman
Comfort Inn — Butte

MORNING SCHEDULE:

Bozeman - 8:45 a.m.

Opening — Jay Wilson, Joseph Shanahan

M.C. — Bob Edgar

Prayer exhortation — Matt Wilson

Communion Meditation — Charlie Jacobs

Preaching — Jay Wilson

EVENING SCHEDULE:

Bozeman - 7:00 p.m., **Butte - 7:30 p.m.**

M.C. — Phil Sutton, **George Stone**

Communion Meditation — Dan Tuck, **Jay Wilson**

Preaching — Cliff Renner, **Jay Wilson**



ANNOUNCEMENTS:

Monthly fasting and prayer for evangelism — Sat. and Lord's Day April 14, 15

Ladies' Advance — April 19-21, Hampton Inn, Great Falls, MT

Monthly potluck! — Lord's Day April 29 following assembly

Monthly Fellowship — Sat. May 5, at the Gothard's at 4:00 pm!

Bozeman Awards and Graduation ceremony — Friday, May 18, 7:00 pm at the Bozeman church building

Great Falls Awards and Graduation ceremony — Tues. May 22, 7:00 pm at the Great Falls church building

Missoula Awards and Graduation ceremony — Tues. May 22 at the Missoula church building

Billings Awards and Graduation ceremony — Wed. May 23 at Billings church building

Badlands Family Camp — May 27-29, Hinebauch Ranch east of Glendive, MT

Butte Awards Ceremony — Tues. May 29

Montana Youth Camp — June 3-8 at Echo Valley Camp, Avon, MT

Men's PEAKS — Thurs. - Sat. July 19-21, 2018 at Delmo Reservoir

Family Camp 2018 — Aug. 31 - Sept. 3, 2018 at Bozeman church property

Catch us live or archived:

livestream.com/ccib

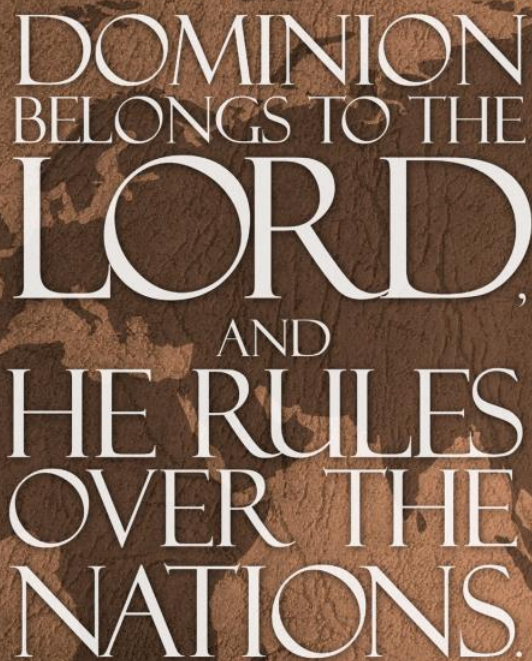
christchurchonline.com

Also check out the youtube videos on targetingtruth.com

and audios at innermanradio.org

This Wednesday, April 18th —

7:00 p.m. — Teachings about Prayer and Fasting — Phil Sutton



DOMINION
BELONGS TO THE
LORD,
AND
HE RULES
OVER THE
NATIONS.

PSALM 22:28

Question of the week:

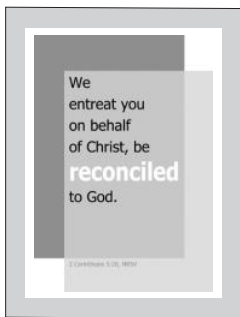
After Jesus told the parable of the unjust steward, the Pharisees were scoffing at Him. Why?

Last week's question: God spoke through Moses in the book of Deuteronomy, and said that He would send "extraordinary plagues" and miserable and chronic sicknesses and all the diseases of Egypt upon Israel. Why? *Answer: If they would not be careful to observe all the words of the law written in this book (Deuteronomy 28:58,59).*

ATTENDANCE LAST WEEK:

Bible School — 103
Morning Assembly — 122
Evening Assembly — 68

Wednesday Night (4/11) — 72
Butte Lord's Day — 15
Great Falls Lord's Day — 52,82



Comfort/encouragement from Second Corinthians ...

With Unveiled Face

Abraham dispatched a trusted servant to go back to his people and get a wife for his son Isaac. Rebekah agreed to go with the servant, and undoubtedly with high hopes enjoyed the camel caravan from Paddam-Aram to the area that would become the Promised Land. As the troupe approached the locality of Isaac, Rebekah asked who the man in the field was. When the response was that the man was the master (Isaac), “she took a veil and covered herself” (Genesis 24:65). Until the man and wife were united, there was a veil between them. While there is no direct New Testament reference back to this, it is interesting that until a person is united with Christ in immersion, there is a veil of separation between that individual and Christ.

- **Involvement of the Spirit** — The new covenant, Paul had noted, was not a covenant of the letter but was the covenant of the Spirit (2 Corinthians 3:6). The letter—the Law—produced slaves. “The present Jerusalem,” the apostle thus asserted to the Galatian brethren who were struggling with the Judaizers in their midst, “is in slavery with her children” (Galatians 4:25). What, then, is the distinguishing seal or mark of those who are free instead of in slavery? It is the indwelling Spirit!! “You,” adverted Paul of all who became Christians, “were sealed in Him with the Holy Spirit of promise” (Ephesians 1:13). Hence he pens these words to the Corinthian brethren, “Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty” (2 Corinthians 3:17). Only those who are indwelt by the Spirit of the living God are free; the rest are still in slavery to sin and the rudimentary principles of the world.
- **With veil removed** — “The veil,” notes the apostle Paul, “is removed in Christ.” Those who have been immersed into Christ—those who have been immersed according to Acts 2:38 for the forgiveness of sins and the reception of the indwelling Spirit—are now positioned to see what God wants them to see. “But we all,” animadverts the apostle, “with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit” (2 Corinthians 3:18). The bride of Christ, on an individual basis, in union with Christ, now has the veil removed and the inner person of each Christian beholds the actual glory of the Bridegroom Himself.
- **Transformation** — Here, in 2 Corinthians 3:18, is recorded the only mechanism for the transformation of the inner man. There is no amount of human effort that can transform the inner man; there is no set of self-help books or programs that will touch what is on the inside. This is something only God can do. But He does not accomplish such change without the willing participation of the individual who desires to be saved by the faith revealed in the scriptures. When the saint, with face now unveiled due to his immersion, beholds the glory of the Lord, the transformation process occurs.

Only those with
“unveiled face”
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inner man.

Paul uses the expression “beholding as in a mirror.” In 1 Corinthians 13:8-12, as the apostle talked about the gifts of the Spirit such as special knowledge, tongues or foreign languages, or prophesying, he spoke of those as passing away in connection with the coming of “the perfect thing.” The perfect or complete thing, was in this case the completed word of God, which came into existence as the apostle John wrote his last contributions and as the gifts of the Spirit—given through the laying on the apostles’ hands—died out. The completed New Testament writings are thus referred to as a mirror into which a person could see clearly, as contrasted to Paul who at the time of 1 Corinthians’ writing could only see somewhat unclearly. The mirror, then, that shows clearly the “glory of the Lord” is the completed New Testament. Only those with “unveiled face” can behold that glory, and only they will be transformed in the inner man.

JAY WILSON